

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 3 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

F

FBI WASH DC

FBI MOBILE

11-59 PM CST URGENT

3/2/65

TEB

TO: DIRECTOR

FROM: MOBILE (44-557)

2P

ELECTION LAWS

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. CR, EL. MOBILE ORIGIN.

RE MOBILE TELETYPE TO BUREAU FIVE THIRTY ONE P.M.,
CST, THIS DATE.

NEGRO MASS MEETING HELD SEVEN THIRTY P.M., CST, THIS
DATE AT BROWN'S CHAPEL AME CHURCH, SELMA, ALA., WITH ESTIMATED
ATTENDANCE FOUR HUNDRED TO FIVE HUNDRED. PRINCIPAL SPEAKERS
WERE REV. JAMES BEVEL, SCLC STAFF, FREDERICK D. REESE, DALLAS
COUNTY VOTERS LEAGUE AND REV. L. L. ANDERSON. MEETING
TERMINATED TEN P.M. WITHOUT INCIDENT.

NEGRO YOUTH RALLY HELD SEVEN THIRTY P.M. AT FIRST
BAPTIST CHURCH, SELMA WITH APPROXIMATELY THREE HUNDRED TO
FOUR HUNDRED IN ATTENDANCE. REV. JAMES BEVEL SPOKE AT THIS
END PAGE ONE

REC-139 44-12831-455

MAR 3 1965

Quartermaster CRD advised 3/3/65

6 b7c

NA
2:22 PM
MOM

W. J. Sullivan

b7c

l

PAGE TWO

MO 44-557

MEETING ALSO. RALLY TERMINATED AT EIGHT FIFTY P.M.
WITHOUT INCIDENT. UPON COMPLETION OF YOUTH RALLY
MAJORITY OF NEGROES ATTENDING RETURNED TO VICINITY OF
BROWN'S CHAPEL WHERE THEY REMAINED UNTIL MASS MEETING
CONCLUDED.

TWO PLAIN CLOTHES OFFICERS, SELMA, ALA. PD ON SCENE
OCCUPYING UNMARKED PATROL CAR. TWO CARS DALLAS COUNTY SO
OBSERVED ON SCENE. EACH OCCUPIED BY DALLAS COUNTY SHERIFF'S
DEPUTIES. TWO CARS SELMA PD., ONE CAR DALLAS COUNTY SO
PATROLING AREA. BUAGENTS OBSERVING.

DEPARTMENTAL ATTORNEY JOHN NIXON AT SELMA BEING ADVISED.

AIRMAIL COPIES TO ATLANTA AND BIRMINGHAM.

END

WA.....JR

FBI WASH DC

TU DISC

cc-

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 2 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

~~SECRETARY WRIGHT #~~

FBI WASH DC

FBI MOBILE

531PM CST URGENT 3/2/65 MCM

TO DIRECTOR,

FROM MOBILE /44-557/

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION. CR EL. MOBILE ORIGIN .

RE MOBILE TELETYPE TODAY.

Election Laws

APPEARANCE BOOK, DALLAS COUNTY COURTHOUSE, SELMA, ALA.,

sec CLOSED FOUR THIRTY P.M., CST, TODAY. LAST NUMBER ISSUED

TWO FIVE FOUR SEVEN. NO PERSONS STANDING IN LINE. TOTAL OF

FIFTYNINE PERSONS SIGNED APPEARANCE BOOK, INCLUDING FIFTYTWO

NEGROES AND SEVEN WHITES. WHITES ISSUED NUMBER TWO FOUR NINE

TWO, TWO FOUR NINE SIX, TWO FIVE ZERO ONE, TWO FIVE THREE

SIX THROUGH TWO FIVE THREE EIGHT, TWO FIVE FOUR THREE.

REC-44

114-12831-456

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

MAR 3 1965

END PAGE ONE.

Mr. Re to Bal. 3/3/65

cc

b7c

Mc [Signature]

Quoted CRD advised 3/3/65 EW

b7c

3

b7c
b7D

PAGE TWO..

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

[REDACTED] ADVISED TODAY THERE ARE PLANS FOR MASS MEETING TONIGHT AT SEVEN THIRTY P.M., AT BROWN/S CHAPEL AME CHURCH, SELMA, ALA.

b7c
b7d

[REDACTED] SAID THERE WILL BE ELEVEN O/CLOCK A.M. MEMORIAL SERVICE AT THIS CHURCH FOR JIMMY LEE JACKSON AND ALSO SERVICE FOR JACKSON AT TWO P.M., TOMORROW AT MARION, ALA. BUREAU AGENTS WILL COVER.

JOHN NIXON, DEPARTMENTAL ATTORNEY ON SCENE AT SELMA, ADVISED.

ATLANTA, BIRMINGHAM, LOS ANGELES AND WFO ADVISED AM.

END

WA BMS

FRI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

FEB 27 1965

TELETYPE

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. Belmont	<input checked="" type="checkbox"/>
Mr. Mohr	<input type="checkbox"/>
Mr. DeLoach	<input type="checkbox"/>
Mr. Casper	<input type="checkbox"/>
Mr. Callahan	<input type="checkbox"/>
Mr. Conrad	<input type="checkbox"/>
Mr. Felt	<input type="checkbox"/>
Mr. Gale	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Sullivan	<input type="checkbox"/>
Mr. Tavel	<input type="checkbox"/>
Mr. Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Miss Holmes	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

FBI WASH DC

Z MOBILE

FBI MOBILE

11-59 PM CST 2/26/65 URGENT CCM

TO DIRECTOR (44-12831)

FROM MOBILE (44-557)

*W.P. Johnson,
CRD, advised -
2/27/65*



b7c

REGISTRARS OF VOTERS, DALLAS CO., ALA. VOTING DISCRIMINATION. CR-EL.

Civil Rights
Election Lc

NEGRO MASS MEETING HELD TONIGHT BROWN'S CHAPEL AME CHURCH,
SELMA, ALA, BEGINING SEVEN THIRTY P.M. CST AND ENDING TEN ZERO
FIVE P.M. APPROX THREE HUNDRED FIFTY TO FOUR HUNDRED NEGROES IN
ATTENDANCE. REV. JAMES BEVEL PRINCIPAL SPEAKER, SPOKE GENERALLY
ON VOTER REGISTRATION FOR MONDAY, THREE ONE NEXT AND MENTIONED A
QUOTE "WALK" ENDQUOTE FOR THREE EIGHT NEXT TO MONTGOMERY, ALA,
HOWEVER, DID NOT SPECIFY ANY DETAILS RE QUOTE WALK ENDQUOTE.

N

COVERAGE OF MEETING HANDLED BY ONE ~~PD~~ CAR OCCUPIED BY CAPT.

Police Department

T.L. PRYON ON SCENE AND ONE ~~PD~~ CAR PATROLING. ONE STATE INVESTIGATO
CAR ON SCENE WITH TWO PLAINCLOTHES MEN. REC-131 44-12831-457

BUREAU AGENTS OVSERVING.

18 MAR 3 1965

DEPT ATTORNEY JOHN NIXON ON SCENE BEING ADVISED.

END

WA ACK AND HOLD

WA LRA

6 1/2 MAR 11 1965

TU AND HOLD cc: Mr. Rosen

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 4 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC 0724

FBI MOBILE

11:29 PM URGENT 3-3-65 MMA

TO DIRECTOR, NEW YORK AND ATLANTA

FROM MOBILE /44-557/

ELECTION LAWS

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. ^{Civil Rights} ^{Election Laws} CR, EL MOBILE ORIGIN.

McClintock

3
08

RE MOTEL TO BU NINE THIRTY EIGHT PM THIS DATE.

NEGRO MASS MEETING HELD SEVEN THIRTY PM, ^{CENTRAL STANDARD TIME} CST, THIS DATE

AT BROWNS CHAPEL AME CHURCH, SELMA, ALA., WITH ESTIMATED
ATTENDANCE FOUR HUNDRED. PRINCIPAL SPEAKER REV. C.T. VIVIAN,
^{SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE} SCLC, STAFF. MAJORITY OF VIVIAN'S SPEECH DEALT WITH DEATH
AND BURIAL OF JIMMY LEE JACKSON. MEETING TERMINATED TEN PM
WITHOUT INCIDENT.

J

COVERAGE AFFORDED BY TWO PLAIN CLOTHES OFFICERS, SELMA PD,
OCCUPYING UNMARKED CAR. TWO CARS, DALLAS COUNTY SHERIFFS OFFICE
OBSERVED ON SCENE. ONE CAR SELMA ALABAMA PD PATROLLING AREA.
BUAGENTS OBSERVING .

Police Department

REC-108

44-12831-45

DR. MARTIN LUTHER KING, JR., DID NOT APPEAR AT BROWNS
CHAPEL, BUT DEPARTED SELMA, EIGHT TWO FIVE PM EN ROUTE,
MONTGOMERY, ALA., WHERE HE WAS REPORTED ENPLANE ON A NINE TWO
ZERO FLIGHT TO ATLANTA, GA. KING IS REPORTEDLY SCHEDULED TO

MAR 4 1965

END PAGE ONE

cc: Mr. ROSEN

Quarant CRW dated 3/4/65

REFAYED TO ny

6
b7c

PAGE TWO

SPEAK THREE FOUR NEXT AT JEWISH FUND RAISING DINNER IN
NEW YORK CITY.

[REDACTED] ADVISED FROM INFO RECEIVED
FROM NEGRO SOURCES ONLY ACTIVITY PLANNED AT SELMA THREE FOUR
NEXT IS AREA WARD MEETINGS.

b7c
b7d

DEPARTMENTAL ATTORNEY JOHN NIXON AT SELMA BEING ADVISED.

NEW YORK AND ATLANTA CONTACT LOGICAL SOURCES AND SUTEL ^{SUBMIT TELETYPE}

ANY INFO DEVELOPED PERTAINING TO KING'S FUTURE ITINERARY
AND RETURN TO SELMA.

ATLANTA ADVISED SEPARATELY

END

BA HFL

FBI WASH DC FOR RELAY

TU DISC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 2 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI MOBILE

3-40 PM CST URGENT

3/2/65

TEB

TO: DIRECTOR

FROM: MOBILE (44-557)

2P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. CR; EL. MOBILE ORIGIN.

Election Laws

RE MOBILE TELETYPES MARCH ONE, LAST.

APPEARANCE BOOK OPEN NINE THIRTY A.M., CST, TODAY AT
DALLAS COUNTY COURTHOUSE, SELMA, ALA. FIRST NUMBER ISSUED
TWO FOUR EIGHT NINE, FOUR NEGROES AND ONE WHITE STANDING IN
LINE.

TWO HUNDRED SIXTYSIX FILLED OUT APPLICATIONS TO REGISTER
YESTERDAY, MARCH ONE, LAST, ONE HUNDRED EIGHTYNINE WERE NEGROES
AND SEVENTYSEVEN WHITES. OF SEVENTYNINE SIGNING APPEARANCE
BOOK YESTERDAY, FIFTYSEVEN WERE NEGROES AND TWENTYTWO WHITES.
WHITES ISSUED NUMBERS TWO FOUR ONE FOUR, TWO FOUR FOUR SIX 1965
TWO FOUR FOUR EIGHT THROUGH TWO FOUR FIVE ONE, TWO FOUR FIVE
THREE, TWO FOUR FIVE FIVE THROUGH TWO FOUR FIVE EIGHT, TWO
FOUR SIX TWO, TWO FOUR SEVEN ZERO, TWO FOUR SEVEN ONE, TWO
FOUR SEVEN THREE THROUGH TWO FOUR SEVEN NINE, TWO FOUR EIGHT EIGHT.

67 MAR 12 1965
END PAGE ONE

Quintana, CR O, advised 3/2/65

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Bec

ad 3

11/11

J

R
Gunn

W. J. Gardner
b7c

PAGE TWO

MO 44-557

DEPARTMENTAL ATTORNEY JOHN NIXON, ON SCENE SELMA, ALA., ADVISED TODAY HE AGAIN DISCUSSED PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALA., WITH [REDACTED] ACCORDING TO [REDACTED] THIS MARCH NOW DEFINITE; HOWEVER, DETAILS NOT FINAL. MARCH WILL BE ON MARCH TEN OR ELEVEN, NEXT AND ABOUT TWO HUNDRED NEGROES WILL PARTICIPATE. PRESENT PLANS ARE THAT ALL PARTICIPANTS WILL WALK ONLY DURING DAYLIGHT HOURS. ATTEMPTS BEING MADE BY [REDACTED] TO LOCATE PROPERTY ON WHICH MARCHERS COULD CAMP DURING NIGHT. [REDACTED] AWARE OF ALL PROBLEMS THAT WILL EXIST, INCLUDING SLEEPING AND EATING AND TOILET FACILITIES. THESE PROBLEMS WILL BE WORKED OUT, ACCORDING TO [REDACTED] AIRMAIL COPIES TO ATLANTA AND BIRMINGHAM.

END

WA..... SXC

FBI WASH DC

GTU DISC

cc [REDACTED]

b7c

b7c
b7D

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 3 1965

TELETYPE

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	✓
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI MOBILE

2-25 PM CST URGENT 3/3/65 LO

TO DIRECTOR

FROM MOBILE (44-557) 2P

Election Laws

REGISTRARS OF VOTERS OF DALLAS COUNTY, ALABAMA. VOTING
DISCRIMINATION. CR. EL.

3 b7c
mJB

REMOTELS MARCH SECOND LAST.

APPEARANCE BOOK, DALLAS COUNTY COURTHOUSE, SELMA, ALA.,
OPENED NINE THIRTY AM, CST, TODAY. FIRST NUMBER ISSUED TWO
FIVE FOUR EIGHT. NO ONE STANDING IN LINE. AT TWELVE NOON,
ONLY FIFTEEN PERSONS SIGNED VOTER REGISTRATION APPEARANCE BOOK WITH
NUMBER TWO FIVE SIX TWO ISSUED AT THIS TIME.

P

FUNERAL SERVICES HELD BROWNS CHAPEL AME CHURCH, ELEVEN
AM, CST, TODAY FOR JIMMIE LEE JACKSON, SNCC, WHO DIED FEB.

TWENTY SIX LAST. SIGN OBSERVED OVER CHURCH DOOR QUOTE
RACISM KILLED OUR BROTHER UNQUOTE. NEWS MEDIA COVERING
SERVICES AND PROCEEDINGS AT CHURCH. APPROXIMATELY SEVEN
HUNDRED PERSONS ATTENDING SERVICE WITH OVERFLOW CROWD OF YOUNG
NEGROES ATTENDING SERVICE AT THE FIRST BAPTIST CHURCH APPROX.
ONE BLOCK FROM BROWNS AME CHAPEL. *Quoted CR Daily 3/3/65*

REC 30 *4/4-12831-460*

6- b7c

END PAGE ONE

MR. BELMONT FOR THE DIRECTOR

10 1965

PAGE TWO

AS OF TWELVE FORTY FIVE PM, CST, TODAY, DR. MARTIN LUTHER KING, JR. WHO IS SCHEDULED TO APPEAR AT FUNERAL SERVICE FOR JACKSON IN MARION, ALA. AT TWO PM TODAY HAS NOT ARRIVED THIS AREA. INFORMATION RECEIVED AT TWELVE FIFTY PM FROM [REDACTED]

b7C
b7D

[REDACTED] THAT PLANE CARRYING KING HAS HAD SOME DIFFICULTY IN LANDING IN MONTGOMERY, ALA. DUE TO BAD WEATHER.

DEPARTMENTAL ATTORNEY JOHN NIXON ON SCENE AT SELMA BEING ADVISED.

ATLANTA, BIRMINGHAM AIRMAIL.

END AND ACK PLS.

WA ...ALS...

FBI WASH DC

P

cc. Mr. Rosen + [REDACTED]

b7C

10
3/3/65

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 3 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Mc [Signature]



b7c

3

FBI WASH DC

FBI MOBILE

9-33 PM CST URGENT

3/3/65

TEB

TO: DIRECTOR

FROM: MOBILE (44-557)

2P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. CR, EL. MOBILE ORIGIN. *Election Laws*

mjr

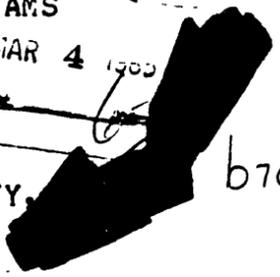
[Handwritten signature]

AT APPROXIMATELY FIVE FORTY FIVE P.M. CST TODAY ON
HIGHWAY EIGHTY WEST NEAR THE OUTSKIRTS OF SELMA, ALABAMA,
ALABAMA STATE TROOPERS STOPPED TWO VEHICLES, FIRST CAR
OCCUPIED BY BERNARD LEE, ANDREW YOUNG, DR. MARTIN LUTHER
KING, REV. RALPH ABERNATHY AND HOSEA WILLIAMS. SECOND
CAR OCCUPIED BY NOLAN JAMES HOBBS, NEGRO MALE, SIXTEEN
YEARS OLD, FOUR ADULT NEGROES AND SEVERAL OTHER MINOR
NEGROES. DRIVER OF FIRST CAR HOSEA WILLIAMS AND DRIVER
OF SECOND CAR NOLAN JAMES HOBBS, BOTH CHARGED WITH SPEEDING.
THEY WERE IMMEDIATELY TAKEN TO DALLAS COUNTY COURTHOUSE,
SELMA, APPEARED BEFORE COUNTY JUDGE HUGH MALLORY AND WILLIAMS
ENTERED PLEA AT FIRST OF NOT GUILTY BUT CHANGED PLEA TO
GUILTY. WILLIAMS FINED TWENTY FIVE DOLLARS AND COURT COST
MAKING TOTAL OF THIRTY SIX DOLLARS. HOBBS PLEAD NOT GUILTY.

*Information was
included in the
note on Mobile tel
3/3/65 - 11:29 AM*

REC 30 44-12831-46

MAR 4 1965



b7c

END PAGE ONE

Quarantine CR advised 3/4/65

PAGE TWO

MO 44-557

SIGNED BOND AND HIS HEARING SET FOR THREE ELEVEN NEXT.

DEPARTMENTAL ATTORNEY JOHN NIXON ADVISED.

ATLANTA AND BIRMINGHAM ADVISED BY AIRMAIL.

CORR WORD ONE LINE TWO PAGE ONE SHOULD BE "DISCRIMINATION"

END

WA.....BMS

FBI WASH DC

TU DI

FBI

Date: 3/2/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (44-12831)

FROM: SAC, MOBILE (44-557)(P)

RE: REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CR - EL

*1cc of HM to CRD
6-94-c
3-4-65*
[REDACTED] b7c
ELECTION LAWS

[REDACTED] - VICTIM b7c
VOTING INTIMIDATION b7D
DALLAS COUNTY, ALA.

Enclosed are original and 7 copies of letterhead memorandum reflecting results of interview with **[REDACTED]** on 2/24/65 by SA **[REDACTED]** and SA **[REDACTED]**

[REDACTED] was advised that this investigation was being made at the request of JOHN DOAR, Assistant Attorney General, Civil Rights Division.

USA, Mobile, and Departmental Attorney on scene at Selma, Ala., were furnished copies of the letterhead memorandum.

- ③ - Bureau (Enc 8)
- 2 - Mobile
- (5)

ENCLOSURE

REC-114

44-12831-462

MAR 4 1965

C. C. Wick

Approved: _____ Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Mobile, Alabama
March 1, 1965

REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION

RE: [REDACTED] VICTIM

On February 16, 1965, Mr. BRIAN LANDSBERG, Attorney, Civil Rights Division, United States Department of Justice, on scene at Selma, Alabama, contacted the Selma Resident Agency and advised his Division had been informed that [REDACTED] Selma, Alabama, was dismissed from his employment with [REDACTED] Selma, Alabama, on February 5, 1965, by [REDACTED] for attending Negro voter registration mass meetings. Mr. LANDSBERG advised dismissal of employees who attended such meetings may be intimidating in violation of 42USC1971 (B).

Mr. LANDSBERG requested that [REDACTED] be interviewed to determine the length of [REDACTED] employ-ment, starting salary, increases in salary, if any, and salary at time of dismissal, when and how often he had been promoted, whether his work was satisfactory or unsatisfactory, the grounds of dismissal, conversations which occurred concerning his dismissal, the amount of termination pay, the notice given to [REDACTED] that he was dismissed, whether [REDACTED] position had been filled by hiring another person and if so by whom, the name and address of other employees working for [REDACTED] at the time of [REDACTED] dismissal.

b7C
b7D

[REDACTED] Selma, Alabama, advised on February 24, 1965, that he is in the [REDACTED] in Selma, Alabama. He also advised that he formerly employed [REDACTED] who resides at [REDACTED] Selma, Alabama.

74-12431-11
SEARCHED

REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA

[redacted] stated he employed [redacted] on a part time basis for approximately four years and when [redacted] first began working [redacted] paid him \$.75 per hour and [redacted] rate was \$1.05 per hour when his employment was terminated. [redacted] also stated since [redacted] worked on a part time hourly rated basis he was not given termination pay or advance notice of dismissal.

[redacted] advised that [redacted] work was average but slow. He further advised he has not hired anyone to replace [redacted] and emphasized his labor is on a pick-up basis and the amount of labor he uses depends upon the amount of work he is able to line up.

[redacted] stated he dismissed [redacted] because [redacted] was untruthful and a slow worker. [redacted] further stated he did not wish to employ anyone he could not rely upon and could not trust and although he uses laborers on a part time basis he attempts to secure hard working and reliable persons.

[redacted] also stated he did not dismiss [redacted] because of his attending Negro voter registration meetings or participating in marches to the Dallas County Courthouse.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI

Date: 3/2/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (44-12831)

*1cc of LHM to CRD
6-444C
3-4-65*

FROM: SAC, MOBILE (44-557)(P)

RE: *First 101 11113*
REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CR - EL

[Redacted]

b7c

[Redacted]

VICTIM

b7c

VOTING INTIMIDATION
DALLAS CO., ALA.

Enclosed are original and 7 copies of letterhead memorandum reflecting results of interview with [Redacted] on 2/24/65 by SA [Redacted] and SA [Redacted]

b7c
b7D

[Redacted] was advised that this investigation was being made at the request of JOHN DOAR, Assistant Attorney General, Civil Rights Division.

USA, Mobile, and Departmental Attorney on scene at Selma, Ala., were furnished copies of the letterhead memorandum.

ENCLOSURE
③ - Bureau (Enc. 8)
2 - Mobile

(5)

REC-114

44-12831-463

10 MAR 4 1965

b7c

C. C. Wick

Approved: 67 MAR 16 1965
Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Mobile, Alabama
March 1, 1965

REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION

RE: [REDACTED] - VICTIM

b7c

On February 16, 1965, Mr. BRIAN LANDSBERG, Attorney, Civil Rights Division, Department of Justice, on scene in Selma, Alabama, contacted the Selma Resident Agency and advised his Division had been informed that [REDACTED] Selma, Alabama, was dismissed from her employment at [REDACTED] operated by [REDACTED] and [REDACTED], at [REDACTED] Selma, on February 5, 1965, after attending Negro registration mass meetings and participating in marches to the Dallas County Courthouse. Mr. LANDSBERG advised dismissal of employees for such activities may be intimidating and in violation of 42USC1971 (B).

Mr. LANDSBERG requested that [REDACTED] and [REDACTED] be interviewed regarding the length of [REDACTED] employment, her starting salary, salary at time of dismissal, whether her work was satisfactory or unsatisfactory, the grounds for dismissal, conversations which occurred concerning dismissal, the amount of termination pay, the notice given to [REDACTED] that she was dismissed, if and when [REDACTED] was told her work was satisfactory or unsatisfactory, whether [REDACTED] position has been filled by hiring another person and the name and address of other employees working for [REDACTED] at the time of [REDACTED] dismissal.

b7c
b7d

[REDACTED] furnished the following information at [REDACTED] Selma, Alabama, on February 24, 1965:

He advised that he and [REDACTED] operate [REDACTED] He further advised that he

ENCLOSURE 2

REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA

employed [REDACTED] of Selma, Alabama, at [REDACTED] from October 6, 1964, to February 8, 1965. He also stated [REDACTED] worked as [REDACTED] and was paid \$16.00 per week when she first started working and was making \$21.00 a week when she left this employment.

[REDACTED] stated that [REDACTED] did unsatisfactory work, was lackadaisical, required close supervision, could not be depended upon to show up for work and had been warned several times about her unsatisfactory work. He further stated that [REDACTED] last worked on Saturday, February 6, 1965, and that she did not report for work on Monday, February 8, 1965. [REDACTED] said she did not call and has not contacted anyone at the clinic as to why she did not return to work.

b7c
b7d

[REDACTED] advised that [REDACTED] was paid up through the week ending February 6, 1965, and since she was not fired no termination pay or dismissal notice is involved.

[REDACTED] also advised another [REDACTED] would be hired as soon as he is able to locate a capable person.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 3 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI MOBILE

5:37 PM URGENT 3-3-65 MMA

TO DIRECTOR

FROM MOBILE /44-557/

Mc
[Redacted]
b7c

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. CR, EL. MOBILE ORIGIN. ELECTION LAWS

VOTER REGISTRATION APPEARANCE BOOK, DALLAS COUNTY,
COURTHOUSE, SELMA, ALA., CLOSED FOUR THIRTY P.M., CST, TODAY.
LAST NUMBER ISSUED TWO FIVE SIX SIX. NO ONE STANDING IN LINE.
TOTAL OF NINETEEN PERSONS SIGNED APPEARANCE BOOK, INCLUDING
SEVENTEEN NEGROES AND TWO WHITES. WHITES ISSUED NUMBERS
TWO FIVE FIVE SEVEN AND TWO FIVE SIX THREE.

DR. MARTIN LUTHER KING ACCOMPANIED BY REV. ANDREW
YOUNG, SCLC STAFF, BERNARD LEE, SCLC STAFF AND HOSEA WILLIAMS,
SCLC STAFF, ARRIVED SELMA ONE P.M., CST, TODAY. ~~AFTER BRIEF~~
VISIT TO DR. SULLIVAN JACKSON/S HOME, WENT DIRECTLY TO MARION,
ALA., WHERE KING WILL PREACH FUNERAL FOR JIMMY LEE JACKSON,
WHO DIED FEBRUARY TWENTYSIX, LAST, IN SELMA.

REC-35 44-12831-464
6
Radio program mo
3-4-65
b7c

[Redacted] ADVISED TODAY b7c b7d

WALTER H. ELLWANGER, PRESIDENT, ALABAMA LUTHERAN ACADEMY, NEGRO
JUNIOR COLLEGE IN SELMA, HAS CONTACTED HIS OFFICE, AND ADVISED
END PAGE ONE

Quarters original 3/4/65
b7c

b7c
cc

PAGE TWO

A NUMBER OF WHITE MINISTERS AND PROFESSIONAL PEOPLE FROM THROUGHOUT STATE OF ALABAMA WHO ARE WHITE IN AGREEMENT WITH THE CIVIL RIGHTS MOVEMENT UNQUOTE PLAN TO MARCH ON DALLAS COUNTY COURTHOUSE, SELMA, ALA., SATURDAY, MARCH SIX, NEXT, AND GROUP WILL SING SONGS AND HOLD PRAYER DEMONSTRATION.

ELLWANGER ESTIMATES BETWEEN FIFTY AND ONE HUNDRED PERSONS WILL PARTICIPATE. [REDACTED] SAID THIS IS VERY BAD DAY FOR SUCH DEMONSTRATION, THAT IT IS POTENTIALLY DANGEROUS DUE TO FACT RURAL RESIDENTS WILL BE IN TOWN. DEMONSTRATIONS BY WHITE PEOPLE ARE NOT TOLERATED BY THESE RESIDENTS AS ARE NEGRO DEMONSTRATIONS. [REDACTED] SAID HE IS NOT DESIROUS OF MAKING ARRESTS OF THESE PEOPLE, BUT DID WANT TO MAINTAIN LAW AND ORDER IN SELMA. [REDACTED] IS AFRAID THIS ACTION WILL CAUSE BREAKDOWN IN LAW AND ORDER, HOWEVER, WILL ATTEMPT TO COPE WITH SITUATION AND KEEP FBI ADVISED.

MASS MEETING TENTATIVELY SCHEDULED FOR BROWN/S CHAPEL AME CHURCH TONIGHT AT SEVEN THIRTY CST. BUAGENTS WILL COVER.

DEPARTMENTAL ATTORNEY JOHN NIXON ON SCENE AT SELMA ADVISED.

ATLANTA AND BIRMINGHAM ADVISED AIRMAIL.

END

WA [] HDK.

Info was set out in note on Mobile tele 7/23/65 @ 11:20

b7c
b7d

Teletype
~~RADIOGRAM~~

CODE *plain text*
DEFERRED

3/4/65

If next radio contact missed, send by plain text deferred teletype

REC-35, *44-12831-464*

off the air
1 - [redacted] *mark*
b7c 4

801-X3

TO SAC MOBILE (44-557)
FROM DIRECTOR FBI

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION, CIVIL RIGHTS DASH ELECTION LAWS.

REURTEL F. MARCH THREE SIXTYFIVE, FIVE THREE SEVEN PM.

MAKE CERTAIN THAT LOCAL OR STATE AUTHORITIES ARE FULLY AWARE OF THE CONCERN OF [redacted] CONCERNING THE PROPOSED MARCH OF WHITE MINISTERS AND PROFESSIONAL PEOPLE ON THE DALLAS COUNTY COURTHOUSE SATURDAY, F. MARCH SIX SIXTYFIVE. ALSO ADVISE LOCAL SECRET SERVICE AND APPROPRIATE MILITARY AUTHORITIES.

b7c
b7D

[redacted]
(3)

[redacted]

[redacted]

chw

[Signature]

b7c

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 4 1965

TELETYPE

1:18 P.M.

REC'D 11:25 AM

MAR 7 15 57 PM '65

UNITED STATES GOVERNMENT

Memorandum

TO : The Director

DATE: FEB 18, 1965

FROM : N. P. Callahan

SUBJECT: The Congressional Record

O
ELECTION LAWS
CALHOUN COUNTY, ALA.

b7c

Pages 2849-2851. Congressman Martin, (R) Alabama, spoke concerning the arrest in Selma, Alabama, of Reverend C. T. Vivian and pointed out that he had investigated the record of Reverend Vivian. He set forth background information on Reverend Vivian. Mr. Martin included a column written by Rowland Evans and Robert Novak entitled "From Selma To Capitol Hill," and published in the Washington Post on February 15, 1965. Mr. Martin stated "The columnists quote the junior Senator from New York that Dr. King's Selma drive is intended not nearly so much to register Negro voters as to influence public opinion." Martin also included a news story from the Washington Post of February 17, 1965, entitled "Negro Minister Slugged, 2 Whites Hurt in Selma." The news story makes reference to the attack on Frank Soracco of California State College, and Roger Daly of Dartmouth College, in Selma. The article states "Soracco and Daly, both with bruised faces, were questioned tonight by the FBI about the incident. The young men are civil rights workers taking part in the voter drive." Mr. Martin went on to state "I believe it is imperative that the administration and the Justice Department make public the information they have concerning any Communist involvement in these demonstrations and the connection of any of the leaders with Communist activities."

ORIGINAL FILED BY 100-12831-5145

REC-137 | 44-12831-465
NOT RECORDED
145 MAR 8 1965

In the original of a memorandum captioned and dated as above, the Congressional Record for FEB. 17, 1965 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

100-12831-5145

RE: BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL.
(U.S.D.C, D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
V. CLARENCE M. KELLY, ET AL (U.S.D.C., D.C.)
CIVIL ACTION NUMBER 76-1186

Unrecorded serial dated *2-25-65* pulled from this file
under court order of U.S. District Judge John Lewis
Smith, Jr., and sent to National Archives.

44-12837

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 4 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

Pa FBI MOBILE

2-19 PM CST URGENT 3/4/65 FLK

TO DIRECTOR /44-12831/

FROM MOBILE /44-557/

2P⁰ ELECTION CAUS

REGISTRARS OF VOTERS OF DALLAS COUNTY, ALA.,

VOTING DISCRIMINATION, CR; EL.

RE MOTELS MARCH THREE, SIXTYFIVE.

VOTER REGISTRATION APPEARANCE BOOK OPEN NINE THIRTY
A.M., CST, TODAY AT DALLAS COUNTY COURTHOUSE, SELMA.
FIRST NUMBER TO BE ISSUED WILL BE TWO FIVE SIX SEVEN.
NO NUMBERS ASSIGNED AT THIS TIME AND NO ONE IN LINE.

[REDACTED] AT CAMDEN, ALA., ADVISED
TODAY THAT HARRIETT SHEILA TANZMAN, SNCC STAFF, WAS
IN CAMDEN TODAY. SOURCE STATED NEGROES PLAN MARCH ON
COURTHOUSE AT CAMDEN AT ONE P.M., CST, TODAY IN EFFORT
TO GET INSIDE COURTHOUSE. IF EFFORTS TO GET *EX III* COURTHOUSE
ARE NOT SUCCESSFUL, MEMBERS PLAN TO GET ARRESTED BY *16* MAR 5 1965
LOCAL OFFICERS.

AS OF TWELVE FIFTEEN, CST, TODAY, *[REDACTED]*
END PAGE ONE

Quarantined CRW about 3/4/65
[REDACTED] *[REDACTED]*
b7c b7D

REC 30 44-12831-466

66 MAR 10 1965

MO 44-557

PAGE TWO

[REDACTED] CAMDEN, ALA., ADVISED THERE WAS ONE CARLOAD OF NEGROES AT THE NEGRO CHURCH IN CAMDEN. [REDACTED] STATED THESE INDIVIDUALS HAD BEEN TO A NEGRO SCHOOL ATTEMPTING TO GET STUDENTS TO ENTER MARCH WITH LITTLE SUCCESS. [REDACTED] SAID LAST MONDAY, MARCH ONE, SIXTYFIVE, SIXTYSIX NEGROES FILLED OUT VOTER REGISTRATION QUESTIONNAIRES AT CAMDEN, ALA. NO WHITES REGISTERED ON THAT DAY.

b7c
b7D

BUAGENTS ON SCENE AND WILL COVER.

DEPARTMENTAL ATTORNEY JOHN NIXON IS ON SCENE AT CAMDEN AND WILL BE KEPT ADVISED.

END

WA JWR

FBI WASH DC

TUP

cc- [REDACTED]

b7c

FBI

Date: March 3, 1965

Transmit the following in _____
(Type in plain text or code)
Via AIRTEL AIRMAIL-REGISTERED
(Priority)

TO: DIRECTOR, FBI (44-12831)
FROM: SAC, BIRMINGHAM (157-884) (P) ⁰ FIFTEEN LISTS
REGISTRARS OF VOTERS OF DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION,
CIVIL RIGHTS; ELECTION LAWS

Enclosed herewith for the Bureau are an original and four copies of a letterhead memorandum, the substance of which is self-explanatory.

Two copies of this letterhead memorandum are being furnished for the information of the Mobile Division.

The source utilized in this letterhead memorandum is [redacted] Birmingham will report pertinent developments in this matter to the Bureau and Mobile. ^{b2} ^{b7D}

- 3-Bureau (Enc. 5) (AM-RM)
- 2-Mobile (Enc. 2) (AM-RM)
- 2-Birmingham

*1 cc of LHM to CRP
6-94-F
3-5-65*

ENCLOSURE

*1 cc of LHM to OSI, ONI,
H-2, S3, by 0-14 to 3-5-65.*

C.C. Wick

REC 37 44-12831-467

10 MAR 5 1965

Approved: E. J. Jones
Special Agent in Charge

Sent _____ M Per _____

b7c

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7D with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
44-12831-467 encl.

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

F B I

Date: 3/1/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI (44-12831)
FROM: SAC, MOBILE (44-557)(P)
SUBJECT: REGISTRARS OF VOTERS OF
DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION
CR; EL

Election Laws

ReBuairtel 2/26/65 concerning a [REDACTED]

b7D

The Bureau's attention is called to Mobile teletype of 1:48 p.m. CST, 2/17/65, which was directed to the Bureau and St. Louis. Mobile inquiry of St. Louis was to establish [REDACTED]

[REDACTED] This occurred at the height of demonstrations in Selma, Ala., in connection with instant matter.

b7C
b7D

3 - Bureau
2 - Mobile

(5)

b7C

REC 37

EX-111

44-12831-468

21 MAR 3 1965

MAR 10 1965

Sent _____ M Per _____

Special Agent in Charge

b7C

WA
3/2
WMA
(H)

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 5 1965
TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Miss Gandy	_____

M. J. [unclear]

[Handwritten initials]

1204 AM CST URGENT 3/4/65 VFP
TO DIRECTOR
FROM MOBILE /44-557/

[Redacted] 3-1
b7c

REGISTRARS OF VOTERS, DALLAS COUNTY ALABAMA, SELMA ALA. VOTING
DISCRIMINATION. CR EL. *① Election Laws*

[Handwritten initials]

REMOTEL TODAY.

NEGRO WARD MEETINGS HELD TONIGHT AT HOPEWELL BAPTIST CHURCH,
ZION PRIMITIVE BAPTIST, ST. PAULS BAPTIST TABERNACLE, FIRST BAPTIST
CHURCH, BROWNS CHAPEL AND NORTHERN HEIGHTS PRESBYTERIAN CHURCH.
THEY BEGAN AT SEVEN THIRTY PM AND ENDED TEN PM WITHOUT INCIDENT.

[Handwritten initials]

ESTIMATED ATTENDENCE, HOPEWELL TWENTYFIVE, ZION TWENTY FIVE,
ST PAULS TWENTY FIVE, FIRST BAPTIST FIFTY, BROWNS THIRTY FIVE
AND NORTHER HEIGHTS TWENTY FIVE. BUAGENST OBSERVING.

REC-1944-12831-469

DEPT ATTORNEY JOHN NIXON ON SCENE AT SELMA BEING ADVISED.

END

ACK AND HOLD FOR ANOTHE MESSAGE

WA HFL
FBI WASH DC

Quartard, CRD, etc 3/5/65

[Redacted]

[Redacted]

[Redacted]

b7c

67 MAR 12 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

FEB 26 1965

TELETYPE

44-12831-118
8
Michael
b7c

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI MOBILE

627 P.M. CST 2/26/65 URGENT CCM

TO DIRECTOR (44-12831)

FROM MOBILE (44-557) 3 PAGES

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING DISCRIMINATION,
CR, EL. *Election Laws*

Chad Quaintance,
CRD, advised -
2/27/65

REMOTEL FEB. TWENTYFIVE, LAST.

APPEARANCE BOOK OPEN DALLAS COUNTY COURTHOUSE, SELMA, NINETHIRTY A.M. TODAY. FIVE NEGROES IN LINE AT THIS TIME. APPEARANCE BOOK CLOSED FOUR THIRTY P.M., LAST NUMBER ISSUED TWO FOUR ZERO NINE. TOTAL OF NINETEEN NUMBERS ISSUED, EIGHTYFOUR NEGROES AND SEVEN WHITES. NUMBERS ISSUED TO WHITES WERE TWO THREE TWO SEVEN, TWO THREE THREE ONE, TWO THREE THREE EIGHT, TWO THREE THREE NINE, TWO THREE FOUR THREE, TWO THREE SEVEN ONE, AND TWO THREE EIGHT ONE.

2409
H

REC-19 44-12831-470

109
ADVISED THERE WOULD BE NO SYMPATHY MARCH FOR JIMMIE LEE JACKSON, WHO DIED TODAY OF GUNSHOT WOUND RECEIVED FEB. EIGHTEEN, LAST AT MARION, ALA., UNTIL NEXT WEEK.

b7c
b7D

MR
(P-3)
b7c

67 MAR 12 1965
END PAGE ONE

ee
b7c

PAGE TWO

MASS MEETING SCHEDULED AT BROWN'S CHAPEL AME CHURCH, SELMA,
TONIGHT AT SEVEN THIRTY P.M.

[REDACTED] ALSO ADVISED MASS MEETING BEING CON-
DUCTED GREENSBORO, ALA. AND GEE'S BEND, ALA. BUREAU AGENTS WILL
COVER.

b7c
b7D

[REDACTED] ADVISED HE LEARNED JIMMIE LEE
JACKSON DIED OF INFECTION OF PELVIC REGION. JACKSON TOOK TURN
FOR WORSE DURING EVENING OF FEB. TWENTYFIVE, LAST. X-RAY SHOWED
ABSCESS IN LOWER STOMACH. OPERATED ON BY DR. WILLIAM B. DINKINS
WITH DR. HARTSELL STEWART, WHITE MALE, AS CONSULTANT. OPERATION
LASTED FOUR HOURS AND JACKSON EXPIRED ABOUT FOUR HOURS AFTER
OPERATION. AUTOPSY BEING CONDUCTED TODAY.

DEPARTMENTAL ATTORNEY JOHN NIXON, ON SCENE AT SELMA, ADVISED
TODAY OF RECEIPT OF LETTER SIGNED [REDACTED]
[REDACTED] DATED FEB. TWENTYSIX, INSTANT REQUESTING LIST OF CASES,
SUITS, AND DECISIONS PENDING OR RENDERED IN VOTING CASES IN
NINETEEN ALABAMA COUNTIES. NIXON BELIEVES INQUIRY MADE BY [REDACTED]
TO DETERMINE WHAT COUNTIES ACTION TO BE TAKEN BY SNCC. NIXON

b7c
b7D

END PAGE TWO

PAGE THREE

WILL CONTACT DEPT. OF JUSTICE AND ADVISE OF ANY ACTION TAKEN.

[REDACTED] CRAIG AFB, ADVISED SEVENTYSEVEN
PERSONS ATTENDED FIRST MEETING OF NATIONAL GREAT SOCIETY FOR
WHITE PEOPLE, SELMA, FEB. TWENTYFIVE, LAST. OFFICERS ELECTED
WERE FNU HENDRICKS, PRESIDENT; HENRY PARDUE, VICE PRESIDENT;
AND FNU OSBORNE, SECRETARY-TREASURER.

b7c
b7d

ARGUMENT OVER ELECTION RESULTED IN APPROXIMATELY TWENTYSEVEN
PERSONS LEAVING BEFORE MEETING TERMINATED. MEETING POORLY
ORGANIZED AND STATE OF CONFUSION REIGNED. RICHARD TURNER,
ORGANIZER OF ABOVE ORGANIZATION, CLAIMS THREE THOUSAND HAND
BILLS DISTRIBUTED CONCERNING THE MEETING AND ORGANIZATION BEING
FORMED QUOTE, "IN CASE WHITE FOLKS NEED US," UNQUOTE. TURNER CLAIMS
ORGANIZATION IS NON-VIOLENT AND NOT AFFILIATED WITH SHERIFF CLARK'S
POSSE OR STATES RIGHTS PARTY.

A/A

JOHN NIXON, DEPARTMENTAL ATTORNEY ON SCENE AT SELMA,
ADVISED.

END

WA ACK AND HOLD

WA SXC

FBI WASH DC

TU AND HOLD

2/11/65
8:23 PM
13

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 4 1965

TELETYPE

FBI WASH DC

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Mr. Tolson

FBI MOBILE

550 PM CST URGENT

3/4/65

VFP

TO DIRECTOR /44-12831/

FROM MOBILE /44-557/



b7c

REGISTRARS OF VOTERS OF DALLAS COUNTY, ALA.,
VOTING DISCRIMINATION, CR, EL.

RE MO TEL TODAY.

DALLAS COUNTY BOARD OF REGISTRARS CLOSED APPEARANCE
BOOK IN DALLAS COUNTY COURTHOUSE, SELMA, ALA., FOUR THIRTY
PM CST TODAY. LAST NUMBER ISSUED WAS TWO FIVE EIGHT
SEVEN. NO ONE STANDING IN LINE WHEN BOOK CLOSED.

TOTAL OF TWENTYONE PERSONS SIGNED APPEARANCE BOOK,
NINETEEN NEGROES AND TWO WHITES. WHITES ISSUED NUMBERS
TWO FIVE SEVEN FOUR AND TWO FIVE EIGHT SEVEN

[REDACTED] ADVISED TODAY THERE
WILL BE NO MASS MEETING AT SELMA, ALA TONIGHT AND ONLY
VOTING WORKSHOPS ARE CONTEMPLATED. HE STATED THAT THEY
WILL ATTEMPT TO COMPLETE PLANS FOR A MARCH TO MONTGOMERY,
ALA., ON MONDAY, MARCH EIGHT, NEXT.

END PAGE ONE

C-1 MAR 11 1965

REC 44-12831-471

EX-109 MAR 8 1965

Quantore CR Pade 3/5/65

C

b7c

b7c

PAGE TWO

DEPARTMENTAL ATTORNEY JOHN NIXON ON SCENE ADVISED.

AM COPIES ATLANTA AND BIRMINGHAM.

END

WA JRL

FBI WASH DC

1:15 PM 3/6/65
[Redacted] b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 6 1965
TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI MOBILE

11-30 PM CST URGENT 3/5/65 FLK

TO DIRECTOR 44/12831/

FROM MOBILE 44/557/ 1P

M. J. [Redacted]

[Redacted]

b7c

REGISTRARS OF VOTERS OF DALLAS COUNTY, ALA.,
VOTING DISCRIMINATION, CR, EL. ELECTION LAWS

RE MOTEL TODAY.

J

NEGRO MASS MEETING HELD TONIGHT BROWNS CHAPEL.

ESTIMATED ATTENDANCE TWO HUNDRED FIFTY. COMMENCED AT SEVEN THIRTY P.M. AND ENDED NINE TWENTY P.M. PRINCIPAL SPEAKER REV. P.H. LEWIS WHO URGED NEGROES TO TAKE PART IN MARCH TO MONTGOMERY THREE SEVEN SIXTYFIVE.

N

BUAGENTS OBSERVING. ONE MOBILE POLICE CAR AND ONE SHERIFF CAR ON SCENE. MEETING WITHOUT INCIDENT.

H

DEPARTMENTAL ATTORNEY JOHN NIXON BEING ADVISED AT SELMA.

AM COPY TO BIRMINGHAM AND ATLANTA.

END

WA HFL

FBI WASH DC

TUP

Handwritten notes and signatures
[Redacted]

44-12831-472

11 MAR 8 1965

b7c

[Redacted]

EX-102 MAR 12 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 7 1965

TELETYPE

FBI WASH DC

FBI MOBILE

11-13 PM CST URGENT

3/6/65

TEB

TO: DIRECTOR (44-12831)

FROM: MOBILE (44-557)

2P

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

gn
W. Callahan



b7c

3 REGISTRARS OF VOTERS OF DALLAS COUNTY, ALA., VOTING
DISCRIMINATION, CR, EL.

Election Laws

[REDACTED]

P

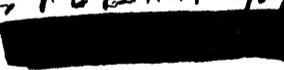
b7c
b7D

REC-3 44-12831-474



b7c

67 MAR 12 1965



cc [REDACTED] b7c

PAGE TWO

MO 44-557

[REDACTED]

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b7D

ARRANGEMENTS HAVE BEEN MADE WITH MILITARY AUTHORITIES
CRAIG AFB TO UTILIZE LIGHT PLANE TOMORROW AND PHOTOGRAPH MARCHERS
AND DISPERSAL OF SAME FROM THE AIR. BUREAU AGENT WILL ACCOMPANY
PILOT ON REGULAR FLIGHT IN AREA UTILIZING TELEPHOTO
LENS IN OBTAINING AERIAL SHOTS OF THE DISPERSAL. AGENTS WILL BE
IN AREA OBSERVING AND PHOTOGRAPHING AND IF GAS IS USED WILL NO
LONGER BE ABLE TO STAY IN THE AREA AS NONE ARE EQUIPPED WITH GAS
MASKS.

ACCORDING TO BEST INFORMATION AVAILABLE MARCH WILL COMMENCE
AT ONE P.M.

DEPARTMENTAL ATTORNEY CARL GABEL ON SCENE BEING ADVISED.

ATLANTA AND BIRMINGHAM ADVISED AIRMAIL.

END

WA.....LRA

FBI WASH DC

TU DISC

UNITED STATES GOVERNMENT

Memorandum

Tolson	✓
Belmont	✓
Mohr	✓
DeLoach	✓
Casper	
Callahan	
Conrad	
Felt	
Gale	
Rosen	✓
Sullivan	✓
Tavel	
Trotter	
Tele. Room	
Holmes	
Gandy	

TO : Mr. Belmont

FROM : A. Rosen *AR*

SUBJECT: REGISTRARS OF VOTERS OF
DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION
CIVIL RIGHTS; ELECTION LAWS

DATE: March 3, 1965

1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Belmont
1 - Mr. Rosen
1 - Mr. Malley
1 - Mr. McGowan
1 - [REDACTED]

153-1
b7c
b7c
b7D

[REDACTED]

Funeral services will be held today in Marion, Alabama, for Jimmy Lee Jackson, a Negro who was shot by an Alabama State Trooper on February 18, 1965, at Marion, Alabama, during a Negro voter registration demonstration. Jackson died of the wound on the morning of February 26, 1965. Martin Luther King, Jr., is expected to deliver the eulogy at Jackson's funeral in Marion.

ACTION:

For information. Voter registration activities in Alabama are being closely followed.

JWH/ras
(9) *ras*

Just

REC-139

44-12831-475

MAR 8 1965

*"Issues and Answers" appears on ABC, Channel 7, ~~WMAZ-TV~~ at 11:30 a.m. on Sundays.

chm

{ Program recontacted 3/7/65
See Mr. Rosen to report
3/7/65
[REDACTED]

Rosen

[REDACTED]

6- [REDACTED] b7c

RE: BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL.
(U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
V. CLARENCE M. KELLEY, ET AL (U.S.D.C., D.C.)
CIVIL ACTION NUMBER 76-1186

Serial **475X** pulled from this file under court order of
U.S. District Judge John Lewis Smith, Jr., and sent to
National Archives.

44-12831-475X

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 7 1965

TELETYPE

FBI MOBILE

745 PM CST URGENT

3/7/65

VFP

TO DIRECTOR

FROM MOBILE /44-557/

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Egn
W. Sullivan

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. ^{Civil Rights} ~~OR ET.~~ MOBILE ORIGIN.
_{Election Laws}

Election Laws

 b7c3
Egn

REMOTEL MARCH SIX, LAST AND TELCALL TO BUREAU TODAY.

AT APPROXIMATELY ONE FORTY PM, CST, TODAY A GROUP OF
APPROXIMATELY ONE HUNDRED INDIVIDUALS MARCHED OUT OF BROWNS
CHAPEL AME CHURCH, SYLVAN STREET, SELMA, ALA., FOR MARCH TO
MONTGOMERY, ALA. THIS GROUP WAS CONFRONTED BY J. W. ILLSON BAKER
PUBLIC SAFETY DIR., SELMA, ALA.

THIS GROUP BROKE UP IN SMALL GROUPS AND HEADED FOR PLAY-
GROUND AREA IN REAR OF CHURCH TO REGROUP.

AT TWO EIGHTEEN PM, CST, APPROXIMATELY SIX HUNDRED
TWENTY PERSONS LEFT THE ABOVE CHURCH AND PLAYGROUND AREA LED
BY JOHN ROBERT LEWIS, ^{Student Non-Violent Coordinating Committee} ~~SNCC~~, STAFF, AND HOSEA WILLIAMS, ^{Southern Christian Leadership Conference} ~~SSLC~~
STAFF. GROUP CONSISTED MOSTLY OF YOUNG NEGROES, MALE AND
FEMALES, AGES FIFTEEN TO TWENTYFIVE YEARS, AND EQUIPPED WITH
OVERNIGHT GEAR CARRIED ON PACKS ON ^{BACKS} ~~BACKS~~ OF MARCHERS.

END PAGE ONE

66-4749-7188-3/7/65
7:45 pm

REC-131 44-12831-476
MAR 8 1965
MR. BELMONT FOR THE DIRECTOR

*Included in
note on later teletype* b7c

PAGE TWO

THIS GROUP MARCHED IN TWOS FROM CHURCH TO WATER STREET AND EDMOND PETTIN BRIDGE. MARCHERS WERE NOT SPACED AND ENTIRE GROUPS STRETCHED TO VICINITY OF GREEN STREET, SEVERAL BLOCKS FROM BRIDGE.

ALABAMA STATE TROOPERS APPROXIMATELY FIFTY IN NUMBER LINED ACROSS HIGHWAY EIGHTY, EAST, TOWARD MONTGOMERY, ALA AND CONFRONTED MARCHERS. APPROXIMATELY TWO HUNDRED YARDS FROM BRIDGE IN THE AREA OF THELMA ~~W~~-PONTIAC MOTOR COMPANY, TROOPERS ADVISED LEAD GROUPS TO DISPERSE AS THIS MARCH WAS ~~QUOTE~~ "DETRIMENTAL TO SAFETY OF ALL CONCERNED." ~~UNQUOTE~~ TROOPERS AGAIN ORDERED MARCHERS TO DISPERSE, GIVING THEM TWO MINUTES TO OBEY ORDERS. TROOPERS WERE HEARD TO STATE ~~QUOTE~~ "IS THAT CLEAR" ~~UNQUOTE~~ AND HAD NOTHING FURTHER TO SAY. LEADER OF MARCH, HOSEA WILLIAMS, WAS HEARD TO REQUEST OPPORTUNITY TO SPEAK AND WAS REFUSED.

TROOPERS ARMED WITH NIGHT STICKS AND WEARING GAS MASKS THEN ADVANCED ON MARCHERS, PUSHING THEM BACKWARDS AND STRICKING FIVE OR SIX OF LEAD GROUP WITH NIGHT STICKS. TROOPERS ATTEMPTING TO FORCE MARCHERS TO RETURN TO BRIDGE. AT THIS TIME MARCHERS

END PAGE TWO

PAGE THREE

STARTED SITTING ON HIGHWAY, REFUSING TO DISPERSE. TROOPERS BACKED UP BY FIFTEEN MEMBERS OF SHERIFF JAMES G. CLARK MOUNTED POSSE, USED APPROXIMATELY TWENTY TEAR GAS CANISTERS TO DISPERSE CROWD. AS MARCHERS DISPERSED TROOPERS AND MOUNTED POSSE, USING NIGHT STICKS, INJURING SEVERAL MARCHERS. MOUNTED POSSE CONTINUED TO DRIVE MARCHERS OVER BRIDGE ENTERING MARCHING LINE AND HITTING MARCHERS WITH NIGHT STICKS. SEVERAL AMBULANCES DISPATCHED TO BRIDGE AREA. MOUNTED POSSE MEMBERS OBSERVED TO DRIVE HORSES IMMEDIATELY BEHIND MARCHERS DURING MARCH OVER BRIDGE.

AT THREE TWENTYTHREE PM CST, APPROXIMATELY THIRTY POSSE MEMBERS AND FIFTEEN MOUNTED POSSE MEMBERS HEADED FOR ~~BROWN'S~~^{Browns} CHAPEL AME CHURCH, WHERE IT WAS REPORTED ROCKS, BOTTLES AND OTHER OBJECTS BEING THROWN AT LAW ENFORCEMENT OFFICIALS. AT THREE THIRTY P.M., FIFTY TO SIXTY POSSE MEMBERS AND TWENTY TO THIRTY STATE TROOPERS WERE DISPATCHED TO BROWN/S CHAPEL AME CHURCH TO CLEAR AREA. ALL PERSONS IN AREA ADVISED BY TROOPERS TO GET IN HOUSES OR CHURCH. AT THIS TIME NEGROES WERE HOLDING MASS MEETING AT CHURCH. CHURCH UNDER DIRECT OBSERVATION

END PAGE THREE

PAGE FOUR

MO 44-557

BY FIFTY STATE TROOPERS AND ONE HUNDRED POSSE MEMBERS. SHERIFF CLARK ADVISED INDIVIDUALS IN CHURCH THEY COULD LEAVE CHURCH AND GO HOME IF THE DESIRED.

INJURIES TO MARCHERS UNKNOWN AT THIS TIME. FOUR ISOLATED INCIDENTS OF ROCK THROWING UNTIL APPROXIMATELY FIVE P.M., TODAY. TROOPERS AND POSSE MEMBERS CLEARED ALL INDIVIDUALS OFF STREETS OF CHURCH AREA AT FIVE ZERO FIVE P.M., CST. THIS COMPLETED WITHOUT INCIDENT.

BUREAU AGENTS ON SCENE OBSERVING AND PHOTOGRAPHING.

DEPARTMENTAL ATTORNEY CARL GABEL ON SCENE AT SELMA, BEING ADVISED.

END

WA WBS

FBI WASH DC

P

CC-MR. ROSEN

MAY 9 1 17 PM '68
FBI - WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 6 1965

TELETYPE

Handwritten notes:
Hwy
called
5:17 pm
3/6/65
[Redacted]
[Redacted]
[Redacted]
[Redacted]

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Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Handwritten: Eds

Handwritten signature: McArthur

FBI WASH DC

FBI MOBILE

6-17 PM CST URGENT 3-5-65 JEB

TO DIRECTOR

FROM MOBILE /44-557/ 5P

Handwritten: Ee

Handwritten: Election Laws

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION, CR, EL. MOBILE ORIGIN.

Handwritten: (Est)
3
R.P.T.

AT ELEVEN A.M., CST, TODAY, A NUMBER OF INDIVIDUALS WHO APPEARED TO BE WHITE MINISTERS AND BUSINESS AND PROFESSIONAL PEOPLE, BEGAN GATHERING AT REFORMED PRESBYTERIAN CHURCH, SIX TWO FIVE JEFF DAVIS AVENUE, A NEGRO CHURCH IN SELMA. AS OF TWELVE FIFTEEN P.M., CST, THESE PERSONS, NUMBERING FORTYNINE, WERE STILL AT THE CHURCH, HOWEVER, IT WAS REPORTED THEY WERE PREPARING TO MARCH TO DALLAS COUNTY COURTHOUSE AT ONE P.M., CST.

[Redacted block of text]

END PAGE ONE

REC-113 44-12831-4776

MAR 9 1965

67 MAR 15 1965

Handwritten: cc to [Redacted]

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PAGE TWO

AT TWO ZERO ONE P.M., CST, SMALL GROUPS OF WHITE PERSONS SPACED ABOUT FIFTEEN TO TWENTY FEET APART BEGAN LEAVING REFORMED PRESBYTERIAN CHURCH, WALKED TO CORNER OF BROAD AND JEFF DAVIS STREET, ON BROAD STREET TO ALABAMA AVENUE AND WEST ON ALABAMA AVENUE TO DALLAS COUNTY COURTHOUSE. GROUP WAS LED BY REV. JOSEPH ELLWANGER LUTHERAN MINISTER FROM BIRMINGHAM, ALA. AS FIRST GROUP ARRIVED AT COURTHOUSE, TWO TWENTYFOUR P.M., THEY WERE MET BY CHIEF DEPUTY SHERIFF L. C. CROCKER, DALLAS COUNTY SO, WHO READ TELEGRAM RECEIVED BY SO FROM MISSOURI LUTHERAN SYNOD. TELEGRAM SET FORTH IN SUBSTANCE THAT ELLWANGER WAS ACTING AS INDIVIDUAL AND WITHOUT APPROVAL OR AUTHORIZATION OF SYNOD. ELLWANGER ADVISED WAS AWARE OF THIS AND WAS EXPRESSING HIS BELIEFS AS CITIZEN. A GROUP OF SIXTYFIVE WHITE PERSONS LINED UP IN FRONT OF DALLAS COUNTY COURTHOUSE ON ALABAMA AVENUE CARRYING SIGNS PROTESTING VOTER REGISTRATION PROCEDURES AND STATING WHITE PERSONS HAD REMAINED SILENT TOO LONG. AS GROUP LINED UP AT COURTHOUSE A LARGE GROUP OF LOCAL WHITES GATHERED ON CORNER OF ALABAMA AVENUE AND LAUDERDALE STREET ON SIDE OF COURTHOUSE. TWO YOUNG WHITE MALES WHO FOLLOWED SIXTYFIVE WHITE

END PAGE TWO

PAGE THREE

PERSONS TO COURTHOUSE AND WHO WERE WEARING BEARDS AND CARRYING CAMERAS WERE STRUCK SEVERAL SLAPPING TYPE BLOWS WHEN THEY ARRIVED AT CORNER OF ALABAMA AND LAUDERDALE BY THE LOCAL QUOTE WHITE TOUGHS UNQUOTE. J. WILSON BAKER, ON SCENE, IMMEDIATELY STOPPED THIS ACTIVITY AND TOLD QUOTE TOUGHS UNQUOTE TO CLEAR SIDEWALKS. A GROUP OF TWO HUNDRED OR THREE HUNDRED NEGROES GATHERED IN FRONT OF FEDERAL BUILDING ON ALABAMA AVENUE SIDE TO OBSERVE DEMONSTRATION OF SIXTYFIVE WHITE PERSONS IN FRONT OF DALLAS COUNTY COURTHOUSE. A CAR STOPPED AT CORNER OF ALABAMA AND LAUDERDALE STREET AT ABOUT TWO TWENTYFIVE P.M., CST, PRETENDED TO HAVE CAR TROUBLE, HOOD WAS RAISED AND SOME TYPE OF LIQUID WAS POURED ONTO CARBURETOR CAUSING LARGE VOLUME OF SMOKE TO POUR OUT OF CAR AND SMOKE FLOATED ACROSS STREET TO NEGROES, PARTIALLY OBSCURING THE NEGROES. BAKER ADVISED THESE THREE WHITE MALES IN CAR TO LEAVE AREA. THE CAR BORE SIXTYFIVE ALABAMA TAG TWENTYSEVEN DASH SIX NINE FOUR NINE AND AN INDIVIDUAL NAMED [REDACTED] WAS SITTING IN REAR SEAT OF CAR. b7c

AT ABOUT TWO THIRTYFOUR P.M., ELLWANGER READ A PREPARED STATEMENT PROTESTING VOTER REGISTRATION PRACTICES, POLICE
END PAGE THREE

PAGE FOUR

BRUTALITY AND THE OPPRESSION OF THE NEGRO POPULATION. THE WHITES HOOTED AND YELLED TO SUCH AN EXTENT THAT STATEMENT COULD NOT BE HEARD. AT TWO FORTY P.M., THE WHITE PERSONS ASSEMBLED IN FRONT OF COURTHOUSE SANG QUOTE AMERICA UNQUOTE, WHILE THE WHITE TOUGHS PRACTICALLY DROWNED THEM OUT SINGING QUOTE DIXIE UNQUOTE.

AT TWO FORTYFOUR P.M. GROUP OF SIXTYFIVE WHITE PERSONS LEFT COURTHOUSE AREA WALKING EAST ON ALABAMA AVENUE TO CHURCH STREET AND NORTH ON CHURCH STREET, RETURNING TO REFORMED PRESBYTERIAN CHURCH. AT TWO FORTYFIVE P.M., WHILE GROUP WAS DISPERSING FROM AREA A WHITE MALE OF ABOUT FORTY TO FORTYFIVE YEARS OF AGE, WEARING A GREY CARCOAT STARTED CHASING ONE OF THE YOUNG WHITE MALES WEARING BEARD AND WHO POSSIBLY IS CONNECTED WITH SNCC, HOWEVER, HIS NAME NOT KNOWN AT THIS TIME. BETWEEN BROAD AND LAUDERDALE STREET ON ALABAMA AVENUE THIS YOUNG WHITE MALE WAS TACKLED BY JIMMY GEORGE ROBINSON, ADMITTED NSRP MEMBER WHO WAS ON SCENE, BUT WHITE MALE IMMEDIATELY JUMPED INTO CAR DRIVEN BY SOME NEGROES AND A GROUP OF WHITE TOUGHS THEN ATTEMPTED TO TURN OVER THE CAR, BUT
END PAGE FOUR

PAGE FIVE

WERE IMMEDIATELY STOPPED BY CITY POLICEMEN. THIS ENDED
ACTIVITY IN AREA OF COURTHOUSE AND BY TWO FIFTYSIX P.M., AREA
HAD CLEARED OF WHITES AND NEGROES AND SIXTYFIVE WHITES WHO
DEMONSTRATED AT COURTHOUSE HAD RETURNED TO CHURCH.

AS OF FOUR P.M., CST, GOVERNOR GEORGE WALLACE MADE NEWS
RELEASE STATENG HE WOULD NOT ALLOW ANY MARCH BETWEEN SELMA
AND MONTGOMERY, ALA. AT TWELVE ZERO FOUR P.M., TODAY, DR.
MARTIN LUTHER KING HAD ALSO STATED RELATIVE TO MARCH THAT IN
EVENT MARCHERS WERE STOPPED, THEY WOULD LIE DOWN IN ROAD UNTIL
SUCH TIME AS THEY RECEIVED RELIEF FROM FEDERAL GOVERNMENT.

AT FOUR SIXTEEN P.M., TODAY [REDACTED] AT REFORMED
PRESSYTERIAN CHURCH ADVISED WHITE GROUP THAT DEMONSTRATED AT
COURTHOUSE TODAY WAS QUOTE VERY HAPPY WITH THE RESULTS UNQUOTE
AND ARE CONSIDERING HAVING ANOTHER SIMILAR MARCH. HOWEVER,
THEY WILL HAVE MEETING IN APPROXIMATELY TWO WEEKS FROM NOW
TO DECIDE WHERE AND WHEN TO HAVE MARCH. REV. JOSEPH ELLWANGER
WILL BE IN CHARGE OF NEXT MARCH ALSO. b7D

DEPARTMENTAL ATTORNEY CARL GABEL ON SCENE AT SELMA BEING
ADVISED. ATLANTA AND BIRMINGHAM ADVISED AIRMAIL.

END

WA RPP

FBI WASH DC

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FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 10 1965

TELETYPE

FBI MOBILE

152 AM CST 3/10/65 URGENT CCM

TO DIRECTOR (44-12831)

FROM MOBILE (44-557) 2 PAGES

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. CR-EL.

REMOTEL TODAY.

NEGRO MASS MEETING HELD SEVEN THIRTY PM CST THREE NINE LAST
BRONW'S CHAPEL AME CHURCH, SYLVAN STREET, SELMA, ALA., WITH
ESTIMATED ATTENDANCE SIX HUNDRED FIFTY TO SEVEN HUNDRED.

NEGRO YOUTH RALLY COMMENCED EIGHT PM FIRST BAPTIST CHURCH
SYLVAN ST., ATTENDED BY APPROXIMATELY TWO HUNDRED FIFTY. YOUTH RALLY
ORGANIZED BY REV. JAMES BEVEL, SCLC AND TERMINATED NINE FIFTEEN PM
WITHOUT INCIDENT. AT CONCLUSION OF YOUTH RALLY THOSE ATTENDING MOVED
TO FRONT OF BROWN'S CHAPEL WHERE THEY REMAINED UNTIL CONCLUSION OF
MASS MEETING.

REV. MARTIN LUTHER KING, JR., ARRIVED AT BROWNS CHAPEL NINE
FOURTEEN PM AND DELIVERED MAIN ADDRESS OF EVENING. REV. FRED
SHUTTLESWORTH CHAIRMAN OF ALA CHRISTIAN RIGHTS MOVEMENT WHILE SPEAKING
AT BROWNS CHAPEL PROPOSED MARCH ON DALLAS CO. COURTHOUSE THREE TEN
INSTANT. MARCHERS ARE TO ASSEMBLE AT BROWNS CHAPEL AT NINE AM AT WHICH
TIME FINAL PLANS WILL BE MADE FOR MARCH.

66 MAR 10 1965
FBI WASH DC

Lizyach CRW dated 3/10/65

Info included in teletype note 3/10/65

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b7c

cc [redacted]

KING DEPARTED BROWNS CHAPEL TEN THIRTY PM AND ARRIVED RESIDENCE OF DR. SULLIVAN JACKSON, LAPLSY STREET, WHERE HE IS TO SPEND NIGHT. MASS MEETING TERMINATED TEN FORTYFIVE PM WITHOUT INCIDENT.

COVERAGE AFFORDED BY SELMA PUBLIC SAFETY DIRECTOR J. WILSON BAKER ACCOMPANIED BY ONE PLAIN CLOTHED OFFICER. ONE CAR DALLAS CO., SO AND ONE CAR SELMA PD OBSERVED ON SCENE WITH ONE CAR EACH PATROLING AREA.

BUAGENTS OBSERVING.


SELMA HAS ADVISED TWO PLANES CARRYING APPROXIMATELY FIFTY CATHOLIC PRIEST AND NUNS WILL ARRIVE SELMA, ALA., THREE TEN INSTANT AND WILL PARTICIPATE IN CR MOVEMENT.

DEPT ATTORNEY JOHN NIXON AT SELMA BEING ADVISED.

END

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FBI WASH DC

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MAY 17 1 27 PM '68
FBI

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 9 1965

TELETYPE

FBI MOBILE

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. Belmont	<input checked="" type="checkbox"/>
Mr. Mohr	<input checked="" type="checkbox"/>
Mr. Casper	<input checked="" type="checkbox"/>
Mr. Callahan	<input checked="" type="checkbox"/>
Mr. Conrad	<input checked="" type="checkbox"/>
Mr. Felt	<input checked="" type="checkbox"/>
Mr. Gale	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Sullivan	<input checked="" type="checkbox"/>
Mr. Tavel	<input checked="" type="checkbox"/>
Mr. Trotter	<input checked="" type="checkbox"/>
Tele. Room	<input checked="" type="checkbox"/>
Miss Holmes	<input checked="" type="checkbox"/>
Miss Gandy	<input checked="" type="checkbox"/>

2:51 AM CST URGENT 3/9/65 LPB

TO DIRECTOR (44-12831)

FROM MOBILE (44-557)

7

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA. VOTING DISCRIMINATION.

CR. EL.

ELECTION LAWS

RE MOTEL THREE EIGHT AT SIX FIFTY FIVE.

MASS MEETING HELD SEVEN THIRTY PM ^{CENTRAL STANDARD TIME} CST THREE EIGHT LAST AT BROWN CHAPEL AME CHURCH SYLVAN STREET, SELMA WITH-ESTIMATED ATTENDANCE SIX HUNDRED FIFTY. NEGRO YOUTH RALLY COMMENCED SAME TIME AT FIRST BAPTIST CHURCH SYLVAN STREET ATTENDED BY TWO HUNDRED FIFTY. YOUTH RALLY TERMINATED NINE FIFTY PM WITHOUT INCIDENT AT WHICH TIME MAJORITY OF THOSE ATTENDING MOVED TO BROWN CHAPEL. UPON ARRIVAL AT CHAPEL A NUMBER OF NEGRO YOUTHS WENT INSIDE WHILE OTHERS, AFTER REMAINING AT CHURCH FOR SHORT TIME, DEPARTED AREA.

REV. MARTIN LUTHER KING, JR. ARRIVED AT BROWN CHAPEL TEN THIRTY PM CST AND DELIVERED MAIN ADDRESS OF THE EVENING. THE NATURE OF KINGS SPEECH DEALT WITH A MARCH, THE EXACT NATURE OF WHICH WAS NOT DISCLOSED, WHICH IS SCHEDULED AT SELMA THREE NINE INSTANT.

ON SCENE AT CHURCH ADVISES MARCHERS HAVE BEEN INSTRUCTED TO BE AT BROWN CHAPEL NINE AM THREE NINE INSTANT AT WHICH TIME FINAL PLANS

END PAGE 1
MAR 16 1965

Wanted CRP dr 3/9/65

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REC-144-12831-479

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PAGE TWO

FOR MARCH WILL BE MADE. TIME MARCH IS TO START NOT YET ESTABLISHED. MEETING TERMINATED MIDNIGHT WITHOUT INCIDENT. KING REMAINED AT CHURCH UNTIL TWELVE FIFTEEN AM AT WHICH TIME HE DEPARTED FOR RESIDENCE OF DR. SULLIVAN JACKSON LAPSLEY STREET SELMA WHERE HE IS TO SPEND THE NIGHT.

DURING COURSE OF EVENING APPROXIMATELY FIFTY CLERGYMEN, ALL WHITE AND REPRESENTING VARIOUS RELIGIOUS SECTS WERE OBSERVED ENTERING MEETING AT BROWN CHAPEL.

COVERAGE OF MEETING AND YOUTH RALLY AFFORDED BY SELMA PUBLIC SAFETY DIRECTOR J. WILSON BAKER ACCOMPANIED BY ONE PLAINSCLOTHES OFFICER. DALLAS COUNTY ^{Sheriff's Office} SO AND SELMA ^{Police Department} PD OBSERVED WITH ONE CAR EACH PATROLLING AREA. ONE CAR DALLAS CO. SO OCCUPIED BY DEPUTIES OBSERVED ON SCENE EARLIER IN EVENING BUT LEFT BEFORE MEETING ENDED. TWO INVESTIGATORS ^{ALABAMA STATE TROOPERS} AST OBSERVED ON SCENE EARLY IN EVENING DRESSED IN PLAIN CLOTHES. BUAGENTS OBSERVING.

^{ASSISTANT ATTORNEY GENERAL} AAG JOHN DOAR HAS CONFIDENTIALLY ADVISED THERE WILL BE NO MARCH OUTSIDE CITY LIMITS OF SELMA THREE NINE INSTANT. DOAR STATES DR. MARTIN LUTHER KING, JR. HAS AGREED TO A TWO DAY MORATORIUM CONCERNING MARCH FROM SELMA TO MONTGOMERY IN LIEU A CIVIL ACTION FILED EVENING OF THREE EIGHT LAST BY NEGRO ATTORNEY FRED GRAY AT
END PAGE TWO

PAGE THREE

MONTGOMERY WITH DEPT OF JUSTICE AS ~~QUOTE~~ INTERESTED PARTY ~~ENQUOTE~~.
DEFENDANTS NAMED IN SUIT ARE ALABAMA GOVERNOR GEORGE C. WALLACE,
ALA. PUBLIC SAFETY DIRECTOR AL LINGO AND DALLAS COUNTY SHERIFF
JAMES G. CLARK, JR. THIS SUIT WAS FILED BEFORE ~~USDJ~~ ^{U.S. DISTRICT JUDGE} FRANK M. JOHNSON,
JR. AT MONTGOMERY, ALA. AND IS SCHEDULED TO BE HEARD THURSDAY
NEXT. BUREAU WILL BE ADVISED OF DETAILS AND EXTENT OF SUIT LATER
TODAY. DOAR ADDITIONALLY INFORMED THERE WILL BE A MARCH IN SELMA
THREE NINE INSTANT BUT WILL BE CONFINED TO THE SELMA CITY LIMITS
AND POSSIBLY DIRECTED AT THE DALLAS COUNTY COURTHOUSE.

[REDACTED]

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END PAGE THREE

PAGE FOUR

[REDACTED]

[REDACTED]

DEPT. ATTORNEY JOHN NIXON ON SCENE ADVISED.

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END

WA XW LRA

FBI WASH DC

TU CLEAR P

FSI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 7 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FSI MOBILE

955 PM CST URGENT 3/7/65 VFP
TO DIRECTOR
FROM MOBILE /44-557/

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA. VOTING
DISCRIMINATION. ^{Civil Rights} ^{EL} Election Laws

REMYTEL INSTANT.

AS OF NINE PM, ^{CENTRAL STANDARD TIME} CST, THE AREAS OF BROWNS CHAPEL AME
CHURCH AND FIRST BAPTIST CHURCH SYLVAN STREET, BOTH SELMA, ALA.,

REMAIN QUIET AFTER POSSE MEMBERS, STATE TROOPERS AND SHERIFF/S
DEPUTIES LEFT AREA AT APPROXIMATELY FIVE FIFTEEN PM.

CONTACT WITH AUTHORITIES GOOD SAMARITAN HOSPITAL AND
BURWELL INFIRMARY, BOTH NEGRO HOSPITALS, SELMA REFLECTS

THIRTY EIGHT PERSONS TREATED FOR MINOR INJURIES AND RELEASED

AT GOOD SAMARITAN HOSPITAL. TWELVE PERSONS ADMITTED TO GOOD

SAMARITAN HOSPITAL WITH INJURIES SUCH AS POSSIBLE SKULL

FRACTURES, FRACTURED RIBS, ARMS AND LAR CERATION OF HEAD.

EIGHT PERSONS TREATED AT BURWELL INFIRMARY, FOUR ADMITTED FOR

TREATMENT. ALL FOUR LISTED AS QUOTE "TEAR GAS VICTIMS." UNQUOTE.

END PAGE ONE

56 MAR 17 1965

MR. BELMONT FOR THE DIRECTOR

Blond
CUB
Rd
b7c
ad
3
21
J

44-12831-480

MAR 9 1965

Quarles CR Date 3/8/65

b7c

PAGE TWO

[REDACTED] ADVISED AT EIGHT TWENTYEIGHT
PM, INSTANT, NO ACTIVITIES PLANNED FOR MARCH EIGHT, SIXTYFIVE
IN SELMA WITH EXCEPTION OF MASS MEETING SCHEDULED FOR BROWNS
CHAPEL ABE CHURCH AT SEVEN THIRTY PM, SELMA. [REDACTED] STATED
DR. MARTIN LUTHER KING JR., WILL ADDRESS MASS MEETING AND
CONSIDERATION BEING GIVEN AT THIS TIME OF ANOTHER MARCH FROM
SELMA, ALA., PROBABLY ON TUESDAY, MARCH NINE NEXT, TO MONTGOMERY
[REDACTED] STATED, HOWEVER, PLANS ARE NOT FINAL IN THIS REGARD
AT THIS TIME.

b7c
b7d

DEPARTMENTAL ATTORNEY CARL GABEL ON SCENE AT SELMA ADVISED.

END

WA WBS

FBI WASH DC

P

CC MR. ROSEN

3/8/65

1 - [REDACTED]

b7c

Airtel

To: SAC, Mobile (44-557)

From: Director, FBI (44-12831)

REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS; ELECTION LAWS

Reurairtel 2/26/65.

Enclosed are two rolls of color negatives and four
copies each of prints made from the negatives as requested.

Enclosures (58)

(4) [REDACTED] b7c

M

MAILED 11
MAR 8 1965
COMM-FBI

REC-21

44-12831-481

MAR 10 1965

EDI
REC'D - CIV RIGHTS

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____

[Handwritten initials]

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
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_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

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Processed in 100-106670 King file

For your information: _____

The following number is to be used for reference regarding these pages:
44-12831-482

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X NO DUPLICATION FEE X
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UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO Mr. Rosen *RJ*

DATE March 7, 1965

FROM C. L. McGowan *CLM*

- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

SUBJECT REGISTRARS OF VOTERS
OF DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS & ELECTION LAWS

[REDACTED] b7c
[REDACTED] 3-

This is to advise that at 4:40 p.m., 3/7/65, SAC Earl Dalness of the Mobile Division telephonically advised that preliminary information indicated that the proposed march of Negroes from Selma to the state capitol began at approximately 2:15 central standard time today. The group of marchers crossed a bridge leading out of Selma toward Montgomery and they were met at the far side of the bridge by an unidentified representative of the Department of Public Safety who ordered them to disperse. When the crowd refused to obey, the troopers advanced and eventually used several cannisters of teargas. The group of marchers fled in various directions, many of them returning across the bridge to the Selma side. Some of those coming across the bridge were intercepted by mounted sheriff's deputies.

Dalness stated that full details are not yet available at this time but that preliminary reports indicate the presence of ambulances and probable injuries to some of the marchers and law enforcement officers. He said that as of 3:30 p.m. the remaining segment of the marchers, approximately 75 to 100 Negroes, were wandering in and out of Browns' Chapel from whence the march began. He pointed out that Agents were on the scene photographing from the ground and that there had been photographic coverage from the air.

SAC Dalness stated that a teletype containing full details of this afternoon's events would be furnished to the Bureau as soon as possible.

ACTION:

Chad Quaintance, Civil Rights Division, advised [REDACTED] MAR 9 1965

[REDACTED]
(5) [REDACTED]

[REDACTED]

6 [REDACTED]

[REDACTED] b7c

REC-108 44-12831-483

70 MAR 15 1965

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Rosen *Relw*

FROM : C. L. McGowan *clw*

SUBJECT: REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS ELECTION LAWS

DATE: March 10, 1965

1 - Mr. McGowan
1 - [REDACTED]

3-1 *b7c*
R.O. T.
[REDACTED]

This is to record the identities of the individuals named by our New York Office as being the attorneys with the various nationwide television networks who were familiar with the Department's request concerning the obtaining of film. This information was obtained from SAC W. M. Alexander of the New York Office. The identities of the individuals were telephonically furnished to D. R. Owen of the Civil Rights Division so that he could personally contact the individuals to discuss with them the necessary legal paper that had to be prepared before the companies would release the photographs.

American Broadcasting Company
Martin Rubenstein - telephone SU 7-5000, Ext. 377

N.Y.
Columbia Broadcasting System
Richard Salant - telephone PLaza 1-2345, Ext. 7482

National Broadcasting Company
C. B. Dunham - telephone Circle 7-8300, Ext. 3631

CLM/cac
(3) *clw*

REC-50 *44-12831-484*
EX-117
MAR 11 1965

6 [REDACTED] *b7c*

5-11-65

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Rosen *[Handwritten initials]*

DATE: March 9, 1965

FROM : C. L. McGowan *[Handwritten initials]*

- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

SUBJECT: REGISTRAR OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS SELECTION LAWS - *Alabama*

b7c
page 3-1

St. John Barrett of the Civil Rights Division telephonically advised at 9 a. m., 3/9/65, that in connection with the planned march from Selma to Montgomery, Alabama, [REDACTED] *b7c*

[REDACTED] will be in Selma today. Barrett was advising the Bureau for its information. *u*

ACTION

ASAC Jordan of the Mobile Office, while contacting the Bureau on another matter, was advised that [REDACTED] would be in Selma today. Jordan was instructed to be alert for their presence and to immediately advise the Bureau should these individuals be arrested or otherwise involved in any incidents. *u* *b7c*

[Handwritten signature]

[Handwritten initials]
REC-56

44-12831-485

21 MAR 10 1965

EX-109

CLM/cac
(5) *[Handwritten initials]*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/24/09 BY 2333 GJS/SM

[REDACTED] *b7c*

66 MAR 16 1965

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Rosen *RW*

DATE: March 9, 1965

FROM : C. L. McGowan *CLM*

1 - Mr. Rosen
1 - Mr. Malley
1 - Mr. McGowan

SUBJECT: REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CR - EL

1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]

b7c
[REDACTED]

Election laws - Alabama

ASAC Thomas Jordan, Mobile Office, telephonically advised that his office had completed the investigation of alleged brutality which occurred in connection with the attempted march on 3-7-65, except for interview of one of the alleged victims. This victim, a young girl, was operated on 3-9-65, and on advice of her doctor, it has been impossible to interview her to date. Jordan anticipated that her condition would be sufficiently improved to permit the interview on 3-10-65, but pointed out that the permission of her surgeon would be necessary and would depend on her condition. He stated that the results of all of our investigation has been turned over to Acting Assistant Attorney General John Doar who was in agreement that it was advisable under the circumstances not to conduct the interview of the young girl until her physical condition is improved. This interview will be conducted as soon as possible and Doar promptly advised of the results thereof.

ASAC Jordan stated that Doar wished to have from 30 to 100 films, taken by Special Agents during the march on 3-7-65, enlarged for use in the court hearing on Thursday, 3-11-65, at 9 a. m. He wished these pictures blown up to 11 x 14 with three copies each. Attempts are being made to have these photographs processed locally but if that fails, the Bureau Photo Lab will be requested to do the necessary work.

[REDACTED] Administrative Division, has been advised of the possibility that this request will be made.

44-12831-486

REC- 56

5 MAR 10 1965

EX-112

56 MAR 17 1965

b7c

XXXXXX
XXXXXX
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FEDERAL BUREAU OF INVESTIGATION
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44-12831-487 pg. 2

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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PAGE THREE *ala*

[REDACTED]

b7D

ADVISED A SECOND ANONYMOUS CALL HAD BEEN RECEIVED THREE EIGHT INSTANT ABOUT TEN FORTY-FIVE PM. [REDACTED] STATED HE WAS INFORMED BY A NEGRO VOICE THAT QUOTE WE HAVE BEEN CASING GOVERNOR WALLACE FOR SOME TIME AND KNOW WHERE HE MOVES ABOUT END QUOTE. [REDACTED] STATED THE CALLER ADDED QUOTE EIGHT BOMBS ARE PLANTED WHERE THE GOVERNOR IS LIKELY TO BE . IF MARTIN LUTHER KING IS HURT TOMORROW, WE WILL PUT OUT HIS LIFE END QUOTE. ACCORDING TO [REDACTED] THE CALLER ALSO ADDED QUOTE WE WANTED TO SERVE NOTICE WITH PAPERS SO THE PUBLIC WOULD KNOW END QUOTE AND AFTERWARDS HUNG UP THE PHONE.

b7C
b7D

PERTINENT DEVELOPMENTS WILL BE FURNISHED BUREAU AND MOBILE.

LHM FOLLOWS. AIR MAIL COPY TO ATLANTA.

END

WA LRA

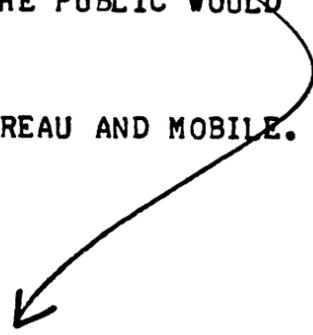
FBI WASH DC

MO LPB

FBI MOBILE

OH

3



Q

3-9-65

PLAINTEXT

1- [REDACTED]

b7c

TELETYPE

URGENT

EX - 109

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 9 1965 53
TELETYPE

TO SAC MOBILE (44-557)

FROM DIRECTOR FBI (44-12831) — 487

REGISTRARS OF VOTERS OF DALLAS COUNTY, ALABAMA. VOTING
DISCRIMINATION. CR. EL.

REBHTELS TO BUREAU AND MOBILE THREE EIGHT AND NINE SIXTY-
FIVE, AND NEW ORLEANS TELETYPE TO BUREAU, AT, BH, AND MO, THREE
EIGHT SIXTY-FIVE.

WITH REGARD TO INFORMATION FURNISHED BY [REDACTED]

TO THE EFFECT

THAT "THE KKK WILL BE WAITING FOR MARTIN LUTHER KING ON HIS
WAY TO MONTGOMERY TOMORROW" AND THE THREAT TO THE AFFECT THAT
IF MARTIN LUTHER KING IS HURT, GOVERNOR WALLACE WOULD BE KILLED,
MAKE CERTAIN THAT APPROPRIATE LOCAL, STATE AND MILITARY
AND SECRET SERVICE
AUTHORITIES/ARE ADVISED OF FULL DETAILS OF THESE THREATS AND OF
THE POSSIBILITY THAT KKK FROM THE COUSHATTA, LOUISIANA, AREA MAY
BE PROCEEDING TO SELMA AS SET FORTH IN NEW ORLEANS TEL. ALSO
ADVISE MARTIN LUTHER KING OF THE ALLEGED KKK THREAT.

NOTE: Birmingham advised Bureau and Mobile that [REDACTED] had received two
anonymous calls. The first from a male caller who remarked that
"the KKK will be waiting for Martin Luther King on his way to
Montgomery" and the second by an anonymous caller, thought to be a
Negro voice which stated that "we have been casing Governor Wallace
for some time and know where he moves about. Eight bombs are

NOTE CONTINUED PAGE 2.

INITIALED
DIRECTOR'S OFFICE

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAIL ROOM TELETYPE UNIT

MAR 9 11 38 AM '65
REC'D - READING ROOM

b7c
b7D

b7c

b7c
b7D

Rep

planted where the Governor is likely to be. If King is hurt tomorrow, we will put out his life." This is to insure that appropriate local, state and Military authorities are advised fully of these threats. Inasmuch as King will be in Selma to lead the proposed marches 3/9 and 10/65, and will be exposed, it is recommended that he also be advised of the KKK threat to himself.

Per Mr. Belmont. Director says not to tell King anything. No telephonic adv by Mr. Belmont 3/1/65



b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 9 1965

TELETYPE

153/pt

RE: BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL.
(U.S.D.C, D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
V. CLARENCE M. KELLY, ET AL (U.S.D.C., D.C.)
CIVIL ACTION NUMBER 76-1186

Unrecorded serial dated *3-9-65* pulled from this file
under court order of U.S. District Judge John Lewis
Smith, Jr., and sent to National Archives.

44-12831-

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPT. OF JUSTICE
COMMUNICATIONS SECTION

MAR 5 1965

TELETYPE

Viper
also
gr

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

B/L

FBI WASH DC

FBI MOBILE

6-03 PM CST URGENT 3/5/65 FLK

TO DIRECTOR /44-12831/

FROM MOBILE /44-557/ 4P

REGISTRARS OF VOTERS OF DALLAS COUNTY, ALA., VOIING
DISCRIMINATION, CR; ^{CIVIL RIGHTS} EL. ELECTION LAWS

BE MOTEL TODAY.

VOTER REGISTRATION APPEARANCE BOOK, DALLAS COUNTY
COURTHOUSE, SELMA, ALA., CLOSED FOUR THIRTY PM, CST,
TODAY. LAST NUMBER ISSUED WAS TWO SIX ZERO ONE. A TOTAL
OF FOURTEEN SIGNED APPEARANCE BOOK, REGISTERING NINE
NEGROES AND FIVE WHITES. WHITES WERE ISSUED NUMBERS
TWO FIVE EIGHT EIGHT, TWO FIVE EIGHT NINE, TWO FIVE NINE
FOUR, TWO FIVE SEVEN AND TWO SIX ZERO ZERO.

[REDACTED]
SELMA, ADVISED TODAY SNCC AND SCLC LEADERS WERE ASKING
THAT ALL NEGROES PARTICIPATE IN THE MARCH TO MONTGOMERY, MAR 10 1965
ALA., ASSEMBLE AT BROWN'S CHAPEL AME CHURCH AT SIX AM,
CST, SELMA, MARCH SEVEN, NEXT WEEK. THEY EXPECT TO ASSEMBLE
END PAGE ONE

64 MAR 17 1965

Antone
3/6/65
F201
MAR 8 15 31 011 02

Beltran
CONFIDENTIAL
b7c
b7c
b7D

44-12831-488

b7c

MO 44-557

PAGE TWO

OVER FIVE HUNDRED NEGROES FOR THE MARCH AND THE MARCH ALLEGEDLY WILL START ONE PM, CST, SUNDAY.

[REDACTED] STATED HE EXPECTS DR. MARTIN LUTHER KING TO ARRIVE SELMA BY ONE PM AND KING WILL LEAD MARCHERS OUT OF TOWN. [REDACTED] ADVISED FURTHER HE WAS PASSING OUT LITERATURE TO NEGROES AT PRESENT IN THE FORM OF AN INSTRUCTION SHEET, INFORMATION SHEET FOR NONMARCHERS AND INFORMATION FORM FOR MARCHERS. THE LAST FORM ALSO INCORPORATES A PARAGRAPH AUTHORIZING BIRMINGHAM ATTORNEY PETER HALL TO REPRESENT THE INDIVIDUAL MARCHERS IN ALL LITIGATION THAT MIGHT RESULT FROM THE MARCH.

[REDACTED] ADVISED THAT FURTHER DETAILS WILL BE FORTHCOMING REGARDING THE MARCH AFTER NEGRO RALLIES TONIGHT AT MARION AND SELMA, ALA.

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

END PAGE TWO

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b7D

b7c
b7D

MO 44-557

PAGE THREE

[REDACTED]

b7c
b7D

[REDACTED]

b7c
b7D

[REDACTED] ADVISED TODAY RE THIS PROPOSED MARCH OF
WHITE MINISTERS AND BUSINESS PEOPLE FOR MARCH SIX,
NEXT, IN SELMA. HE LEARNED ONE WHITE STUDENT AT AUBURN
UNIVERSITY, TOM MILLIGAN, FROM FORT PAYNE, ALA., HAD BEEN
CONTACTING STUDENTS AT THE UNIVERSITY ATTEMPTING TO
RECRUIT MARCHERS FOR SELMA DEMONSTRATION. MILLIGAN IS
PRESIDENT OF YOUNG DEMOCRATS, WHICH ORGANIZATION HAS
ALLEGEDLY BEEN THROWN OFF CAMPUS. MILLIGAN ALLEGEDLY

b7c
b7D

END PAGE THREE

MO 44-557

PAGE FOUR

HAS REQUESTED A MINIMUM OF ONE HUNDRED STUDENTS TO
PARTICIPATE IN THE MARCH.

END

WA RPP

FBI WASH DC

TUP

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 8 1965

TELETYPE

- Mr. Tolson
- Mr. Belmont
- Mr. Mohr
- Mr. DeLoach
- Mr. Casper
- Mr. Callahan
- Mr. Conrad
- Mr. Felt
- Mr. Gale
- Mr. Rosen
- Mr. Sullivan
- Mr. Tavel
- Mr. Trotter
- Tele. Room
- Miss Holmes
- Miss Gandy

FBI MOBILE

655 PM CST URGENT

3/8/65

VFP

TO DIRECTOR FBI

FROM MOBILE /44-557/

m. ch...

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA. VOTING
DISCRIMINATION. CR EL. Election Laws



b7c
3

REMOTELS MARCH SEVEN, LAST.

VOTER REGISTRATION APPEARANCE BOOK OPENED NINE THIRTY AM
CST TODAY, DALLAS CO. COURTHOUSE, SELMA. BOOK NOW BEING
MAINTAINED AT THE COUNTER OF THE LICENSE COMMISSIONER ON
FIRST FLOOR OF BUILDING. FIRST NUMBER TO BE ISSUED WAS
TWO SIX ZERO ONE. NO ONE PRESENTLY IN LINE. BOOK CLOSED AT
FOUR THIRTY PM CST. LAST NUMBER ISSUED TWO SIX ZERO FIVE,
MAKING TOTAL OF NUMBERS ISSUED, ALL TO WHITES, EXCEPT TWO SIX
ZERO FOUR.

REC-26 44-12831-489

MAR 10 1965

NEWS BROADCASTS THROUGHOUT DAY HAVE INDICATED WHITE MINISTERS
FROM ALL OVER COUNTRY WILL ARRIVE SELMA, ALA. TONIGHT AND PLAN
TO MARCH FROM SELMA TO MONTGOMERY, LED BY MARTIN LUTHER KING.
CHECKS WITH NEGRO SOURCES IN SELMA INCLUDING [REDACTED]

b7c
b7D

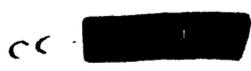
[REDACTED] OFFICES, REVEALS THESE OFFICES ARE EXPECTING
ABOUT THREE HUNDRED PEOPLE TO ARRIVE IN SELMA TO MARCH WITH
KING.



b7c

END PAGE ONE....
58 MAR 18 1965

4 wanted adv 3/9



PAGE TWO ...

██████████ WAS UNABLE TO FURNISH ANY FURTHER INFO RE IDENTITY OF THESE INDIVIDUALS. ██████████ SAID ACTION WAS QUOTE SPONTANEOUS UNQUOTE BY THESE INDIVIDUALS AND HAS NO IDEA OF EXACT NUMBER THAT WILL APPEAR IN SELMA OR THEIR ORIGIN.

b7c
b7d

██████████ ADVISED THERE WILL BE A MASS MEETING TONIGHT AT BROWNS AME CHAPEL OF THE FINALIZATION PLANS RE THIS MARCH AND MAY HAVE ADDITIONAL INF AFTER THE MEETING.

BUAGENTS WILL OBSERVE MEETING. LOCAL AUTHORITES ADVISED. DEPARTMENTAL ATTORNEY JOHN NIXON ON SCENE AT SELMA COGNIZANT.

END

WA JRL

FBI WASH DC

X

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 5 1965

TELETYPE

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. DeLoach	✓
Mr. Evans	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

FBI MOBILE

1-55 PM CST URGENT 3/5/65

TO DIRECTOR (44-12831)

FROM MOBILE (44-557) 3P

REGISTRARS OF VOTERS OF DALLAS COUNTY, ALA., VOTING
DISCRIMINATION, CR. EL. *ELECTION LAWS*

REMOTELS MARCH FOUR LAST.

VOTER REGISTRATION APPEARANCE BOOK OPENED NINE THIRTY
AM CST AT DALLAS COUNTY COURTHOUSE, SELMA, ALA. FIRST
NUMBER ISSUED TWO FIVE EIGHT EIGHT. NO LINE AT THIS TIME.

[REDACTED] SELMA, ALA., ADVISED
TODAY THERE WILL BE DEFINITELY A MARCH BY APPROXIMATELY
TWENTYFIVE TO SEVENTYFIVE WHITE MINISTERS AND PROFESSIONAL
PEOPLE, SATURDAY, MARCH SIX, NEXT, IN SELMA.

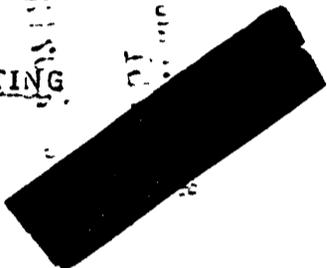
HE WAS CONTACTED BY ONE JOSEPH ELLWANGER, WHITE MALE
PASTOR OF ST. PAULS LUTHERAN CHURCH, ONE TWO EIGHT
SIXTH AVENUE SOUTH, BIRMINGHAM, ALA., RE THIS MARCH.
ELLWANGER IS SON OF WALTER ELLWANGER, WHO IS PRESIDENT OF

ALABAMA LUTHERAN ACADEMY AND COLLEGE, GREEN STREET, SELMA,
AND ALL NEGRO SCHOOL AND THE BROTHER OF DAVID ELLWANGER

END PAGE ONE

69 MAR 10 1965

Quarantined CRH adv. 3/9/65



b7c

W

b7c
b7D

44-12831-490

b7c
b7D



b7c

FBI INDEX

MAR 8 10 115 AM '65

PAGE TWO

WHO IS EMPLOYED AS AN ATTORNEY IN THE LEGAL DEPARTMENT OF THE CONSERVATION DEPARTMENT, STATE OF ALABAMA.

ACCORDING TO ELLWANGER, THESE INDIVIDUALS WILL MEET AT A NEGRO REFORMED PRESBYTERIAN CHURCH ON JEFF DAVIS AVENUE, SELMA, AT ELEVEN A.M., MARCH SIX NEXT. REV. CLAUDE C. BROWN, NEGRO MALE, IS THE PASTOR OF THIS CHURCH, WHO ADVISED HE HAS GIVEN THIS GROUP PERMISSION TO MEET IN THE BASEMENT OF THE CHURCH. PRESENT PLANS ARE THIS GROUP WILL MEET AT THE ABOVE CHURCH FROM THERE ASSEMBLE AT THE ALBERT HOTEL, BROAD STREET, DOWNTOWN, SELMA, AND MARCH IN SMALL GROUPS FIFTEEN TO TWENTY FEET APART TO THE DALLAS COUNTY COURTHOUSE. AT THE COURTHOUSE A PREPARED STATEMENT WILL BE PUBLICLY READ, FOLLOWED BY A SHORT PRAYER, AFTER WHICH THE GROUP WILL DISPERSE.

[REDACTED] HAVE TRIED TO TALK TO ELLWANGER, TO IMPRESS UPON HIM THE SERIOUSNESS OF THIS TYPE OF DEMONSTRATION AT THIS TIME AND THE POSSIBILITY THAT THIS KIND OF DEMONSTRATION CAN BE

END PAGE TWO

b7c
b7d

PAGE THREE

QUOTE MORE EXPLOSIVE UNQUOTE THAN ANY OTHER PREVIOUS
DEMONSTRATION IN THIS AREA. ELLWANGER, HOWEVER, IS
QUOTE FANATICAL UNQUOTE, ABOUT THIS TYPE OF MARCH AND
IS CHARACTERIZED BY [REDACTED] AS QUOTE A CRUSADER UNQUOTE.

b7c
b7D

LOCAL AUTHORITIES COGNIZANT. MILITARY AUTHORITIES
ADVISED. BUAGENTS WILL COVER AND PHOTOGRAPH MARCH.

JOHN NIXON, DEPARTMENTAL ATTORNEY ON SCENE AT SELMA
ADVISED.

~~EACXX CORR PAGE THREE LINE THREE WORD TWO SHOULD READ FANATICAL~~
ACK AND HOLS PLS

ve

FBI WASH DC
DLR

ec. [REDACTED]

b7c

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont

DATE: March 9, 1965

FROM : A. Rosen

SUBJECT: REGISTRAR OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS ELECTION LAWS

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

3 -
R.F.T. b7c

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

It is noted that information was received by the Mobile Office on the evening of 3/8/65 from Acting Assistant Attorney General John Doar that there would be no march outside of the city limits of Selma, Alabama, on 3/9/65. According to Mr. Doar, Dr. Martin Luther King had agreed to a two-day moratorium because of civil action which had been filed in U. S. District Court.

Information was received by the Atlanta Office from a highly confidential source that as of 3 a. m., 3/9/65, Martin Luther King had decided to go ahead with plans for the march in Selma, Alabama. According to the source, Dr. King thought that there were too many people coming in from various sections of the country to cancel out any activities and that the groups should proceed with the march on 3/9/65. Information was received that two bus loads of people were proceeding from Southern Christian Leadership Conference headquarters in Atlanta to Selma.

Mobile Office has advised that [REDACTED]

ACTION

Acting Assistant Attorney General John Doar and the Civil Rights Division attorney on the scene in Selma, Alabama, are being advised of the above information.

REC-109 44-12831-491

MAR 11 1965

CLM/cac
(6)

b7c

3/9/65

PLAIN TEXT

1 - [REDACTED] b7c

TELETYPE

URGENT

TO SAC, MOBILE
FROM DIRECTOR, FBI

REGISTRARS OF VOTERS OF DALLAS COUNTY, ALABAMA; VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

REJNTEL TO BUREAU, BH, MO AND NO THIS DATE. ADVISE LOCAL,
STATE AND MILITARY AUTHORITIES AND SECRET SERVICE RE ADDITIONAL
INFORMATION OBTAINED FROM INTERVIEW OF [REDACTED] IN
CONNECTION WITH THE SITUATION IN SELMA, ANY INFORMATION BY YOUR
OFFICE FROM SOURCES OR OTHER OFFICES INDICATING ARMED GROUPS OR
INDIVIDUALS ARE PROCEEDING TO SELMA OR ANY INFORMATION REGARDING
THREATS TO NEGRO LEADERS, STATE OFFICIALS OR OTHER AUTHORITIES
MUST BE PROMPTLY FURNISHED TO LOCAL AND STATE OFFICIALS, SECRET
SERVICE AND MILITARY AUTHORITIES. IF SUBSEQUENT INFORMATION IS
DEVELOPED TO REFLECT ON THE CREDIBILITY OF THE INITIAL INFORMATION,
YOU SHOULD ALSO BRING THIS TO THE ATTENTION OF ALL AGENCIES TO
WHICH THE ORIGINAL INFORMATION WAS FURNISHED.

JWH/ras
(3)

REC-9 44-12831-492
18 MAR 10 1965

NOTE: [REDACTED] now working
in Natchez, Miss., area, telephonically advised her father in [REDACTED]
[REDACTED] on 3/8/65, that she was highly alarmed as Negroes at Jackson,
and at towns en route to Natchez, Miss., are buying firearms and
stating that they were going to Selma to participate in the demonstra-
tions. [REDACTED] was interviewed by the Jackson Office at which time she
indicated she had obtained this information from general conversation
(See note continued on page two.)

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Rm. _____
- Holmes _____
- Gandy _____

67 MAR 15 1965

MAIL ROOM TELETYPE UNIT

[REDACTED] b7c [Handwritten signatures]

Note continued.

with other civil rights workers and that she knows of no specific incident of armed Negroes or large groups of Negroes going to Selma. She said she furnished the information to her father as a rumor in order to illustrate the "tenseness of the present racial situation."



July 1964

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
[Handwritten signature]

FBI JUSTICE
REC'D PFTWOM:

MAR 2 2 58 PM '64

The following original pages are of poor quality. UPA has made every technical effort to provide the best possible reproduction.

SAC, Philadelphia

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

3/12/65

Director, FBI (44-12831)

REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTER DISCRIMINATION
CIVIL RIGHTS - ELECTION LAWS

~~CONFIDENTIAL~~

Classified by SP4 *[handwritten]*
Declassify on: OADR
5/27/96
Comp. # 26054P

- 1 - [redacted] (In. 2262 JB)
- 1 - [redacted]
- 1 - Baumgardner (Field Supervision) b7C
- 1 - [redacted]

see

Reurlet 3/1/65, "Cominfil, Southern Christian Leadership Conference, IS - C," which forwarded a letterhead memorandum (LHM) captioned "Southern Christian Leadership Conference."

For your future guidance, the following are Bureau observations relative to referenced communications.

The referenced LHM contained no reference in its body concerning the Southern Christian Leadership Conference (SCLC). Neither did it contain any information concerning any communist infiltration of the SCLC. Consequently, it should be captioned as is instant communication. This likewise applies to the cover letter of 3/3/65.

The referenced LHM was classified "Confidential" on the basis that it contained information from [redacted]. It is revealed, however, that the information furnished by this informant was to the effect that [redacted]

b1
(c)

This informant also furnished [redacted]. The use of information from this informant in this instance did not justify the classification of the LHM as the [redacted] likely came to the attention of a large number of individuals.

b7D
J

No copies of referenced communications were furnished to the Mobile Office although the LHM contained information concerning individuals going to Selma, Alabama, which is covered by Mobile (not Birmingham). Insure that proper dissemination is made.

For your information, referenced LHM was disseminated by the Bureau only to the Civil Rights Division of the Department.

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Rm. _____
- Holmes _____
- Gandy _____

2 - Savannah

EX-112

REC-131

44-12831-493

~~CONFIDENTIAL~~ (SEE NOTE PAGE TWO)

56 MAR 17 1965

MAIL ROOM TELETYPE UNIT

b7C

Letter to Philadelphia
Re: REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
44-15821

~~CONFIDENTIAL~~

Let set out a lead for the Savannah Office to check logical sources at Charleston, South Carolina, for pertinent information concerning [REDACTED]. On the basis of the information contained in the LHM, there is no justification for inquiry concerning [REDACTED]. Savannah should disregard this lead. b7c

Personnel responsible for the preparation and approval of referenced communications should be reminded of the necessity for appropriately captioning communications emanating from your office.

NOTE:

The referenced LHM reported that [REDACTED]

[REDACTED] No subversive information was contained in the referenced communications and for this reason the communications were miscaptioned. b7c
b7D

~~CONFIDENTIAL~~

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 8 1965

WESTERN UNION

ELECTION LAWS
Dallas County, Ala.

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

9
✓
j

EX - 109

BIA002 607A EST MAR 8 65 (11)CTA135 MA109
M CA174 NL PD 5 EXTRA CHICAGO ILL 7
HON J EDGAR HOOVER
FBI WASHDC

131 44-12831-494

MAR 8 11 22 AM '65

MAR 11 1965

WE URGE PROMPT THORO FEDERAL INVESTIGATION OF ALABAMA SITUATION
THANK YOU

[REDACTED]

MR. MOHR FOR THE DIRECTOR

CC: MR. DELOACH

ack 3/9/65
[REDACTED]

[REDACTED]
b7c

REC-131

EX-109

44-12831-494

March 9, 1965

[Redacted]

Chicago, Illinois

b7c

REC'D-READING ROOM
FBI
Mar 9 5 24 PM '65

Dear [Redacted]

I received the telegram of March 8th from you and your husband, and you may be assured this Bureau will continue to do everything within its power to discharge its responsibilities with the highest degree of dispatch and thoroughness.

In connection with the matters you mentioned, I am enclosing a copy of the remarks made by Senator Thomas J. Dodd on the Floor of the Senate on February 25, 1965, along with other literature which I trust will be of assistance to you in learning of the FBI's role in civil rights matters.

Sincerely yours,
J. Edgar Hoover

✓ [Redacted]

b7c

MAILED 2
MAR 10 1965
COMM-FBI

Enclosures (3)
Remarks Made By Senator Thomas J. Dodd to Senate on 2-25-65.
Our Heritage of Greatness
U. S. News & World Report 12-21-64

NOTE: Correspondents are not identifiable in Bufiles.

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Cauper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Rm. _____
- Holmes _____
- Gandy _____

69 MAR 13 1965

MAIL ROOM TELETYPE UNIT

Handwritten notes and signatures, including "b7c", "AM", and "P227".

RE: BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL.
(U.S.D.C, D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
V. CLARENCE M. KELLY, ET AL (U.S.D.C., D.C.)
CIVIL ACTION NUMBER 76-1186

Unrecorded serial dated 3-1-65 pulled from this file
under court order of U.S. District Judge John Lewis
Smith, Jr., and sent to National Archives.

44-12831

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont

FROM : A. Rosen

SUBJECT: REGISTRAR OF VOTERS
OF DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS - ELECTION LAWS

- DATE: March 9, 1965
- 1 - Mr. Mohr
 - 1 - Mr. DeLoach
 - 1 - Mr. Sullivan
 - 1 - Mr. Belmont
 - 1 - Mr. Rosen
 - 1 - Mr. Malley
 - 1 - Mr. McGowan
 - 1 - [REDACTED]

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

Blair
McGowan

Mr. James F. Flug, Office of the Attorney General, telephoned today inquiring relative to radio coverage in the Selma, Alabama, area. He stated he understood that some time ago either in Alabama or some other southern locality complete coverage of radio news was handled and he desired to know if the Bureau did not handle this operation for the Department.

Mr. Flug was advised that radio coverage was not monitored by the FBI in Alabama or elsewhere in the South and that it was believed he might possibly have reference to the situation that existed in May of 1963 when the Department arranged to have Federal Communications Commission representatives monitor all radio broadcasts, including State Police and local police radio broadcasts and current news information.

Mr. Flug stated he appreciated this information and was not aware at the time of his call what further action would be taken concerning this matter.

Mr. Flug then inquired as to the name of a clerk or someone connected with our Mobile, Alabama, Office that he could call direct and make arrangements to have an individual cover the local radio broadcasts concerning activities in Selma, Alabama. Mr. Flug was advised that all such calls should be handled by the Department representatives through Bureau headquarters and not on direct telephone calls to our field offices. He was questioned as to exactly what he had in mind in wanting news broadcasts monitored in that the Bureau was keeping Department representatives apprised of all developments.

Mr. Flug then commented that his desire to have the news monitored was just to be kept up to date with information as it was being

56 MAR 17 1965

EX-112
REC-99

44-12831-495

11 MAR 11 1965

CONTINUED - OVER

[REDACTED] b7c

Memorandum to Mr. Belmont
Re: REGISTRAR OF VOTERS OF DALLAS, COUNTY, ALABAMA

broadcast in the Selma area and to make certain that the Department was fully aware of developments. Mr. Flug was advised that a number of Bureau Agents were in Selma, Alabama, covering the activities that were taking place there and were furnishing information direct to Departmental attorneys who were on the scene, including Assistant Attorney General John Doar of the Civil Rights Division. He was also advised that information was being furnished to the Bureau in Washington by telephone and teletype and that all information relating to Selma was being relayed by telephone to representatives of the Civil Rights Division at Washington.

Mr. Flug then inquired as to whether or not it might not be desirable for a direct telephone line to be established connecting the Attorney General's office with the suitable location of the Bureau in Selma, Alabama. Mr. Flug was advised that this did not appear to be a necessary arrangement; that all current data was being made available to the Departmental attorneys and that any information desired by the Attorney General was being made available to the attorneys in the Civil Rights Division of the Justice Department.

ACTION:

The Mobile Office is being advised that in the event they are contacted by any Department representative for the purpose of having a telephone installed connecting the Attorney General's office with Bureau representatives in Selma, they should not permit such an installation and the Bureau should be immediately advised of the request.

chad
Ben Storer
right
A ✓

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

 1 Page(s) withheld for the following reason(s):
 Processed in 100-106670 King file

- For your information: _____
- The following number is to be used for reference regarding these pages:
 44-12831-496

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FBI MOBILE
4-33 PM CST URGEN 3/9/65 MCM
TO DIRECTOR /44-12831/ AND JACKSONVILLE
FROM MOBILE /44-557/

W. J. Johnson
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

REGISTRARS OF VOTERS, DALLAS COUNTY, SELMA, ALA. VOTING
DISCRIMINATION, CR. EL. ELECTION LAWS

REMOTEL TODAY.

THE VOTER REGISTRATION APPEARANCE BOOK OPENED AT DALLAS COUNTY
COURTHOUSE NINE THIRTY A.M. TODAY. ONE NUMBER ISSUED. NUMBER TWO
SIX ZERO SIX TO WHITE INDIVIDUALS. NO ONE IN LINE. DEPARTMENTAL
ATTORNEY JOHN NIXON ADVISED AS HE IS ON SCENE AND APPEARANCE BOOK
STATISTICS ARE IMMEDIATELY AVAILABLE, DAILY TELETYPES WOULD NOT BE
NECESSARY REGARDING THE APPEARANCE BOOK. UACB, WEEKLY TELTYPE
SUMMARY WILL BE FURNISHED BUREAU WITH THIS INFORMATION.

AT NINE FORTYSIX A.M. TODAY [REDACTED] ADVISED JUDGE FRANK M.
JOHNSON, JR. ISSUED RESTRAINING ORDER AGAINST MARCHES UNTIL HEARING
CAN BE SET TO HEAR PROCEEDINGS IN FEDERAL COURT. ACTION NAMES
HOSEA WILLIAMS, JOHN LEWIS, AND AMELIA BOYNTON AS PLAINTIFFS AND
GOV. GEORGE C. WALLACE, COL. AL LINGO, DIRECTOR OF PUBLIC SAFETY,
END PAGE ONE

3 MAR 11 1965

56 MAR 19 1965
K 182

Ex 108
REC-26
44-12831-497
Info include in letter 3/10/65

[REDACTED] b7c
[REDACTED]

[REDACTED] b7c
[REDACTED] CC [REDACTED]

PAGE TWO..

STATE OF ALABAMA, AND JAMES G. CLARK, JR., SHERIFF OF DALLAS COUNTY, ALA., AS DEFENDANTS. THIS ORDER STATES QUOTE, PLAINTIFFS AND OTHER MEMBERS OF THEIR CLASS, ~~AS NOT YET DETERMINED~~ ^{AND THOSE ACTING} IN CONCERT WITH THEM, BE AND EACH IS HEREBY ENJOINED AND RESTRAINED FROM ATTEMPTING TO MARCH FROM SELMA, ALA., TO MONTGOMERY, ALA., UNTIL THIS COURT CAN HAVE A REASONABLE OPPORTUNITY TO MAKE A JUDICIAL DETERMINATION AS TO THE RESPECTIVE RIGHTS OF THE PARTIES IN THIS CASE, UNQUOTE. HEARING SET FOR NINE A.M., MARCH ELEVEN, NEXT.

AT TWELVE EIGHT P.M., [REDACTED] ADVISED REV. MARTIN LUTHER KING, JR. WILL LEAD A MARCH TODAY TO MONTGOMERY ALA. AT ^{Twelve} EIGHTEEN P.M., [REDACTED] ADVISED M. L. KING WILL LEAVE SHORTLY FOR BROWN'S CHAPEL AME CHURCH FROM HOME OF DR. SULLIVAN JACKSON, WHERE KING IS STAYING.

[REDACTED] ADVISED KING IS PRESENTLY PREPARING A STATEMENT ^{to} BE READ AT THE CHURCH. A LARGE BUILDUP ^o NOTICED SHORTLY AFTER TWELVE THIRTY P.M. OF ALA. STATE TROOPER CARS. APPROXIMATELY THIRTYTHREE VEHICLES OBSERVED IN THE AREA OF TWIN BRIDGES, ROUTE EIGHTY EAST OF SELMA, EN ROUTE MONTGOMERY, ALA.

END PAGE TWO

b7c
b7d

MO 44-557

PAGE THREE

AT ONE TWENTYSIX P.M., DR. M. L. KING LEFT DR. SULLIVAN'S RESIDENCE EN ROUTE TO BROWN'S CHAPEL AME CHURCH. HE ARRIVED AT CHURCH ONE THIRTYFOUR P.M.

[REDACTED]

b7c
b7A

AS OF TWO P.M., M.L. KING PRESENTLY ADDRESSING GROUP AT BROWN'S CHAPEL. KING SPEAKING IN VERY LOW TONES THAT ARE NOT AUDIBLE, HOWEVER MOST INDIVIDUALS ARE ENCOURAGING SOME KIND OF A MARCH. AT PRESENT TIME, THERE IS A MINIMUM CROWD OF APPROX.

END PAGE THREE

MO 44-557

PAGE FOUR

THREE THOUSAND INDIVIDUALS IN AND AROUND THE CHURCH. THIS
NUMBER INCLUDES NEGROES, WHITE, AND NEWS MEDIA.

BUREAU AGENTS ON SCENE AND WILL OBSERVE ALL ACTIVITIES.
DEPARTMENTAL ATTORNEY JOHN NIXON COGNIZANT. LOCAL AUTHORITIES
ON SCENE.

JACKSONVILLE DETERMINE IDENTIFY OF [REDACTED] b7c
AND TO WHOM FLORIDA TAGS WERE ISSUED. IDENTIFY IF POSSIBLE [REDACTED]
COMPANIONS IN SELMA.

END

~~W CORR PLE. PAGE 2 LINE 3 WORDS 7 SHOULD READ AND, WORD 8 SHOULD READ
THOSE AND WORD 9 SHOULD READ ACTING, PAGE 2 LINE 11 WORD 3 IS TWELVE EI-
GHTEEN, AND LINE 15 WORD 7 NOTICED.~~

WA RPP

FBI WASH DC

JK JLC

FBI JACKSVLE

TU

MAR 10 1968

FBI

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 10 1965
TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI MOBILE
145 AM CST 3/10/65 URGENT CCM
TO DIRECTOR (44-12331)
FROM MOBILE (44-557)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. Civil Rights Education Laws CR - EE.

AT NINE FORTYFIVE PM THIS DATE DEPT ATTORNEY DAVE NORMAN ADVISED MONTGOMERY AGENT A STUDENT LEADER AT TUSKEGEE INSTITUTE HAS JUST TOLD HIM TELEPHONICALLY FOUR HUNDRED STUDENTS FROM TUSKEGEE INSTITUTE PLANNED TO LEAVE TUSKEGEE BY BUS OR CARS BETWEEN SEVEN THIRTY AND EIGHT AM THREE TEN SIXTYFIVE. DRIVE TO FIRST BAPTIST CHURCH IN MONTGOMERY. WILL SUBSEQUENTLY MARCH FROM CHURCH TO STATE CAPITAL WEARING SIGNS PROTESTING ACTIVITIES IN SELMA. PLANS PRAYER ON CAPITAL STEPS, THEREAFTER RETURNING TO CHURCH AND BACK TO TUSKEGEE. NO TIME INDICATED FOR MARCH ON CAPITAL BUT PRESUME TO BE IN MORNING.

Chief of Police
MONTGOMERY COP MARION STANLEY ADVISED OF ABOVE

NOTIFIED.

END

WA PLS ACK AND HOLD

WA EGH

FBI WASH DC
6 4 MAR 23 1965
TU AND HOLD

STATE TROOPER AUTHORITIES

44-12831-498

4 MAR 12 1965

cc - Mr. ROSEN

b7c

[Handwritten signature]

b7D

b7c

12:15 P

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 11 1965

TELETYPE

McGowan

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI JACKSVLE

5-58 PM EST URGENT 3/11/65 JLC

TO DIRECTOR /44-12831/ AND MOBILE /44-557/

FROM JACKSONVILLE /44-481/ 4P

~~REC 61~~

REGISTRARS OF VOTERS, DALLAS COUNTY, SELMA, ALA.

VOTING DISCRIMINATION, CR, EL.

REMOTEL TO BU AND JK MARCH NINE SIXTYFIVE; MOTEL TO JK
MARCH TEN SIXTYFIVE.

JACKSONVILLE INDICES AND RACIAL INFORMANTS NEGATIVE RE

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

l
b7c

b7c
b7D

REC 61

44-12831-499

2 MAR 12 1965

EX - 109

END PAGE ONE

F201

64 MAR 17 1965

[REDACTED]

b7c

[REDACTED]

()
PAGE TWO

[REDACTED]
[REDACTED] ADVISED
[REDACTED] EMPLOYED SINCE SEPT. TWENTY FIFTYFIVE,
AND PRESENTLY WORKS ON ASSEMBLY AND REPAIR. HE HAS
LOW INTELLIGENCE AND HAS NERVOUS CONDITION, STUTTERS.
AS OF THREE THIRTY PM, MARCH FIVE LAST, [REDACTED]
ON ONE WEEK/S VACATION. [REDACTED] KNOWS [REDACTED] TO BE
A QUOTE GUN FANATIC UNQUOTE AND A QUOTE CHARACTER
UNQUOTE, BUT NOT CONSIDERED DANGEROUS. NOT KNOWN
TO BE CONNECTED WITH KKK OR INVOLVED IN VIOLENCE
OR TROUBLE AT PLANT. [REDACTED] ADVISED [REDACTED]

A RELIABLE AND TRUSTED EMPLOYEE, IS NEPHEW OF [REDACTED]
[REDACTED] ABOVE COMPANY,
ADVISED [REDACTED] IS SATISFACTORY WORKER, HAS CAUSED
NO TROUBLE, AND SPENDS TIME AND MONEY FISHING AND
HUNTING. REPORTEDLY POSSESSES A NUMBER OF GUNS AND
WEAPONS, BUT NOT CONSIDERED DANGEROUS.

[REDACTED]
[REDACTED] ADVISED [REDACTED] IS DIVORCED,
[REDACTED] BUT NOW RESIDES [REDACTED]
[REDACTED]

END PAGE TWO

b7c
b7d

PAGE THREE

██████████ STATES ██████████ QUOTE FANATIC OVER GUNS UNQUOTE AND TAKES THEM EVERY PLACE HE GOES.

██████████ LEFT JACKSONVILLE ALONE ON AFTERNOON OF MARCH FIVE, SIXTYFIVE FOR JACKSON, MISS. TO VISIT SONS ██████████ AND ██████████ ADDRESSES UNKNOWN. HE HAD SIXTYFOUR FLORIDA LICENSE ONE HIS SIXTYFIVE FORD, AND HAD WITH HIM HIS SIXTYFIVE AUTO LICENSE AND BOAT TRAILER LICENSE PLATES, LATTER TWO V DASH

LAST NUMBERS UNRECALLED BY ██████████ ACCORDING TO ██████████ NEVER MEMBER OR ASSOCIATED WITH KKK OR SIMILAR TYPE GROUP. ██████████ STATED HE IS SURE ██████████ DID NOT GO TO SELMA TO GET INVOLVED IN ANY POSSIBLE RACIAL SITUATION.

██████████
██████████ ACROSS THE STREET FROM RESIDENCE OF ██████████ ADVISED LATTER TOLD HIM RECENTLY OF PURCHASE OF MAGNUM REVOLVER AND POSSESSION OF AMMUNITION. ██████████ SAID ██████████ HANGS AROUND ██████████ AND IS QUOTE NOT ALL THERE UNQUOTE, BUT NOT CONSIDERED A MENTAL CASE OR DANGEROUS. NO INDICATION OF ASSOCIATION WITH KKK.

END PAGE THREE

b7c
b7d

PAGE FOUR

[REDACTED] AND [REDACTED]

[REDACTED] HAD NO KNOWLEDGE RELATING TO [REDACTED]

TRAVELS AND COULD OFFER NO INFORMATION CONCERNING IDENTITIES
OF POSSIBLE ASSOCIATES WHO MAY HAVE TRAVELED WITH HIM.

END

WA RPP

FBI WASH DC

MO VFP

FBI MOBILE

TU CLR

b7c
b7d

APR 15 10 13 AM '61
LRC

11:42 AM P
FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 12 1965

TELETYPE

FBI MOBILE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

U
11:04 PM CST URGENT 3/11/65

VFP

TO DIRECTOR /44-12831/
FROM MOBILE /44-557/

REGISTRARS OF VOTER, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION, CR, EL.

b7c

REBUTEL SIX TWENTYSEVEN PM CST TODAY.

CONTACT WAS MADE AT AN QUOTE AID STATION UNQUOTE, FIRST
BAPTIST CHURCH, SYLVAN ST. AND JEFF DAVIS AVE., SELMA, AND AT
BROWNS CHAPEL AME CHURCH, SYLVAN ST., SELMA, IN EFFORTS TO
LOCATE [REDACTED] AND [REDACTED]

BUREAU AGENTS IN CARS ON SCENE WHERE DEMONSTRATIONS ARE TAKING
PLACE CONTINUOUSLY AND WORD WAS LEFT AT BOTH CHURCHES TO HAVE

[REDACTED] AND [REDACTED] CONTACT AGENTS ON SCENE. ONLY INFO TO
DATE DEVELOPED IS THAT [REDACTED] AND [REDACTED] WERE LAST BELIEVED

TO BE IN MONTGOMERY, ALA., LOCATION UNKNOWN. EFFORTS CONTINUING
TO LOCATE [REDACTED] AT WHICH TIME THEY WILL BE INTERVIEWED

AND RESULTS FURNISHED BUREAU BY TELETYPE.

END

WA CORR TIME SHOULD BE 1104 PM CST

WA
FBI WASH DC

MAR 18 1965

REC-22 44-12831-500

MAR 12 1965

cc [REDACTED]

b7c

b7c

2 2/3
3/10/65
1mm

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 10 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Wickham

FBI WASH DC 0724

FBI MOBILE

1252 AM CST 3/10/65 URGENT CCM

TO DIRECTOR AND NEW YORK

NEW YORK VIA WASHINGTON

FROM MOBILE \44-557\

REGISTRARS OF VOTERS, DALLAS COUNTY ALABAMA, SELMA, ALA., VOTING
DISCRIMINATION. CR - EL. ELECTION LAWS

*in
help*

*b7c
see 3*

AAG JOHN DOAR IN CONNECTION WITH CIVIL SUIT INVOLVING ALABAMA
GOV. GEORGE C. WALLACE ET AL FILED BEFORE USDJ FRANK M. JOHNSON
AT MONTGOMERY THREE EIGHT LAST ADVISES THAT IT IS IMPERATIVE THAT
ALL AVAILABLE PHOTOS BOTH STILL AND MOVIE SHOTS OF SELMA INCIDENT
THREE SEVEN LAST TAKEN BY NEWS MEDIA DURING THE INCIDENT BE OBTAINED.
ALL FILM IS TO BE FORWARDED BY MOST EXPEDITE MEANS TO C/O FBI
MONTGOMERY, ALA. DOAR STATES THAT IT IS IMPERATIVE FILM BE RECEIVED
BY HIM NOT LATER THAN THREE TEN INSTANT IN ORDER THAT HE BE ABLE
TO PREPARE FOR HEARING NINE THIRTY AM THREE ELEVEN NEXT USDC MONTGOMERY.
ALA.

REC-71

12 MAR 11 1965

NEW YORK IS REQUESTED TO OBTAIN PERTINENT FILM FROM CBS NEWS,
PHONE NO. PL ONE DASH TWO THREE FOUR FIVE, ABC NEWS PHONE SU SEVEN DASH
FIVE ZERO ZERO ZERO, EXT. SIX EIGHT ONE AND NBC NEWS PHONE CI SEVEN
DASH EIGHT THREE ZERO ZERO, EXT. THREE THREE NINE ONE. LOCAL

56 MAR 19 1965

END PAGE ONE

*Mr. Rosen to Belmont
3/10/65*

cc [redacted]

*6 [redacted]
NY
b7c*

PAGE TWO

REPRESENTATIVES OF ABOVE NET WORKS ADVISE ALL FILM CONCERNING SELMA INCIDENT OF THREE SEVEN LAST HAS BEEN FORWARDED TO THEIR NEW YORK HEADQUARTERS.

FOR INFO NEW YORK OFFICE LIASON SHOULD BE EFFECTED WITH FILM DESK OF ABOVE NETWORKS.

NEW YORK SUTEL WHEN FILM SHIPPED, FLIGHT INVOLVED, SO AGENT
|| CAN MEET PLANE IF NECESSARY.

END

WA AND FOR RELAY TO NY

WA LRA FBI WASH DC AND RELAY

TU AND DISC \5

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 11 1965

TELETYPE

FBI WASH DC

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI MOBILE
131 AM CST / 3/11/65 URGENT CCM
TO DIRECTOR
FROM MOBILE (44-557) 5 PAGES

ELECTION LAWS

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. CR, EL. MOBILE ORIGIN.

SUMMARY TELETYPE.

REMYTELS MARCH SEVEN, LAST.

ON MARCH SEVEN, LAST AT APPROXIMATELY TWELVE THIRTY P.M.,
CST, A LARGE GROUP OF NEGROES ASSEMBLED AT BROWN'S CHAPEL AME
CHURCH, SYLVAN STREET, SELMA.

FROM TWELVE THIRTY P.M., UNTIL TWO EIGHTEEN P.M., CST,
THE GROUP CONTINUED TO ASSEMBLE AND AT TWO EIGHTEEN APPROXIMATELY
SIX HUNDRED TWENTYFIVE, PREDOMINANTLY NEGRO, CAME OUT OF
CHURCH, REPORTEDLY TO MARCH TO MONTGOMERY, ALA. THE GROUP
LED BY JOHN ROBERT LEWIS, SNCC CHAIRMAN, AND HOSEA WILLIAMS,
SCLC STAFF. THE AVERAGE AGE OF NEGROES INVOLVED RANGED
FIFTEEN TO TWENTYFIVE YEARS.

THE GROUP WAS OUTFITTED WITH OVERNIGHT GEAR CARRIED IN
PACKS ON BACKS AND SEVERAL WERE CARRYING BLANKETS AND OTHER

MAR 16 1965
END PAGE ONE

Handwritten notes:
In Dallas...
300...
50...
discrimination...
protection...
referred to...
5

b7c



REC-13 44-12831-502

CONFERENCE MAR 11 1965

b7c

PAGE TWO

ARTICLES UNDER THEIR ARMS. PRIOR TO THE TIME THE LARGE GROUP CAME OUT OF THE CHURCH A SMALLER GROUP HAD MARCHED OUT OF THE CHURCH AT ONE FORTY P.M., CST, WERE CONFRONTED BY J. WILSON BAKER, PUBLIC SAFETY DIRECTOR. THIS GROUP BROKE UP, RETURNED TO THE CHURCH AND ASSEMBLED IN A PLAYGROUND AREA NEAR CHURCH FOR REGROUPING. AFTER REGROUPING OCCURRED, LARGER GROUP OF SIX HUNDRED TWENTYFIVE LEFT AREA AND MARCHED IN TWOS TOWARDS ALABAMA AVENUE, WEST ON ALABAMA AVE., TO BROAD STREET, THEN ACROSS EDMOND PETTIS BRIDGE, WHICH CROSSES ALABAMA RIVER. MARCHERS WERE NOT SPACED AT TIME CAME OVER BRIDGE BUT THE ENTIRE GROUP STRETCHED FROM BRIDGE TO VICINITY OF GREEN STREET, SEVERAL BLOCKS FROM BRIDGE.

ALABAMA STATE TROOPERS, APPROXIMATELY FIFTY IN NUMBER, LINED ACROSS HIGHWAY EIGHTY EAST ABOUT TWO HUNDRED FIFTY YARDS FROM FOOT OF BRIDGE ACROSS ALABAMA RIVER FROM MAIN DOWNTOWN AREA OF SELMA. WHEN MARCHERS REACHED A POINT ABOUT TWO HUNDRED YARDS FROM BRIDGE IN AREA OF LEHMAN PONTIAC MOTOR COMPANY, HIGHWAY EIGHTY EAST, SELMA, TROOPERS CONFRONTED NEGROES AND MAJOR JOHN CLOUD, CHIEF OF ALABAMA UNIFORM DIVISION, ALABAMA

END PAGE TWO

PAGE THREE

DEPARTMENT OF PUBLIC SAFETY, ADVISED NEGROES OVER LOUD SPEAKER THAT MARCH WAS QUOTE DETRIMENTAL TO SAFETY OF ALL CONCERNED UNQUOTE. THE LEADER, WILLIAMS, ASKED QUOTE MAY I SPEAK WITH YOU A MOMENT UNQUOTE. AGAIN MAJOR CLOUD REPEATED AN ORDER TO DISPERSE AND STATED HE WOULD GIVE THEM TWO MINUTES TO DISPERSE. CLOUD WAS HEARD TO STATE QUOTE IS THAT CLEAR UNQUOTE, AND QUOTE I HAVE NOTHING FURTHER TO SAY UNQUOTE. AFTER THIS STATEMENT WAS MADE THE NEGROES STOOD MUTE AND TROOPERS, AFTER A SHORT SPACE OF TIME, APPROACHED THE LEAD GROUP OF NEGROES, CONVERGING ON THIS LEAD GROUP, HOLDING THEIR NIGHT STICKS AT CHEST LEVEL ON BOTH ENDS AND PUSHING THEM BACKWARDS A DISTANCE OF TWENTY TO THIRTY YARDS. FIVE OR SIX OF THE LEAD GROUP OF NEGROES WERE SEEN TO FALL ON ROADWAY AND LIE SPRAWLED THERE WHILE THE NEGROES SAT DOWN ON THE EDGE OF THE ROAD AND REFUSED TO MOVE FURTHER. MAJOR CLOUD REQUESTED TROOPERS TO REGROUP AND THEREAFTER TEAR GAS, ABOUT TWENTY CANISTERS, WAS THROWN ALONG THE LINE OF NEGROES AND PERSONS IN MARCH BEGAN TO DISPERSE ON ALL SIDES, HOWEVER, LARGE GROUP OF NEGROES IN LEAD GROUP WERE NOT DISPERSING TO ANY EXTENT AND WHEN TROOPERS AGAIN MOVED

END PAGE THREE

PAGE FOUR

IN ON THEM AND AT THAT TIME SEVERAL NEGROES WERE STRUCK WITH NIGHT STICKS BY TROOPERS. AT THIS POINT SHERIFF JAMES G. CLARK, JR., SEVERAL POSSE MEMBERS ON FOOT AND MOUNTED POSSE MEMBERS MOVED INTO AREA AND BEGAN DISPERSING NEGROES. SEVERAL POSSE MEMBERS WERE SEEN TO STRIKE NEGROES WHO WERE RUNNING FROM AREA AND MOUNTED POSSE PUSHED THEM BACK ACROSS BRIDGE INTO THE DOWNTOWN SELMA AREA. THE MOUNTED POSSE CONTINUED TO FOLLOW NEGROES AS THEY RAN BACK TOWARDS CHURCH WHICH IS LOCATED SEVERAL BLOCKS FROM FOOT OF BRIDGE. THEY WERE OBSERVED ALSO TO STRIKE SEVERAL OF MARCHERS WITH NIGHT STICKS FROM THEIR HORSES. AMBULANCES WERE THEN DISPATCHED TO BRIDGE AREA AND TO CHURCH AREA IN ORDER TO TAKE THOSE INJURED TO HOSPITAL. FIFTYEIGHT PERSONS WERE TREATED AT TWO NEGRO HOSPITALS IN SELMA, SIXTEEN APPEARED TO BE SERIOUSLY INJURED AND FORTYTWO TREATED FOR MINOR INJURIES AND RELEASED.

AT THREE TWENTYTHREE P.M., CST, APPROXIMATELY THIRTY POSSE MEMBERS AND FIFTEEN MOUNTED POSSE MEMBERS HEADED FOR AREA OF BROWN'S CHAPEL AME CHURCH WHERE IT WAS REPORTED ROCKS AND BOTTLES AND OTHER OBJECTS WERE BEING THROWN AT LAW

END PAGE FOUR

PAGE FIVE

ENFORCEMENT OFFICIALS. AT THREE THIRTY P.M., FIFTY TO SIXTY POSSE MEMBERS AND TWENTY TO THIRTY STATE TROOPERS WERE DISPATCHED TO AREA OF BROWN'S CHAPEL AME CHURCH TO CLEAR AREA. ALL PERSONS AT AREA WERE ADVISED BY TROOPERS TO GET INTO HOUSES AND BACK INTO CHURCH. AS OF FOUR THIRTYTHREE P.M., UNKNOWN NUMBER OF PERSONS WERE IN CHURCH ATTENDING MASS MEETING. THE CHURCH WAS UNDER DIRECT OBSERVATION BY FIFTY TROOPERS AND APPROXIMATELY ONE HUNDRED POSSE MEMBERS AT THIS TIME. SHERIFF CLARK ADVISED INDIVIDUALS IN CHURCH COULD LEAVE CHURCH AND RETURN TO HOMES IF SO DESIRED. ISOLATED INCIDENTS CONTINUED AT CHURCH AREA INVOLVING ROCK THROWING, AND POSSE MEM STARTED CLEARING ALL INDIVIDUALS OFF STREETS IN VICINITY OF CHURCH AT FIVE ZERO FIVE P.M., CST.

AREA OF CHURCH WAS CLEARED AT ABOUT FIVE FIFTEEN P.M., OF LAW ENFORCEMENT OFFICIALS.

NO FURTHER ACTIVITY OCCURRED IN AREA OF CHURCH AND AS OF NINE P.M., CST, THE EVENING OF MARCH SEVEN, LAST, AREA AROUND CHURCH REMAINED QUIET.

END.

WA LRA

FBI WASH DC

Bulky Exhibit - Inventory of Property Acquired as Evidence
FD-192 (Rev. 11-18-64)

Date 3/9/65

Check, when submitting semiannual inventory, if no previous correspondence with Bureau.

Bufile 44-12831	Status of Case P	Submitting Office Mobile	File # 44-557
		Office of Origin Mobile	File # "

Title and Character of Case
VICTOR ATKINS, et al, Registrars of Voters, Dallas County, Ala.; [redacted] b7c
et al - VICTIMS
CR - EL

Date Property Acquired 3/29/62	Source From Which Property Acquired Bureau (by airtel 3/27/62)
-----------------------------------	---

Location of Property or Bulky Exhibit Bulky exhibit cabinet	Reason for Retention of Property and Efforts Made to Dispose of Same Possible evidence
--	---

Description of Property or Exhibit and Identity of Agent Submitting Same
Photostats of 106 applications for registration, Dallas County, Alabama

SA [redacted] b7c

44-12831-
NOT RECORDED
21 MAR 12 1965

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)
[redacted] b7c

[Signature]
58 MAR 16 1965

502 PM CST URGENT

3/10/65

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 10 1965

TO DIRECTOR

FROM MOBILE (44-557)

4P

TELETYPE

Mr. Tolson	✓
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

REGISTRARS OF VOIERS, DALLAS COUNTY, ALA. VOTING

DISCRIMINATION. ^{Civil Rights} ^{Election Laws} CR. EL.

ELECTION LAWS

b7c 3
Pck

REMOTEL MARCH NINE LAST.

MASS MEETING HELD BROWNS CHAPEL AME CHURCH, SELMA, ALA.
STARTING NINE FIFTY ONE AM ^{CENTRAL STANDARD TIME} CST TODAY.

MAYOR JOSEPH SMITHERMAN AND CAPT. J. WILSON BAKER, PUBLIC SAFETY DIRECTOR, BOTH SELMA, ON SCENE. BOTH CONTACTED LEADERS VOTER REGISTRATION MOVEMENT AS LEADERS ARRIVED AT CHURCH TODAY. THE LEADERS WERE ADVISED THERE WOULD BE NO MARCH TODAY ~~QUOTE~~ "FOR THEIR OWN SAFETY." ~~UNQUOTE~~. THIS INSTRUCTION GIVEN TO REV. ANDREW ^{SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE} YOUNG, ^{Student Non-Violent Co-ordinating Committee} SELC, AND JOHN ROBERT LEWIS, CHAIRMAN, ~~SNCC~~, AMONG OTHERS.

AT TWELVE FORTY SEVEN PM, TODAY, APPROX. FOUR HUNDRED PERSONS LEFT BROWNS CHAPEL AME CHURCH, SELMA, FOR MARCH TO DALLAS COUNTY COURTHOUSE. GROUP CONSISTED OF ABOUT FIFTY PER CENT WHITE AND FIFTY PER CENT NEGRO, AND WERE CONFRONTED

REC-44 44-12831-503

4 MAR 11 1965

Fgd
70 MAR 17 1965

Bob Owens called advised 8:15 pm WTB

b7c

PAGE TWO

APPROX. ONE HUNDRED YARDS FROM CHURCH BY BAKER AND SMITHERMAN, BACKED UP BY TWENTY SELMA PD OFFICERS AND BETWEEN ONE HUNDRED AND ONE HUNDRED FIFTY ALA. STATE TROOPERS. AT CONFRONTATION, J. WILSON BAKER TOLD MARCHERS THEY COULD NOT CONTINUE IN INTEREST OF THEIR OWN SAFETY. BAKER TOLD GROUP ~~CHATS~~, "IF YOU HAVE STATEMENT TO MAKE TO PRESS, MAKE IT RIGHT HERE. IF HAVE NOTHING FURTHER TO SAY." ~~UNQUOTE~~. AFTER THIS, NUMEROUS CLERGYMEN FROM VARIOUS RELIGIOUS SECTS CAME TO FRONT OF LINE TO ADDRESS GROUP AND PRESS. ALL COMPLAINED OF RESTRAINT TO NEGRO VOTER RIGHTS. AFTER A SHORT PRAYER WHILE KNEELING IN THE STREETS AND SONG, MARCHERS RETURNED TO CHURCH AT ONE FORTY TWO PM, CST. WHILE GROUP BEING CONFRONTED ON SYLVAN ST. SMALL GROUPS OF NEGROES AND WHITES LEFT CHURCH AREA AND WALKED TO DOWNTOWN SELMA. THESE GROUPS CONTINUED TO WALK AROUND FEDERAL BUILDING ACROSS STREET FROM DALLAS COUNTY COURTHOUSE. NO EFFORTS MADE BY MARCHERS TO GO IMMEDIATE AREA OF COURTHOUSE. THIS MARCH CONDUCTED IN A PEACEFUL MANNER. AT TIME GROUPS WERE ENLARGED TO FIFTEEN TO TWENTY PERSONS BUT WERE CAREFULLY WATCHED BY STATE TROOPERS ON SCENE. TROOPERS ALSO SCATTERED WHITE

END PAGE TWO

PAGE THREE

OBSERVERS THAT STARTED TO GATHER ON STREET CORNERS AND WHO HAD RINGED THE DALLAS CO. COURTHOUSE.

WHILE THESE GROUPS MARCHED IN DOWNTOWN SELMA, A GROUP OF TWO HUNDRED TO TWO HUNDRED FIFTY YOUNG NEGROES STARTED A MARCH FROM THE FIRST BAPTIST CHURCH UP JEFFERSON DAVIS AVE. THIS GROUP CONFRONTED BY TROOPERS AND PUSHED BACK TO CORNER OF SYLVAN AND JEFF DAVIS WHERE THEY WERE CONTAINED. WHITE AND NEGRO MINISTERS THEN JOINED HANDS IN FRONT OF THE GROUP, CALMED THE GROUP AND THE GROUP DISPERSED TO THE FIRST BAPTIST CHURCH. AT TWO THIRTY SEVEN PM, REV. ANDREW YOUNG, SCLC STAFF, IN DOWNTOWN AREA GAVE SIGNAL AND ALL MARCHERS IN DOWNTOWN AREA STARTED IN DIRECTION OF BROWNS CHAPEL VIA SELMA AND SYLVAN ST.

DR. MARTIN LUTHER KING ARRIVED AT BROWNS CHAPEL AT TWO THIRTY SEVEN PM. AT THE TIME OF ARRIVAL, APPROX. ONE HUNDRED YOUNG NEGROES LED BY AN UNKNOWN NEGRO MALE WERE HOLDING A MASS MEETING IN FRONT OF THE CHURCH. GROUP STATED ~~STATE~~ "WE ARE GOING TO DALLAS CO. COURTHOUSE EVEN IF WE GET KILLED." ~~UNQUOTE.~~ WHEN KING ARRIVED AT SCENE, THIS MASS MEETING STOPPED AND ALL ENTERED CHURCH WITH KING.

END PAGE THREE

PAGE FOUR

AT TWO FORTY FOUR PM CST, REV. ANDREW YOUNG AND GROUP
ARRIVED AT BROWNS CHAPEL. AS MARCHERS ARRIVED FROM DOWNTOWN
AREA, THEY ALSO ENTERED CHURCH WHERE A MASS MEETING WAS BEING
CONDUCTED BY KING.

NO INCIDENTS OCCURRED, NO ARRESTS MADE. BUREAU AGENTS
ON SCENE OBSERVING AND PHOTOGRAPHING. JOHN NIXON, DEPT.
ATTORNEY, ON SCENE AND ASSISTANT ^{ATTORNEY GENERAL} ~~AS~~ JOHN DOAR ON SCENE, SELMA,
COGNIZANT.

END AND ACK PLS

WA SXC

FBI WASH DC

P

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 9 1965
TELETYPE

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

FBI WASH DC

FBI MOBILE

520PM CST URGENT 3/9/65 LO

TO DIRECTOR (44-12831)

FROM MOBILE (44-557)

Election laws
REGISTRARS OF VOTERS, DALLAS COUNTY, SELMA, ALA. VOTING
DISCRIMINATION, CR, EL.

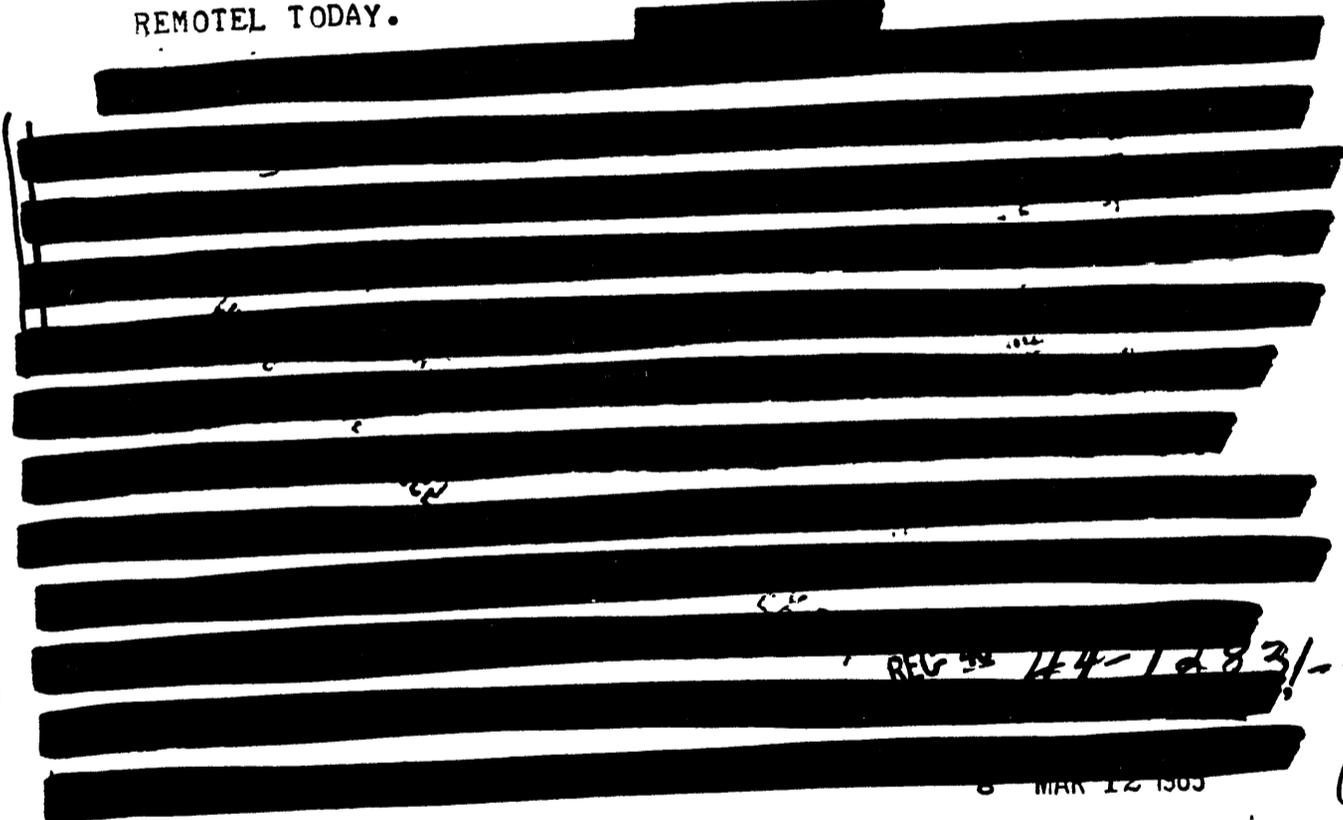
Belmont

McGowan



b7c

REMOTEL TODAY.



J

b7c
b7D

REC-44 44-12831-504

MAR 12 1965



b7c

END PAGE ONE

64 MAR 19 1965

MR. BELMONT FOR THE DIRECTOR

PAGE TWO

b7c
b7d

[REDACTED]

AT TWO SEVENTEEN P.M., A MARCH OF SOME ONE THOUSAND TO ELEVEN HUNDRED NEGROES AND WHITES STARTED AT BROWN'S CHAPEL AME CHURCH, PROCEEDED SOUTH ON SYLVAN ST. TO WATER ST. TO BROAD ST. WHICH IS FOOT OF EDMUND PETTUS BRIDGE. AT FOOT OF BRIDGE, THE COURT ORDER ISSUED BY FEDERAL JUDGE FRANK M. JOHNSON, JR., ^{MIDDLE DISTRICT OF ALABAMA} ~~MDA~~, WAS READ TO MARCHERS BY CHIEF DEPUTY MARSHAL H. STANLEY FOUNTAIN, ^{SOUTHERN DISTRICT OF ALABAMA} ~~SDA~~, AT TWO THIRTYFIVE P.M. THE MARCH WAS LED BY DR. MARTIN LUTHER KING, JR., REV. HOSEA WILLIAMS, REV. RALPH ABERNATHY, REV. A. D. KING ^{SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE} OF ~~SOLEC~~, AND JAMES FARMER OF ^{Congress of Racial Equality} ~~CORE~~. THE LEADERS MADE NO COMMENT ABOUT THE ORDER, IGNORED SAME, AND LED MARCHERS OVER BRIDGE.

AT A POINT APPROXIMATELY TWO HUNDRED FIFTY YARDS ^BBEYOND BRIDGE ON HIGHWAY EIGHTY EAST, THE LEADERS AND MARCHERS, NOW NUMBERING BETWEEN TWO THOUSAND AND TWENTYFIVE HUNDRED NEGROES AND WHITES, WERE CONFRONTED BY APPROX. ONE HUNDRED FIFTY ALA. STATE TROOPERS LED BY MAJOR JOHN CLOUD, CHIEF OF UNIFORM DIVISION, ALA. DEPT. OF PUBLIC SAFETY. CLOUD ADVISED MARCHERS BY LOUD SPEAKER THAT, ~~QUOTE~~ THIS MARCH CANNOT CONTINUE AS IT IS NOT CONDUCIVE TO THE SAFETY

END PAGE TWO

PAGE THREE

OF THE MOTORING PUBLIC OR PUBLIC IN GENERAL," ~~UNQUOTE~~. DR. KING THEN STATED IN SUBSTANCE THAT HE WANTED TO CONTINUE THE MARCH FROM SELMA TO MONTGOMERY, ALA., THAT THIS WAS THEIR RIGHT, AND HE PROTESTED POLICE BRUTALITY. CLOUD STATED THEY COULD RETURN TO THE CHURCH IF THEY SO DESIRED. MARCHERS THEN SANG ~~QUOTE~~, "WE SHALL OVERCOME," ~~UNQUOTE~~. DR. KING ASKED ALL MARCHERS TO UNITE IN PRAYER AND PRAYERS LED BY REV. ABERNATHY, AN UNKNOWN CATHOLIC PRIEST FROM WASHINGTON, D. C., AND AN UNKNOWN JEWISH RABBI FROM MASS.

AT THREE FOUR P.M., DURING TIME DR. M. L. KING BEING CONFRONTED BY ALA. STATE TROOPERS, THE WIVES OF SENATOR PAUL DOUGLAS OF ILL. AND DECEASED SENATOR CHARLES TOBEY OF NEW HAMPSHIRE ARRIVED ON SCENE AND RECEIVED OVATION FROM MARCHERS.

AT THREE NINE P.M. M. L. KING REQUESTED MARCHERS TO RETURN TO CHURCH. HE THEN LED THE MARCHERS ON A RETURN MARCH TO THE CHURCH, ARRIVING BACK AT BROWN'S CHAPEL A.M.E. CHURCH AT THREE FORTY P.M.

DURING MARCH, SELMA ~~PD~~ ^{Police Department} MAINTAINED TRAFFIC AND ORDER WITHIN CITY AREA. SHERIFF CLARK, HIS DEPUTIES, AND FEW POSSE MEMBERS

OBSERVED IN AREA, HOWEVER NO MOUNTED POSSE MEMBERS WERE ON SCENE.

END PAGE THREE

PAGE FOUR

MARCHERS APPEARED TO MAINTAIN ORDERLY PROCESSION, ALTHOUGH THEY MARCHED FOUR ABREAST IN THE STREET AND IN ONE CONTINUOUS LINE. NO INCIDENTS OCCURRED DURING MARCH. BUREAU AGENTS OBSERVED AND PHOTOGRAPHED MARCH.

~~@217?~~ MARTIN LUTHER KING ADVISED MASS OF PERSONS IN AND AROUND CHURCH AT FOUR SIX P.M. THERE WOULD BE A MASS MEETING AT BROWN'S CHAPEL AME CHURCH TONIGHT.

ASSISTANT ATTORNEY GENERAL

AAG JOHN DOAR ON SCENE BEING ADVISED.

JACKSONVILLE AT JACKSONVILLE REQUESTED BY AIRMAIL TO CONTACT LOGICAL SOURCES AND FURNISH ANY FURTHER BACKGROUND DATA RE

~~██████████~~ CONNECTION WITH RACIAL GROUPS. EFFORTS SHOULD ALSO BE MADE TO DEVELOP ASSOCIATES WHO MIGHT HAVE TRAVELED TO SELMA WITH

~~██████████~~ AS ~~██████████~~ CLAIMS NO KNOWLEDGE OF THIRTYEIGHT REVOLVER LOCATED UNDER SEAT OF CAR.

END AND ACPLS

WA ~~ON PGE FOUR 2ND PGH WE HAVE SOME GARBLE DOES IT START WITH ML KING ADVISED MASS OF P SENS~~

YES OK TU

WA RPPP

FBI WASH DC

PQ PTULPL

PLS HOLD FOR ONE MOB

CC MR ROSEN

b7c

The Attorney General

March 11, 1965

Director, FBI

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

PT

REGISTRARS OF VOTERS -
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS ELECTION LAWS - Alabama

b7c

Enclosed for your information is a memorandum dated March 11, 1965, summarizing the results of our investigation into the violence which occurred at Selma, Alabama, on March 7, 1965.

3-1

min

The results of our investigation in this matter have been furnished on a continuing basis to Acting Assistant Attorney General John Doar of the Civil Rights Division. A summary of our investigation has also been furnished to the White House.

All matters under our jurisdiction relative to the situation at Selma, Alabama, are continuing to receive preferred and top priority attention.

Enclosure

- 1 - The Deputy Attorney General (Enclosure)
- 1 - Mr. John Doar (Enclosure)
Acting Assistant Attorney General

APR 11 11 AM '65
 FBI
 REC'D

P

(12) [REDACTED]

b7c

NOTE: See memo Rosen to Belmont, same date and caption [REDACTED]

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAILED 2
 MAR 11 1965
 COMM-FBI

Rosen [REDACTED]

REC-944 - 12831505
 EX-112
 MAR 12 1965

79 MAR 16 1965

MAIL ROOM TELETYPE UNIT

March 11, 1965

**REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION**

At 12:30 p. m. (Central Standard Time) on March 7, 1965, a meeting was held at the Brown's Chapel A. M. E. Church, Selma, Alabama, the purpose of which was to organize a march from Selma to Montgomery, Alabama, to protest voter registration procedures in Alabama generally and specifically in Dallas County.

The meeting continued until 2:18 p. m. at which time a group of approximately 600 persons, practically all of whom were Negroes, marched from the Chapel led by Hosea Williams of the Southern Christian Leadership Conference staff and John Robert Lewis, Chairman of the Student Nonviolent Coordinating Committee. They continued the march through the downtown area of Selma and then proceeded across the Edmund Pettis Bridge where at 2:52 p. m. they were confronted and stopped on Highway 80 East by approximately 50 Alabama State Troopers under the direction of Colonel Al Lingo, Alabama Director of Public Safety, and Major John Cloud, Chief of the Uniform Division of the Alabama Department of Public Safety.

Major Cloud advised the Negroes that the march was detrimental to the safety of all concerned." When Mr. Williams requested to speak with him, Cloud stated he had no more to say and gave the demonstrators two minutes to disperse. When, at the expiration of the allotted time, the marchers stood mute without moving, the troopers advanced on the demonstrators.

They converged on the lead group of the Negroes carrying their nightsticks with both hands at chest level and parallel to the ground. In this manner, they were able to physically force the demonstrators back approximately twenty or thirty yards, and

- Toison _____
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- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAIL ROOM TELETYPE UNIT

ENCLOSURE *44-128-1-502*

MAILED 2
MAR 11 1965
COMM-FBI

COMM-FBI
MAR 11 1965

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approximately five or six of the demonstrators in the lead group were observed to fall to the ground and sprawl on the roadway.

N When the remaining demonstrators sat down alongside the edge of the road, approximately twenty cannisters of tear gas were thrown and many of the demonstrators fled in various directions. When a large group of the demonstrators did not disperse, the troopers moved in on them, and according to victims and eyewitnesses, began swinging clubs and striking them with no apparent provocation other than the fact the demonstrators had refused to disperse.

I At this point, Dallas County Sheriff James G. Clark, Jr., and several Dallas County Sheriff's Office posse members, both mounted and on foot, moved into the area and likewise, according to victims and eyewitnesses, with no apparent provocation other than their refusal to disperse, clubbed the demonstrators as they were running from the area. Mounted posse members, who were observed to strike several of the demonstrators, pushed the demonstrators back across the bridge and continued to follow them back to the church.

Later reports that rocks, bottles and other objects were being thrown at law enforcement officers in the area of the Brown's Chapel A. M. E. Church resulted in approximately thirty state troopers and one hundred posse members being sent to the church. Persons in the area were advised by state troopers to enter the church or houses in the area. Subsequently, Sheriff Clark advised individuals in the church they could, if they so desired, leave the church and return to their homes. Isolated incidents of rock throwing continued at the church until approximately 5 p. m. at which time posse members cleared the streets in the vicinity of the church.

Fifty-eight persons were treated for injuries at the two Negro hospitals in Selma, Alabama. Sixteen were confined with serious injuries while forty-two were treated and released for minor injuries such as lacerations and tear gas inhalation.

FD-36

F B I

Date: 3/5/65

Via AIRTEL

AIRMAIL

*1cc MFM to CRD
6-94-F-3-8-65*

TO: DIRECTOR, FBI (44-12831)

1cc MFM to SAC, MOBILE

FROM: SAC, MOBILE (44-557)(P)

ONI, 655 by 0-14, 3-8-65

RE: REGISTRARS OF VOTERS OF DALLAS COUNTY, ALABAMA VOTING DISCRIMINATION CR - EL, (OO: Mobile)

Not on 6-94 - this will confirm info previously furnished to Mr. Quaintan on a current daily basis.

ALL b7c

Re Mobile airtel to the Bureau 2/26/65 transmitting weekly letterhead memorandum.

Enclosed herewith for the Bureau are 10 copies of weekly letterhead memorandum covering the period through 3/4/65.

Copies of this memorandum are being disseminated locally to intelligence agencies, U.S. Attorney at Mobile, Departmental Attorney at Selma, and U.S. Secret Service, Mobile.

Copies of the letterhead memorandum are designated for Atlanta because of the activity of MARTIN LUTHER KING and associates connected with SCLC.

On a daily basis this information developed was made available to Departmental Attorney JOHN NIXON at Selma. Special Agents observing the activity at Selma were

[Redacted names]

- 3 - Bureau (Encs 10) (RM)
 - 5 - Atlanta (Encs 5) (RM)
 - 7 - Mobile (2 - 44-557) (1 - 157-192)
 - (1 - 157-367) (1 - 100-1472)
 - (1 - 100-1342) (1 - 44-1144)
- ENCLOSURE REC-130 44-12831-506 MAR 8 1965

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 11-29-84 BY Sp6: Bja/ga

1cc of [unclear] 6-4-65 RB 3/9/65



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Mobile, Alabama

March 5, 1965

REGISTRARS OF VOTERS OF
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION

INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11-29-84 BY SP-6 BJA/gca
60 513

The information set forth herein will supplement information set forth in previous letterhead memorandum dated February 26, 1965.

AT SELMA, ALABAMA

Special Agents of the Federal Bureau of Investigation (FBI) observed the Dallas County Board of Registrars office open at 9:30 a.m., February 26, 1965, with the appearance book available for persons to sign for priority the next registration date, March 1, 1965. The office closed at 4:30 p.m. and during the day 91 persons signed the appearance book, 84 Negroes and 7 whites.

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[REDACTED] advised on February 26, 1965, that there would be no sympathy march until next week for Jimmy Lee Jackson who died that date of gunshot wound suffered during a racial demonstration February 18, 1965, at nearby Marion, Alabama.

On February 26, 1965, [REDACTED] Craig Air Force Base, advised that 77 persons attended an initial rally of the National Great Society for White People held the night of February 25, 1965, at Selma. Officers elected were (First Name Unknown) Hendricks, President, Henry-Pardue, Vice President, and (First Name Unknown) Osborne, Secretary-Treasurer. Source advised that an argument over the election resulted in 27 people leaving before the end of the meeting. The meeting appeared to be poorly organized and a state of confusion reigned. Richard Turner, organizer of the meeting, had claimed that 3,000 handbills were distributed advertising the meeting and stating that the organization was being formed "in case white folks need us." Turner was quoted as saying the organization was non-violent and not affiliated with any other organization.

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ENCLOSURE

111 - 12831 - 506

REGISTRARS OF VOTERS OF
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION

A Negro mass meeting was observed the night of February 26, 1965, at Brown's Chapel AME Church beginning at 7:30 p.m. and ending at 10:05 p.m. Attendance was between 350 and 400 Negroes. The principal speaker, Reverend James Bevel, Southern Christian Leadership Conference (SCLC), spoke generally of voter registration for March 1, 1965, and mentioned the possibility of a "walk" for March 8, 1965, from Selma to Montgomery. Coverage of this meeting was handled by Selma Police Officers patrolling the area. Two plain-clothes officers of the State Investigative Department were on the scene. No incidents were observed in connection with this meeting. *at*

On February 27, 1965, [redacted] advised that no civil rights activity was planned for that date in Dallas County, Alabama, or adjoining counties. No racial demonstration or activity was observed by Special Agents on that date. *b7c
b7d*

On February 28, 1965, a Negro rally was observed at Brown's Chapel AME Church beginning at 7:30 p.m. with approximately 600 to 700 in attendance. A Negro youth rally began at the First Baptist Church at about 8:00 p.m. with 250 to 300 in attendance. John A. Love, former SNCC Project Director, appeared at Brown's Chapel AME Church shortly before the youth rally began and directed the Negro youths to go to the First Baptist Church. The youth rally terminated at about 9:50 p.m. without incident and the youths returned to the Brown's Chapel AME Church. The principal speakers at the adult meeting at Brown's Chapel AME Church were Reverend F. D. Reese, President, Dallas County Voters League (DCVL), Reverend James Bevel and James Webb, a Negro male identified as a SNCC worker from Nashville, Tennessee. Reese stressed continued use of boycott against white merchants. Bevel emphasized the use of marches in connection with voter registration activity and again mentioned the possibility of a march from Selma to Montgomery sometime in the future. Coverage of the adult meeting and the youth rally was by plain-clothes officers of the Selma Police Department. Sheriff's Officers patrolled the area. The mass meeting terminated at 10:15 p.m. No incidents or arrests were observed or reported in connection therewith. *Student movement at Selma*

REGISTRARS OF VOTERS OF
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION

The Dallas County Board of Registrars opened on March 1, 1965, at 9:00 a.m., with 33 white persons and 22 Negroes in the voter registration line. Ruth Horn, Secretary to the Board, advised that as of 11:30 a.m. that date the Board had processed about 100 persons.

Southern Christian Leadership Conference
At 12:06 p.m. on March 1, 1965, Special Agents observed a group of approximately 350 Negroes arrive at the Courthouse being led by Martin Luther King, Reverend Ralph Abernathy, SCLC, Reverend Andrew Young, SCLC, and John R. Lewis, Chairman, SNCC. King instructed the group to line up at the end of the voter registration line. King and his group attempted to enter the Courthouse at the Lauderdale Street entrance, insisting to Sheriff James G. Clark, Jr. that all of the persons in the line, including the 350 who were in the march, be permitted to enter the Courthouse out of the driving rain. King told Sheriff Clark that, in his opinion, the numbering system used by the Board of Registrars under Federal Court order allowed Sheriff Clark to establish "a pattern of discrimination against the Negroes." King was observed to leave Selma at 12:55 p.m. for Camden, Alabama.

[REDACTED]

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[REDACTED] advised on March 1, 1965, that plans were being formulated for a mass march to Montgomery, Alabama, to see Governor George Wallace. All participants will walk from Selma, Alabama, to Montgomery, a distance of 47 miles. Present plans are that the march would take approximately three days, starting on March 10 or 11, 1965. [REDACTED] said that if registration "goes alright today" that there would be no further marches on the Dallas County Courthouse in Selma.

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Martin Luther King was observed to return to Selma, Alabama, from Camden, Alabama, about 4:30 p.m., March 1, 1965,

REGISTRARS OF VOTERS OF
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION

where he spoke to a group waiting in line to register to vote at the Courthouse. King then travelled to Hayneville, Alabama, in Lowndes County, to speak with the Registrar of Voters, after which he returned to Selma the same date.

On the night of March 1, 1965, a Negro mass meeting was observed at Brown's Chapel AME Church beginning at 7:30 p.m. with the attendance being approximately 450 to 500. The principal speakers were Reverend Ralph Abernathy and Reverend James Bevel, both SCLC staff members. Martin Luther King appeared briefly at the church about 8:28 p.m. but did not enter. King left Selma for Montgomery where he was to take a 9:20 p.m. flight for Atlanta, Georgia. This mass meeting terminated at 9:40 p.m. without incident. Coverage was by two plain-clothes Selma Police Officers. Two Sheriff's Office cars were on the scene.

On the morning of March 2, 1965, it was determined from the Board of Registrars that on the previous day 79 persons signed the appearance book, 57 Negroes and 22 whites. It was also determined that 266 persons had been processed by the Board on March 1, 1965, 189 Negroes and 77 whites.

On March 2, 1965, when the Board of Registrars closed at 4:30 p.m. it was determined that 59 persons signed the appearance book on that date, 52 Negroes and 7 whites.

[REDACTED]

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[REDACTED] advised on March 2, 1965, that memorial service would be held at Brown's Chapel AME Church, Selma, for Jimmy Lee Jackson at 11:00 a.m., March 3, 1965, and memorial service for Jackson would also be held at 2:00 p.m., March 3, 1965, at Marion, Alabama.

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A Negro mass meeting was observed on the night of March 2, 1965, at Brown's Chapel AME Church beginning at 7:30 p.m. with the attendance between 400 and 500. A Negro youth

REGISTRARS OF VOTERS OF
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION

rally was held at the First Baptist Church at 7:30 p.m. the same night with 300 to 400 in attendance. Reverend James Bevel, SCLC, spoke at both meetings. The youth rally terminated at 8:50 p.m. without incident after which most of the Negro youths went to the vicinity of Brown's Chapel AME Church. The meeting at this church terminated at 10:00 p.m. without incident. Plain-clothes Officers of the Selma Police Department covered these two meetings and Sheriff's Office cars were observed on the scene.

On March 3, 1965, the Dallas County Board of Registrars made available the appearance book from 9:30 a.m. to 4:30 p.m. and during the day a total of 19 persons signed the book, including 17 Negroes and 2 white persons.

It was observed that on March 3, 1965, funeral services were held at Brown's Chapel AME Church at 11:00 a.m. for Jimmy Lee Jackson who died February 26, 1965. A sign above the church door read "Racism Killed Our Brother." Approximately 700 persons attended the service and an overflow crowd of young Negroes attended service at the First Baptist Church approximately one block away.

Martin Luther King, accompanied by Reverend Andrew Young, Bernard Lee and Hosea Williams, SCLC staff workers, arrived at Selma about 1:00 p.m., March 3, 1965. Shortly thereafter King left for Marion, Alabama, where he was to preach a funeral for Jackson. *South in Church from 6:00 to 7:00 p.m.*

[REDACTED] Alabama, advised on March 3, 1965, that Walter H. Ellwanger, President of the Alabama Lutheran Academy, a Negro junior college in Selma, told him that a number of white ministers and professional people throughout the state of Alabama who are in agreement with the civil rights movement, planned to march on the Dallas County Courthouse, Saturday, March 6, 1965. The group will sing songs and hold a prayer demonstration. Ellwanger estimated that between 50 and 100 persons would participate. [REDACTED] said that Saturday is a very bad day for such a demonstration in Selma. He expressed fear that such action would cause a breakdown in law and order but stated that an attempt would be made to cope with the situation and maintain law and order. He is not desirous of

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REGISTRARS OF VOTERS OF
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION

arresting the people participating in such a march.

Southern Christian Leadership Conference
A Negro mass meeting was observed at the Brown's Chapel AME Church the night of March 3, 1965, from 7:30 p.m. to 10:00 p.m. Principal speaker was Reverend C. T. Vivian, SCLC staff member. Most of his talk related to the death and burial of Jimmy Lee Jackson. The meeting was covered by plain-clothes officers of the Selma Police Department. Dallas County Sheriff's Office cars were patrolling the area. No incidents were observed in connection with this meeting. *also*

Reverend Martin Luther King did not appear at this mass rally but departed from Selma at 8:25 p.m. for Montgomery, Alabama, where he was to take a plane at 9:20 p.m. for Atlanta, Georgia.

[REDACTED] advised that Negro sources had advised that the only activity planned for March 4, 1965, is area ward meetings. *b7c b7d*

B. App. 4 1965
[REDACTED] advised that at about 5:45 p.m. that date on Highway 80 West near Selma, Alabama, State Troopers stopped two vehicles for speeding. The first car was occupied by Martin Luther King, Bernard Lee, Andrew Young, Ralph Abernathy and Hosea Williams, Williams being the driver. The second car was occupied by Nolan James Hobbs, 16 year old Negro male, four adult Negroes and several other minor Negroes. Hobbs was driving the second car. Hobbs and Williams were taken to the Dallas County Courthouse before Judge Hugh Mallory. Williams entered a plea of guilty and was fined \$25.00 and costs of \$11.00. Hobbs entered a plea of not guilty, signed his own bond and his hearing was set for March 11, 1965.

On March 4, 1965, the Dallas County Board of Registrars made available the signature book at the County Courthouse. During the day a total of 21 persons signed the appearance book, 19 Negroes and 2 whites.

No racial disturbances were observed or reported on March 4, 1965, in Selma.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

March 11, 1965

BY LIAISON

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

b7c

BP

Honorable Marvin Watson
 Special Assistant to the President
 The White House
 Washington, D. C.

Dear Mr. Watson:

Enclosed for your information is a memorandum dated March 11, 1965, summarizing the results of our investigation into the violence which occurred at Selma, Alabama, on March 7, 1965, which I thought you might desire to bring to the attention of the President.

According to information furnished by the victims as well as eyewitnesses, law enforcement officers, including troopers of the Alabama Highway Patrol and officers of the Dallas County Sheriff's Office, clubbed some of the demonstrators with no apparent provocation other than the fact they refused to disperse after having been ordered to do so.

The results of our investigation in this matter have been furnished on a continuing basis to the Civil Rights Division of the Department of Justice, and a summary of the investigation is being furnished to the Attorney General.

All matters under our jurisdiction relative to the situation at Selma, Alabama, are continuing to receive preferred and top priority attention.

Sincerely yours,

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Belmont 3-11-65 to E
Mildred [unclear]
 b7c

(9)

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- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

NOTE: See memo Rosen to Belmont, same date [REDACTED] captioned "Registrars of Voters, Dallas County, Alabama, Voting Discrimination. Civil Rights Election Laws."

Enclosure

201

64 MAR 11 1965

MAIL ROOM TELETYPE UNIT

JK Rosen

EX-114

REC 57

44-12831-507

19 MAR 12 1965

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 11 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Mr. Tolson

Polk

FBI MOBILE
10-19 PM CST URGENT 3/11/65 LO
TO DIRECTOR (44-12331)
FROM MOBILE (44-557) 2P

[REDACTED]

b7c

ee

Election Laws

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION, CR, EL.

B

REMOTEL TODAY.

SAC, BIRMINGHAM ADVISED APPROXIMATELY SEVEN FIFTEEN PM
CST TONIGHT THAT REV. JAMES REEB DIED AT UNIVERSITY HOSPITAL,
BIRMINGHAM. BODY WILL BE REMOVED TO MORGUE AT LOCAL FUNERAL
HOME FOR CREMATION. CAUSE OF DEATH NOT STATED.

REC-44 *44-12831-508*

AT APPROXIMATELY SEVEN ZERO THREE PM TONIGHT ONE [REDACTED] 15 1965

[REDACTED] WAS HIT WITH FLYING OBJECT ON FOREHEAD WHILE STANDING
IN MARCHING LINE IN FRONT OF BROWN'S CHAPEL AME CHURCH, SELMA.

b7c

[REDACTED] REVEAL [REDACTED]
[REDACTED] TREATED

AT SEVEN TWENTY PM THIS DATE. RECORDS REVEAL A ONE INCH
LACERATION ON FOREHEAD. NO STITCHES REQUIRED.

*Mr. Gary Betz CRD
admission 3/12/65*

b7c

67 MAR 22 1965
END PAGE ONE

[REDACTED]

b7c

PAGE TWO

ATTENDING PHYSICIAN. THESE RECORDS REVEAL [REDACTED]

[REDACTED]

b7c

AT EIGHT SIXTEEN PM TONIGHT [REDACTED] WAS OBSERVED AGAIN AT BROWN'S CHAPEL AME CHURCH ENTERING MARCHING LINE UNDER HIS OWN POWER.

BUREAU AGENTS ON SCENE. DEPARTMENTAL ATTORNEY JOHN NIXON ON SCENE AT SELMA ADVISED. ATLANTA AND BIRMINGHAM ADVISED AIRMAIL.

END AND ACK PLS

WA LRA

FBI WASH DC

P

MARCH 11, 1965

PLAIN TEXT

TELETYPE

URGENT

TO SAC, MOBILE (44-557)
FROM DIRECTOR, FBI (44-12831)

0
Election laws

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,

VOTING DISCRIMINATION; CR, EL.

REURTEL INSTANT AT ONE TWENTYFIVE P. M., CST. *b7c*

DEPARTMENT REQUESTS INTERVIEWS OF [REDACTED]

AND [REDACTED] RELATIVE TO THIS MATTER. HANDLE AND S U T E L.

ADVISE THEM THIS IS BEING DONE AT REQUEST OF ACTING AAG JOHN

DOAR, CRD, USDJ.

NOTE: Request made by Dave Norman, CRD. *B*

[REDACTED] *b7c*

REC-8
44-12831-509
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION
MAR 11 1965
MAR 12 1965
TELETYPE

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____

6 MAR 11 1965 MAIL ROOM TELETYPE UNIT

FBI

Sub

*621P
fruit*

PC

FBI

Date: 3/9/65

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI (44-12831)
FROM: SAC, BIRMINGHAM (157-884)(P)
SUBJECT: PROPOSED MARCH ON DALLAS COUNTY
COURTHOUSE, SELMA, ALABAMA, 3/6/65,
BY WHITE CITIZENS BACKED BY SCLC.
RM *Election Laws - Dallas County*
Alabama
(OO: MOBILE)

Re Atlanta teletype to Bureau, 3/4/65, and Birmingham teletype to Bureau, 3/5/65.

Enclosed herewith for the Bureau are the original and seven copies of a letterhead memorandum, the substance of which is self-explanatory.

One copy of this letterhead memorandum is being furnished Atlanta for information, and two copies are being furnished the Mobile Division.

The identity of source utilized in LHM is [REDACTED]

Agency G-2, ONI, OSI, CRD, 55

Date Forw. MAR 12 1965

How Forw. *10*

By [REDACTED] REC-22

- 3 - Bureau (Enc. 8) AM
- 1 - Atlanta (Enc. 1)(Info) Room 828 RB
- 2 - Mobile (Enc. 2)
- 2 - Birmingham

EX-114

1e MAR 12 1965

(8)
ENCLOSURE
Wick

SU [REDACTED] RCL

Approved: *[Signature]*
Special Agent in Charge

Sent _____ M Per _____

64 MAR 12 1965

7/2
2/1
9/4/65
TH

me [Signature]

44-12831-510

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b7D

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XXXXXX
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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7D with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
44-12831-510 ep 1.

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XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
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