

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

5867

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI KAN CITY

710 PM CST URGENT 3/24/65 GLH

TO DIRECTOR AND MOBILE (SELMA)

FROM KANSAS CITY 44-559

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA. VOTING DISCRIMINATION.

CIVIL RIGHTS, ELECTION LAWS.

0 March from Selma to Montgomery Ala

13-21-65

[REDACTED] HAS JUST INFORMED THAT CENTRAL AIRLINES DC THREE HAS JUST BEEN CHARTERED TO LEAVE MUNICIPAL AIRPORT, KANSAS CITY, MO. TWELVE MIDNIGHT CARRYING TWENTYFOUR PASSENGERS, ALL RESPONSIBLE PERSONS, TO ARRIVE MONTGOMERY, ALA., AIRPORT POSSIBLY FIVE A.M., MARCH TWENTYFIVE NEXT, TO PARTICIPATE, IF POSSIBLE, IN WINDUP OF MARCH ON MONTGOMERY, PLANE TO LEAVE MONTGOMERY AFTERNOON, MARCH TWENTYFIVE, AS SOON AS POSSIBLE AFTER CELEBRATION ENDS THREE P.M., FOR RETURN TO KANSAS CITY, MO.

NO POTENTIAL VIOLENCE INDICATED HERE.

END

WA BJH

FBI WASH DC

SM MFM

FBI SELMA

44-28544-291

REC-103

MAR 26 1965

69 APR 1 1965

cc: Mr. Sullivan

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Gandy	_____

FBI BOSTON

4:55PM URGENT 3-24-65 PED

TO DIRECTOR AND SELMA (MOBILE) AND BIRMINGHAM.

FROM BOSTON(44-431) 2P

MARCH FROM SELMA TO MONTGOMER, ALA

REGISTRARS OF VOTERS, DALLAS COUNTY ALABAMA, VOTING

DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS

RE BOSTON TEL MARCH TWENTY LAST.

[REDACTED] NORTHEAST
 AIRLINES, LOGAN INTERNATIONAL AIRPORT, EAST BOSTON,
 MASS. ADVISED THIS DATE THAT THREE OF THEIR PLANES HAVE
 BEEN CHARTERED IN CONNECTION WITH PERSONS PARTICIPATION IN
 SELMA MARCH. ALL THREE PLANES BEING USED ARE DOUGLAS DC SIX
 B'S AND EACH CARRIES SEVENTYSIX PASSENGERS. ALL PASSENGERS
 GOING ON THESE CHARTERS WILL RETURN MARCH TWENTYFIVE NEXT.

ACCORDING TO [REDACTED] GOOD MANY OF PASSENGERS ON
 THESE FLIGHTS ARE CLERGYMEN AND HE IDENTIFIED
 THESE FLIGHTS AS FOLLOWS:

44-28544-292

END PAGE ONE

REC-44

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TELETYPE DIA
C.O.

56 APR 2 1965

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Rm

McGowan

PAGE TWO

FIRST ONE NO. C NINE SEVEN NINE THREE LEAVING THREE
PM. EST DATE ENROUTE BOSTON TO MONTGOMERY AND
RETURNING TOMORROW SEVEN P.M., CST. THIS FLIGHT
CHARTERED BY EPISCOPAL CHURCH HEADQUARTERS.

SECOND FLIGHT DEPARTING NINE P. M. EST INSTANT DATE
UNDER NO. C NINE SEVEN NINE FIVE AND WILL RETURN TOMORROW
DEPARTING TEN P.M., CST. SECOND FLIGHT DEPARTING BOSTON
ENROUTE TO BIRMINGHAM AND IS SPONSORED BY UNITARIAN DASH
UNIVERSALIST CHURCH ASSOCIATION.

THIRD FLIGHT UNDER NO. C. NINE SEVEN NINE ONE WILL GO
FROM BOSTON TO MONTGOMERY LEAVING BOSTON AT ONE A.M.,
MARCH TWENTYFIVE NEXT. THIS FLIGHT SCHEDULED TO RETURN
MARCH TWENTYFIVE LEAVING MONTGOMERY SIX P.M. AND SPONSORED
BY MASSACHUSETTS UNIT OF SOUTHERN CHRISTIAN LEADERSHIP
CONFERENCE.

END AND ACKPLS.

WA.BMS

FBI WASH DC

BH

SL OK TAT

FBI SELMA ALA

BHDLR

FBI BIRMGHAM

TUDS

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965
TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

258 PM CST 3-24-65 URGENT EDH

TO: BUREAU MOBILE (SELMA)

FROM: SPRINGFIELD (157-357)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

REFERENCE BUREAU TELETYPE DATED MARCH NINETEEN LAST.

[REDACTED]

[REDACTED] CHAMPAIGN, ILLINOIS, COORDINATING RECRUITMENT
OF LOCAL PARTICIPANTS AT UNIVERSITY OF ILLINOIS TO RE JOIN
MARCH NEAR MONTGOMERY MARCH TWENTY FIVE. ACCORDING TO [REDACTED]
TWO LOCAL MINISTERS, ONE FACULTY MEMBER AND WIFE, AND TWENTY
SIX STUDENTS, FROM UNIVERSITY OF ILLINOIS WILL DEPART MC KINLEY
FOUNDATION BY CAR FOUR P.M., MARCH TWENTY FOUR, INSTANT FOR
MONTGOMERY. GROUP WILL REPORT TO ROMAN CATHOLIC CHURCH
BETWEEN AIRPORT AND MONTGOMERY. [REDACTED] SNCC
ORGANIZATION HAS ADVISED STUDENT MEMBERS THIS ORGANIZATION
JOINING MARCH ARE NOT INCLUDED IN GROUP ORGANIZED BY [REDACTED]
IN ADDITION TO ABOVE, LOCAL PRESS HAS REPORTED SIX
ADDITIONAL FACULTY MEMBERS FROM UNIVERSITY OF ILLINOIS PLAN
TO PARTICIPATE AND LOCAL NEGRO MINISTER HAS ANNOUNCED HE

END PAGE ONE

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MAR 26 1965

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44-28544-293
828 RB 5

PAGE TWO

AND FIVE MEMBERS FROM CHURCH WILL JOIN MARCH.

AIRMAIL COPY TO MOBILE. P

END

WA BMS

FBI WASH DC

SM TAT

FBI SELMA ALA

TU C

66- [REDACTED] b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965
TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Handwritten initials and signatures

FBI WASH DC

FBI SPRNGFLD

10-40 AMCST URGENT 3-24-65 WJA

TO DIRECTOR AND MOBILE (SELMA)

FROM SPRINGFIELD (157-357)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,

VOTING DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

March from Selma to Montgomery ALA. 3-21-65
RE SPRINGFIELD TEL MARCH NINETEEN LAST

THE FOLLOWING PERSONS PLAN TO DEPART ILLINOIS MARCH
TWENTYFOUR, NINETEEN SIXTYFIVE TO PARTICIPATE IN MARCH ON
MONTGOMERY, MARCH TWENTYFIVE NEXT:

[REDACTED]

AIRMAIL COPY TO MOBILE. P.

SELMA WILL BE ADVISED

END

WA

FBI WASH DC

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REC-1

31 MAR 26 1965

44-28544-294

[REDACTED]

Handwritten notes and stamps
52 202 BH RB
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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

SENT BY WIRE TELETYPE

FBI NEW YORK

348 PM URGENT 3-24-65 JAM

TO DIRECTOR /7/ MOBILE AND MOBILE /SELMA/

FROM NEW YORK /44-1129/ 2P

REGISTRARS OF VOTERS, MONTGOMERY COUNTY, ALABAMA,

VOTING DISCRIMINATION., CR., EL

March from Selma to Montgomery ALA 3-21-65

REPRESENTATIVE OF GREYHOUND BUS COMPANY, NEW YORK CITY,
ADVISED MARCH TWENTYTHREE, SIXTYFIVE, THAT GROUP BELIEVED
TO BE AMERICAN STUDENTS FOR DEMOCRATIC ACTION, ONE FIVE SIX
FIFTH AVENUE, NEW YORK CITY, SCHEDULED TO DEPART IN THIRTY
EIGHT PASSENGER BUS, WEDNESDAY MORNING EIGHT AM, MARCH
TWENTYFOUR, SIXTYFIVE, FROM NEW YORK CITY FOR ST. JUDE CHURCH,
JEFFERSON, DAVIS HIGHWAY, MONTGOMERY, ALABAMA, ARRIVING
MONTGOMERY AT SEVEN FORTY FIVE AM, MARCH TWENTYFIVE, SIXTYFIVE.

TELEPHONE CALL TO AMERICANS FOR DEMOCRATIC ACTION /ADA/
ONE FIVE SIX, FIFTH AVENUE, NEW YORK CITY, MARCH TWENTYFOUR,
SIXTYFIVE, ELICITED FROM UNIDENTIFIED FEMALE AT ADA OFFICE
THAT ADA SPONSORED BUS LEFT NEW YORK CITY EIGHT AM THIS
DATE SCHEDULED TO ARRIVE MONTGOMERY ABOUT EIGHT AM MARCH TWENTYFIVE.

END PAGE ONE

50 APR 1 1965
~~77 APR 1 1965~~

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MAR 26 1965

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[Redacted]

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COMMUNICATIONS SECTION

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Blair
Nichols

PAGE TWO

SIXTYFIVE. BUS WAS FILLED TO CAPACITY. IN ADDITION TO
BUS, ADA HAS CHARTERED PLANE MORNING OF MARCH TWENTYFIVE,
SIXTYFIVE, FOR MONTGOMERY AND RETURN SAME NIGHT TO NEW
YORK CITY. PLANE HAS BEEN OVERSUBSCRIBED MEANING OVER ONE HUNDRED
PASSENGERS WILL MAKE TRIP TO MONTGOMERY. SPECIAL AGENT
CONTACTING ADA DID NOT IDENTIFY SELF OR USE PRETEXT.

END

FBI NEW YORK

cc- [REDACTED] b7c
~~ORIGINAL - MR. ROSEN~~

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 25 1965

TELETYPE

Mr. Tolson	_____
Mr. Felt	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI CINCINTI

1:07 AM EST @PM EST URGENT 3-24-65 MLV

TO DIRECTOR AND MOBILE (SELMA)

FROM CINCINNATI (44-624) 2P

b7c
[REDACTED]

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION;
CR; ELECTION LAWS.

MARCH From Selma To Montgomery ALA
RE CLEVELAND TEL TODAY. 3-21-65

b7c
[REDACTED]

INVESTIGATION AT DAYTON, OHIO, NEGATIVE RE AIRLINE AND BUS
COMPANIES. [REDACTED] DAYTON,

ADVISED SHE KNEW OF NO ONE ATTEMPTING TO CHARTER AN AIRPLANE FOR
SELMA, ALABAMA. SHE STATED SHE HAD HEARD THAT A FEW PRESBYTERIAN
MINISTERS FROM DAYTON HAD TRIED TO OBTAIN RESERVATIONS FOR
SELMA, BUT WERE UNABLE TO DO SO.

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[REDACTED]

[REDACTED]

SIX [REDACTED]

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ENCLOSURE ONE.
58 APR 5 1965
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FOR DIRECTOR
S.C.D.
cc Mr Sullivan

MAR 29 1965

PAGE TWO.

[REDACTED]
CONTACT WITH AIRLINES AND BUS COMPANIES COLUMBUS, OHIO,
NEGATIVE EXCEPT LANE AVIATION CORP., FOUR THREE NINE FOUR E.
SEVENTEEN AVE, COLUMBUS. [REDACTED]

b7D

ADVISED A NEGRO PRIEST AT APPROXIMATELY NINE THIRTY AM TODAY
WANTED TO KNOW WHERE HE COULD CHARTER A FLIGHT TO MONTGOMERY
FOR FIVE OR SIX PEOPLE. [REDACTED] REFERRED HIM TO TERMINAL BUILDING

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b7D

[REDACTED] FURTHER ADVISED THAT MANY CHARTER FLIGHTS UNSCHEDULED
AND DOUBTFUL IF RECORDS KEPT. CHARTER FLIGHT WAS NOT CONNECTED
IN ANY WAY WITH LANE AVIATION CORP.

END.

WA...CJC

FBI WASH DC

SM...MFH

FBI SELMA ALA

DEPT OF JUSTICE
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COMMUNICATIONS SECTION
MAY 32 1 25 PM '68

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	.....
Mr. Belmont	.....
Mr. Mohr	.....
Mr. DeLoach	.....
Mr. Casper	.....
Mr. Callahan	.....
Mr. Conrad	.....
Mr. Felt	.....
Mr. Gale	.....
Mr. Rosen	.....
Mr. Sullivan	.....
Mr. Tavel	.....
Mr. Trotter	.....
Tele. Room	.....
Miss Holmes	.....
Miss Gandy	.....

ways

P
FBI RICHMOND *MARCH FROM SELMA TO MONTGOMERY ALA*
1137AM URGENT 3/24/64 PFM *3/24/65* [REDACTED]
TO DIRECTOR, SELMA (MOBILE), AND MOBILE
FROM RICHMOND (44-470) 2P

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Blair
[REDACTED]

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. CIVIL RIGHTS, ELECTION LAWS.
REBUTEL MARCH NINETEEN, LAST.

TODAY SOURCE, GREYHOUND BUS LINES, RICHMOND, VA.,
ADVISED RECEIVED NOTICE GROUP KNOWN AS CAMPUS AMERICANS
FOR DEMOCRATIC ACTION [REDACTED] HAVE CHARTERED BUS AT NEW
YORK CITY, NEW YORK, EN ROUTE MONTGOMERY ALA. THIS GROUP
SCHEDULED TO ARRIVE RICHMOND TWO FORTYFIVE PM TODAY, DEPART
THREE PM TODAY, ARRIVE MONTGOMERY, ALA, SEVEN FIFTY AM
TOMORROW, MARCH TWENTYFIVE, AND RETURN TO NEW YORK CITY THE
NEXT DAY, MARCH TWENTYSIX. SIZE OF GROUP UNKNOWN BUT MAXIMUM
OF THIRTYEIGHT ALLOWED ON CHARTERED BUS.

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REC-40 *44-28544-29*

THE ABOVE SOURCE ALSO ADVISED THAT GROUP KNOWN AS UNITED
CHURCH SERVICE [REDACTED] PROVIDENCE, RHODE ISLAND
HAD CHARTERED GREYHOUND BUS YESTERDAY AT PROVIDENCE FOR TRIP
TO MONTGOMERY, ALA, BU [REDACTED] CANCELED, STATING

18 MAR 29 1965
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to [REDACTED]
b7c

END PAGE ONE
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[REDACTED] *828 RB* *b7c*

PAGE TWO

RH 44-470

TOO MANY DROPOUTS AT LAST MINUTE, BALANCE GOING BY REGULAR BUS SERVICE. THE SOURCE SAID THIS GROUP WILL PROBABLY ARRIVE MONTGOMERY TOMORROW BY REGULAR SERVICE.

NEWS MEDIA, RICHMOND, ANNOUNCED TODAY THAT THREE UNIDENTIFIED MINISTERS FROM AREA LEFT FOR SELMA LAST NIGHT BY AIRPLANE. CHECKS WITH COMMERCIAL AIRLINES FAILED TO DISCLOSE TRAVEL OF THIS GROUP. THESE MINISTERS MAY BE IDENTICAL MINISTERS AFFILIATED WITH SCLC PREVIOUSLY SET FORTH IN RICHMOND TELETYPE MARCH TWENTY, LAST.

AIRMAIL COPIES TO NEW YORK CITY AND BOSTON.

END

WA BMS

FBI WASH DC

SM TAT

FBI SELMA ALA

MO FLK

FBI MOBILE

TU DIS

66- [REDACTED]

b7c

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

FBI BIRMGHAM

TELETYPE

4:44 4:54PM CST URGENT 3/20/65 WEP
TO DIRECTOR, MOBILE AND SELMA
FROM BIRMINGHAM (157-9EW) (P)

Mr. Tolson	///
Mr. Boardman	///
Mr. Mohr	///
Mr. Casper	///
Mr. Callahan	///
Mr. Conrad	///
Mr. Felt	///
Mr. Gale	///
Mr. Rosen	///
Mr. Sullivan	///
Mr. Tavel	///
Mr. Trotter	///
Tele. Room	///
Miss Holmes	///
Miss Gandy	///

Blair
Barrett
Boyd
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter

3d

MARCH FROM SELMA, ALABAMA, TO MONTGOMERY, ALABAMA MARCH
TWENTYFIRST, NINETEEN SIXTYFIVE, RACIAL MATTERS

20 11 22 3
20 11 22 3
20 11 22 3
20 11 22 3

RE BIRMINGHAM TELETYPE MARCH TWENTY, INSTANT, TO BUREAU.

[REDACTED]

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REC-44 44-28544-298

MAR 24 1965

END PAGE

56 APR 2 1965
CC-DIVISION SIX
SULLIVAN

[REDACTED] b7C

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b2 b7c b7d with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
44-28544-298 page 2.

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

PAGE THREE

PREVIOUSLY ADVISED.

[REDACTED] GREYHOUND BUS STATION, BIRMINGHAM, ADVISED MARCH TWENTY, INSTANT, HE HAD RECEIVED WORD THAT A CHARTERED BUS FROM CANISIUS COLLEGE, BUFFALO, NEW YORK WILL ARRIVE BIRMINGHAM FOUR THIRTY AM, MARCH TWENTYFIRST, ANAD DEPART FOUR FORTYFIVE AM SAME DATE GOING TO SELMA, ALABAMA, AND THIS BUS WOULD RETURN TO BIRMINGHAM AT FIVE THIRTY AM ON MARCH TWENTYSECOND AND THEN DEPART FOR NASHVILLE, TENNESSEE. HE STATED THAT ANOTHER CHARTERED BUS WAS SCHEDULED TO ARRIVE FROM MINNEAPOLIS, MINNESOTA, AT SEVEN THIRTY PM ON MARCH TWENTYSECOND, NEXT, AND WOULD LEAVE AT SEVEN FORTYFIVE PM FOR SELMA AND THAT THIS BUS WOULD ARRIVE BACK IN BIRMINGHAM AT ONE THIRTY AM, MARCH TWENTYFIVE, AND LEAVE AT ONE FORTYFIVE AM FOR RETURN TRIP TO MINNEAPOLIS. HE STATED THIS BUS WAS CHARTED IN NAME OF QUOTE CIVIL RIGHTS CHARTER GROUP UNQUOTE.

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[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

b7D

LOCAL POLICE AND SHERRIFF'S OFFICE ADVISED.

END PAGE THREE

PAGE FOUR

MOBILE AT MONTGOMERY, REQUESTED TO ADVISE LOCAL AUTHORITIES OF
INFORMATION FURNISHED HEREIN.

SELMA WILL LIKEWISE FURNISH AUTHORITIES INFORMATION OF
CHARTERED GROUPS TO SELMA.

END

MO AND SM ADVISED

WA....SML

FBI WASH DC

Domestic Intelligence Division

INFORMATIVE NOTE

Date 3/21/65

Attached contains data re [REDACTED]

[REDACTED] Justice and Army
advised. Data also included in
daily letter to White House and
Attorney General.

[REDACTED]
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WCS
for [REDACTED]

b7c
b7d

PAGE TWO.....

[REDACTED]

b7c
CALIF
ALA

LAST FOUR UNKNOWN TO SOURCE. ALL GOING AS CHURCH REPRESENTATIVES, NOT AS REPRESENTATIVES OF ANY OTHER ASSOCIATIONS. PLANS CALL FOR GROUP TO MAKE LAST EIGHT OR NINE MILEMARCH WITH KING MARCHERS INTO MONTGOMERY.

LOS ANGELES DETERMINE CHARTER FLIGHT INFORMATION THROUGH DEVOE TRAVEL AGENCY.

END.

MO AND SL TO BE ADVISED SEPERATLY

LA...MJH

FBI LOS ANG.

WA,,.SXC

FBI WASH DC

TJ DISC

cc [REDACTED] b7c

1,2004

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

FBI WASH DC

FBI SELMA ALA

4:55

PM CST 3/21/65 URGENT TAT

TO: DIRECTOR, FBI

FROM: SAC, MOBILE (SELMA) (44-1240)

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA,
MARCH TWENTYONE THROUGH MARCH TWENTYFIVE, NINETEEN SIXTYFIVE,
CIVIL RIGHTS DASH ELECTION LAWS.

AT NINE FORTYFIVE A.M. THIS DATE, [REDACTED] AND [REDACTED]

[REDACTED] BOTH OF ATLANTA, GEORGIA, DEPARTED FROM THE
VICINITY CHESTERS CAFE, THREE FIVE ZERO ZERO MOBILE HIGHWAY, MONTGOME

ALABAMA, WITH THE EXPRESSED PURPOSE OF WALKING TO SELMA. BOTH WERE
DRESSED IN WHITE SHIRTS, BLACK BRITCHES, BLACK SHOES, WEARING ARV
BANDS WITH THUNDERBOLT INSIGNIA AND CARRYING BEDROLLS. EXPRESSED
INTENTION OF WALKING TO SELMA IN TWO DAYS. [REDACTED] CARRYING SIGN

INSCRIBED ON ONE SIDE QUOTE "AMERICAN STATES PARTS PARTY DASH"
KEEP AMERICA WHITE UNQUOTE AND ON THE OTHER SIDE INSCRIBED

QUOTE "RACE MIXING IS COMMUNIST UNQUOTE. [REDACTED] CARRIED SIGN
INSCRIBED ON ONE SIDE QUOTE "KEEP AMERICA WHITE UNQUOTE AND ON

THE OTHER SIDE INSCRIBED QUOTE "MIXING IS NOT CHRISTIAN UNQUOTE
END PAGE ONE

69 APR 1 1965

*John Flagg, Dept,
advised -
7:00 pm 3/21/65*

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

B-99 [REDACTED]

44-28544-300

REC-18

MAR 26 1965

IN [REDACTED]

PAGE TWO

AT TEN THIRTY A.M., [REDACTED]

[REDACTED]

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AT ELEVEN ZERO FIVE A.M. BUAGENTS OBSERVED TROOPERS STOP AND THEREAFTER ARREST [REDACTED] AND [REDACTED] NEAR DENNELLY FIELD, MONTGOMERY MUNICIPAL AIRPORT, AT A POINT FOUR MILES FROM BEGINNING OF WALK . [REDACTED]

b7c

[REDACTED]

b7c
b7D

[REDACTED] ADDITIONAL DETAILS WILL BE FURNISHED WHEN

RECEIVED

END WA P4H

FBI WASH DC

X

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

TELETYPE

FBI WASH DC

FBI SELMA ALA

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

3:25
PM CST
TO DIRECTOR
FROM MOBILE (SELMA) (44-1240)

3-24-65 URGENT LMS

MARCH FROM SELMA TO MONTGOMERY, ALABAMA, THREE TWENTYONE

DASH TWENTYFIVE SIXTYFIVE, GR DASH EL.

REMOVELS EARLIER TODAY.

IN REGARD TO INCIDENT REGARDING CONTAMINATED WATER AT
CAMP SITE NUMBER THREE, IT HAS BEEN DETERMINED THAT THE TANK
TRUCK USED TO HAUL WATER TO THE CAMP SITE WAS RENTED FROM
THE TRAVEL CAN COMPANY IN MONTGOMERY, ALABAMA. PRIOR TO ITS
USE AS A WATER SUPPLY TRUCK, TRUCK WAS USED TO HAUL WATER
SEWERAGE. CREOSOTE WAS ADDED TO THE WATER AS A SAFEGUARD
AND A CHEMICAL PURIFIER. POSSIBILITY EXISTED THAT AN OVERDOSE
OF CREOSOTE WAS USED IN THIS TANK CAR THEREBY CAUSING A BITTER
TASTE TO THE WATER. NO REPORTS HAVE BEEN RECEIVED AS TO

ANYONE BEING ILL FROM THE EFFECTS OF DRINKING THIS WATER. MAR 29 1965

ON MARCH TWENTYTHREE LAST [REDACTED] WHO RESIDES

[REDACTED] CALIFORNIA,
[REDACTED] INTERVIEWED.

END PAGE ONE

58 APR 5 1965

MR. BELMONT FOR THE DIRECTOR

REC-40 44-28544-301

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PAGE TWO

MO 44-1240

[REDACTED] ADVISED HE AND HIS BROTHER, [REDACTED]
[REDACTED] CALIFORNIA, FILLED CANTEEN WITH WATER FROM TANK
TRUCK PROVIDED FOR MARCHERS. [REDACTED] REMARKED WATER SMELLED
LIKE CREOSOTE. [REDACTED] TOOK TEASPOON FULL OF WATER TO TESTE AND
SPIT IT ^TOU IMMEDIATELY AS IT TASTED LIKE CREOSOTE. [REDACTED]
DISCARDED REMAINING WATER IN CANTEEN. LATER SAME DAY [REDACTED]
AGAIN FILLED CANTEEN, THIS TIME FROM A WELL AT STEEL'S GAS
STATION ON HIGHWAY EIGHTY NEAR CAMP SITE NUMBER THREE. [REDACTED]
STATED THIS WATER QUOTE "TASTED LIKE WHITE GAS" ENQUOTE. [REDACTED]
THEN COMPLAINED TO COLONEL PAUL O'DONNELL ON SCENE AN
O'DONNELL TOOK SAMPLES OF WATER IN THE TANK TRUCK. [REDACTED]
STATED HE WAS NOT IN ANY WAY SICK OR ILL FROM THIS WATER
AND KNOWS OF NO OTHER INDIVIDUALS IN THE CAMP SITE THAT BECAME
ILL BECAUSE OF WATER CONTAMINATION. NO FURTHER COMPLAINTS
HAVE BEEN RECEIVED REGARDING THIS WATER AND NO FURTHER
INVESTIGATION BEING CONDUCTED BY BUAGENTS.

RACIAL DEMONSTRATORS CONTINUE ON THEIR MARCH TO MONTGOMERY
FROM SELMA, ALABAMA. AT NINE TWENTYFIVE A.M. [REDACTED]
DRESSED IN AMERICAN LEGION UNIFORM JOINED THE MARCH. HE IS
END PAGE TWO

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PAGE THREE

REPORTEDLY FROM HUNTINGTON, WEST VIRGINIA.

AT NINE TWENTYEIGHT A.M., FORTYFOUR STUDENTS ACCOMPANIED WITH OTHER INDIVIDUALS FROM NEWARK STATE COLLEGE, UNION, NEW JERSEY, ARRIVED AT BROWN CHAPEL AME CHURCH AND ANNOUNCED THEIR PLANS TO JOIN THE MARCH. TRAVEL TO SELMA WAS BY BUS AND INDIVIDUAL IN CHARGE OF GROUP FURNISHED FOLLOWING TELEGRAM WHICH HAS BEEN SENT TO ~~AG~~, ^{ATTORNEY GENERAL, U.S. DISTRICT JUDGE} USDJ: QUOTE "PLEASE BE ADVISED HARRY BELAFONTE AT REQUEST OF DR. MARTIN LUTHER KING, JR. LEADING DELEGATION OF PERFORMING MUSICAL AND LITERARY ARTISTS MONTGOMERY, ALABAMA, ARRIVING ELEVEN THIRTYTWO A.M., MONTGOMERY, MARCH TWENTYFOUR SIXTYFIVE VIA EAL FLIGHT FIVE TWO NINE AND LEONARD BERNSTEIN, JAMES BALDWIN, JULIE BELAFONTE, SHELLEY WINTERS, ET AL, ARRIVING SIX TWENTYFOUR P.M., MARCH TWENTYFOUR SIXTYFIVE, MONTGOMERY, VIA FLIGHT SIX ONE FIVE, DELTA AIRLINES, TO CITY OF ST. JUDE WEDNESDAY AFTERNOON AND EVENING TO MEET DR. MARTIN LUTHER KING'S MARCH TO MONTGOMERY. RESPECTFULLY REQUEST APPROPRIATE SAFEGUARDS FOR SECURITY AND SAFETY OF AFORESAID GROUP TO BE PROVIDED ~~ENQUOTE~~. TELEGRAM SIGNED BY CLARENCE B. JONES, SPECIAL COUNSEL, DR. MARTIN LUTHER KING, JR.

END PAGE THREE

PAGE FOUR ...

AT TEN SIXTEEN A.M. AGENTS ON MARCH SCENE ADVISED THAT INVESTIGATION IS BEING CONDUCTED REGARDING ASSAULT ON [REDACTED]. WITNESSES REPORT THAT [REDACTED] QUOTE VERY ARROGANT ENQUOTE AND THAT THE FACTS RELATED IN REFERENCE TEL THIS A.M. BASICALLY CORRECT. INTERVIEWS ALSON COMPLETED AT SINCLAIR STATION WHERE CONFRONTATION BETWEEN [REDACTED] AND AST DROOPER OCCURRED. INVESTIGATION CONTINUING RE THIS INCIDENT.

AT TEN TWENTYFIVE A.M. THE CIVIL RIGHTS DEMONSTRATORS REACHED A POINT NEAR DANNELY FIELD APPROACH LIGHTS WHICH IS FORTY POINT THREE MILES FROM SELMA, ALABAMA, ON ROUTE EIGHTY EAST. ACTORS GARY MERRILL AND PURNELL ROBERTS WERE OBSERVED IN THE MARCH LINE ALONG WITH FOLK SINGER PETE SEEGER. AT THIS TIME THERE WERE EIGHT FOUR ZERO CIVIL RIGHTS WORKERS ENGAGED IN THE MARCH.

AT ELEVEN SIXTEEN A.M. THE MARCHERS TOOK A REST BREAK NEAR THE ALABAMA NATIONAL GUARD BASE WHICH IS LOCATED FORTYONE POINT SEVEN MILES FROM SELMA, ALABAMA. THE MARCHING GROUP NOW NUMBERS ONE ONE ZERO ZERO INDIVIDUALS. AT THIS BREAK DR. MARTIN LUTHER KING JOINED THE MARCHERS AND
END PAGE FOUR ...

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PAGE FIVE

IMMEDIATELY HELD A PRESS CONFERENCE. NOTHING OF SIGNIFICANCE WAS LEARNED FROM THIS PRESS CONFERENCE WITH THE EXCEPTION OF THE THEME SONG OF CIVIL RIGHTS WORKERS HAS BEEN CHANGED FROM QUOTE "WE SHALL OVERCOME" ENQUOTE TO QUOTE "WE HAVE OVERCOME" ENQUOTE, ACCORDING TO KING.

RESIDENT AGENCY
THE MONTGOMERY, ALABAMA RA ADVISED AT ELEVEN THIRTY A.M. TODAY THAT IT NOW APPEARS THAT THREE SIX SEVEN NINE INDIVIDUALS WILL JOIN THE MARCH IN MONTGOMERY. THIS FIGURE WAS REACHED THROUGH VARIOUS TRANSPORTATION MEDIA WHICH REFLECTED SIX EIGHT NINE INDIVIDUALS ARRIVING BY GREYHOUND BUS, FIVE SEVEN FIVE BY L AND M RAILROAD, ONE ONE SEVEN BY WESTERN OF ALABAMA RAILROAD AND TWO TWO NINE EIGHT VIA VARIOUS AIRLINES.

RESIDENT AGENCY
THE MONTGOMERY RA ADVISED AT ONE ZERO FIVE P.M. TODAY THAT THE ORGANIZATION FOR BETTER GOVERNMENT OF ALABAMA HAS BEEN GRANTED A PERMIT BY THE MONTGOMERY, ALABAMA CITY COMMISSION TO PARADE FROM COURT SQUARE FOUNTAIN UP DEXTER AVENUE TO WESTERNMOST BOUNDRY OF RAINBRIDGE STREET, IN FRONT OF STATE CAPITOL. PERMIT AUTHORIZEE FROM TWO THIRTY P.M. AND EXPIRES AT SIX P.M. TODAY, MARCH TWENTYFOUR INSTANT.
END PAGE FIVE ...

PAGE SIX

BUAGENTS WILL CONTINUE ON THE SCENE OBSERVATION OF THE
RACIAL DEMONSTRATORS' MARCH THROUGHOUT DAY AND BUREAU WILL

BE KEPT ADVISED.

^{ATTORNEY GENERAL}
~~ACTING~~ AAG JOHN DOAR ON SCENE DURING MARCH BEING ADVISED.

AIRMAIL COPIES FURNISHED ATLANTA AND BIRMINGHAM.

~~END CORRECTION WORDS SIX AND SEVEN PAGE FOUR SECOND LAST LINE~~

~~ARE ZERO ZERO~~

END .. /

WASH DC

WA...RPP

FBI WASH DC

C;R

P

CC-MR. ROSEN + *Mr. McLawton*

March 25, 1965

GENERAL INVESTIGATIVE DIVISION

On 3/23/65, one of the marchers complained about the drinking water. Military authorities tested it and found it was contaminated with creosote and impounded the water truck. The creosote was added by a member of the marchers as a purifier.

[REDACTED] who identified himself as being [REDACTED]

[REDACTED] alleged he had been assaulted by the owner of a service station.

The pertinent information contained herein concerning the creosote in the water and telegram about Harry Belafonte and others was previously brought to the attention of the Director by memoranda and has been furnished in writing to the White House and the Attorney General.

[REDACTED] *[Signature]* b7c

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b7d

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont *llb*

DATE: March 24, 1965

FROM : A. Rosen

SUBJECT: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21-25, 1965

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 [REDACTED]
- 1 [REDACTED]

a

Tolson	<input checked="" type="checkbox"/>
Belmont	<input checked="" type="checkbox"/>
Mohr	<input checked="" type="checkbox"/>
DeLoach	<input checked="" type="checkbox"/>
Casper	<input type="checkbox"/>
Callahan	<input type="checkbox"/>
Conrad	<input type="checkbox"/>
Felt	<input checked="" type="checkbox"/>
Gale	<input checked="" type="checkbox"/>
Rosen	<input checked="" type="checkbox"/>
Sullivan	<input type="checkbox"/>
Trotter	<input type="checkbox"/>
Tele Room	<input type="checkbox"/>
Holmes	<input type="checkbox"/>
Gandy	<input type="checkbox"/>

me
weight

The following is an up-to-date tabulation of individuals who will reportedly attend the mass rally at Montgomery, Alabama, on 3/25/65. This information was furnished by all of our field offices.

- | | |
|---|---------------------|
| 1. Number of persons departed or already there | 3,481 |
| 2. Groups going from different areas representing churches, schools, Negro and civil rights organizations | 164 |
| 3. Known persons going to disrupt or connected with hate type groups | 6 |
| 4. All other individuals planning on going at various times throughout this coming week | 1,677 |
| 5. Estimate of individuals who anticipate or thinking about going | 10,715 |
| 6. Grand total which includes persons there en route, going and anticipate going | <u>15,843</u> - 302 |

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5-2-65
[REDACTED]
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ACTION:

EX-101

MAR 29 1965

This information is being brought to the attention of the Civil Rights Division. We are following this matter closely.

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[REDACTED] (9) [REDACTED]
56 APR 2 1965
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Rosen
[REDACTED] *b7c*

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

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pdv

2-44PM CST URGENT 3-24-65 BMN
TO DIRECTOR AND MOBILE /SELMA/
FROM JACKSON /44-883/ 2 P

March from Selma to Montgomery

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA; VOTING DISCRIMINATION;
CR - EL 3-21-65

RE JACKSON TEL MARCH TWO THREE LAST.

[REDACTED] TRAILWAYS BUS COMPANY, JACKSON, MISS., ADVISED THIS DATE THAT CHARTERED BUS EMANATING FROM CALIFORNIA ARRIVED IN JACKSON APPROXIMATELY ELEVEN A.M., DEPARTED FOR SELMA AT TWELVE THIRTY P.M. UPON ARRIVAL AT SELMA THEY ARE TO GET THEIR ORDERS AND PROCEED FROM THAT POINT. ESTIMATED TIME OF ARRIVAL IN SELMA SIX P.M. INSTANT DATE. BUS CARRYING THIRTY-EIGHT PEOPLE.

[REDACTED] TRAILWAYS BUS COMPANY, JACKSON, ADVISED INSTANT DATE THAT [REDACTED] HAS CHARTERED A TRAILWAYS BUS CARRYING THIRTY-SEVEN PEOPLE DEPARTING TOUGALLO

END PAGE ONE

56 APR 8 1965

REC-113 44-28544-303

EX-103

MAR 29 1965

[REDACTED]

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PAGE TWO

COLLEGE, TOUGALOO, MISS., MIDNIGHT MARCH TWENTY-FOUR INSTANT;
ARRIVING IN MONTGOMERY APPROXIMATELY SIX A.M. MARCH TWENTY-FIVE
NEXT. THESE PEOPLE ARE TO BE DROPPED OFF AT THE MARCH; BUS
TO PROCEED TO MONTGOMERY AND WAIT. THEY WILL RETURN TO
TOUGALOO, MISS., EVENING OF MARCH TWENTY-FIVE NEXT.

 TOUGALOO

Miss
COLLEGE, VERIFIED FACT TOUGALOO COLLEGE SENDING A DELEGATION
BY TRAILWAYS BUS TO PARTICIPATE IN CONCLUSION OF MARCH,
MARCH TWENTY-FIVE NEXT. DELEGATION WILL CONSIST OF BETWEEN
THIRTY AND FORTY RACIALLY MIXED STUDENTS AND FACULTY. EXACT
NUMBER NOT KNOWN AT THIS TIME.

AIR MAIL COPY SENT MOBILE.

END

WA WBS

FBI WASH DC

SE TAT

FBI SELMA ALA

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FBI SELMA ALA

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

5:20 PM CST 3/24/65 URGENT
TO: DIRECTOR, FBI
FROM: SAC, (SELMA) (44-1240)

MAR 24 1965

~~RADIO~~
TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

MARCH FROM SELMA TO MONTGOMERY, ALABAMA THREE TWENTYONE
DASH TWENTYFIVE SIXTYFIVE, CR - EL.

RMMOTELS EARLIER TODAY.

MARCH RESUMED TWELVE FORTYFIVE P.M. AFTER LUNCH BREAK
ACROSS FROM DANNEY FIELD, MONTGOMERY, ALABAMA. MARCHERS
LED BY MARTIN LUTHER KING, WIFE, TONY PERKINS, WIFE, AND TONY
BENNETT. THREE WHITE MALES DISTRIBUTING LITERATURE
TO MARCHERS LEFT WITHOUT INCIDENT.

AT ONE THIRTY P.M. HEAVY SHOWERS DRENCHED MARCHERS.
GROUP ESTIMATED AT TWO THOUSAND TO TWO THOUSAND FIVE HUNDRED.
SOME CARRYING AMERICAN FLAGS AND OTHERS CARRYING FLAGS OF
STATES THEY REPRESENT.

AT TWO TWENTY P.M. [REDACTED]

[REDACTED] ALABAMA, ARRESTED BY

[REDACTED] AR HE NO JUMPE

GARBLING

AFTER HE HAD JUMPED

FROM PARKED CAR ON RESTED BY

[REDACTED] MONTGOMERY PD, AFTER HE HAD JUMPED

FROM PARKED CAR ON ROADSIDE AND ATTEMPTED TO HIT NEWS

66 APR 6 1965

D.A. King advised
10:25 P.M. 3/24/65

44-28544-304

MAR 29 1965

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PAGE TWO ...

PHOTOGRAPHER ACCOMPANYING MARCHERS. NO BLOWS LANDED. INCIDENT OCCURRED FRONT TRAVELER'S HOME MOTOR LODGE LOCATED NEAR MONTGOMERY CITY LIMITS LINE. VICTIM IDENTIFIED AND INTERVIEWED.

AT TWO FIFTY⁴ P.M. A SINGLE MARCHER COLLAPSED AND WAS PLACED IN AMBULANCE.

AT TWO FIFTYFIVE P.M. MARCHERS COMMENCED ENTERING CAMP SITE LOCATED REAR ST. JUDE'S CHURCH. ESTIMATED TWENTYEIGHT HUNDRED IN GROUP. MARCH TERMINATED THREE FOURTEEN P.M.

PLANS FOR TONIGHT INCLUDE SPEECH BY MARTIN LUTHER KING, SINGING, AND ENTERTAINMENT BY BOBBY ~~DARIN~~, DICK ~~GREGORY~~, HARRY ALABAMA BELAFONTE, ~~PETER~~, ~~PAUL~~ AND ~~MARY~~ AND OTHERS.

AS OF FOUR P.M. NO INCIDENTS HAVE OCCURRED.

WALKER JOHNSON, DEPARTMENTAL ATTORNEY, MONTGOMERY, BEING ADVISED.

ATLANTA AND BIRMINGHAM FURNISHED AIRMAIL COPIES.

~~CORRECTION PAGE ONE OMIT THREE FOUR FIVE AND SIX FROM BOTTOM~~

END ... WA ACK PLS

WBS

FBI WASH DC

CLR

- Tolson
- Belmont
- Mohr
- DeLoach
- Casper
- Callahan
- Conrad
- Felt
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele Room
- Holmes
- Gandy

March From Selma to Montgomery
H.A. 3/2/65

40 D.C. Area Clergymen Joining Dr. King in Selma

By Sue Cronk
Washington Post Staff Writer

Forty Washington area clergymen flew to Alabama last night to join the Rev. Martin Luther King Jr. today in his Ministers' March from embattled Selma to the State Capital of Montgomery.

Saying they were prepared to face possible brutal treatment from State troopers and mounted possemen, they admitted they undertook the mission with some fears.

"But you don't take counsel of your fears," said Bishop John Wesley Lord, Bishop of the Washington Area of the Methodist Church. "You act on faith."

Hurriedly organized with the aid of the Council of Churches of Greater Washington, the Catholic priests, Jewish rabbis and ministers of ten Protestant denominations left National Airport at 5:15 p.m. on a chartered plane. Three women, including a registered nurse, accompanied them.

"When I read the papers and saw on television this morning the awful things they did to the marchers on Sunday, I packed my first aid kit and decided to go," said the nurse, Stephanie Machin, 6715 Greyswood rd., Bethesda.

"I'm scared stiff, but I'm going to march, and I'll be able to help care for the wounded."

Fifteen clergymen and nine Methodist seminarians who wanted to make the trip were turned away for lack of plane seats, according to Virgil E. Lowder, the Council's executive director.

"We've had calls all day from people wanting to go," Lowder said. "It's an outpouring of concern on the part of the entire religious community."

The delegation, led by the Rev. William A. Wendt, rector of St. Stephen and the Incarnation Episcopal Church, included the former chaplain of the Georgia State Senate.

"The liberal element in the South is far from dead," said Atlanta-born John M. Wells, pastor of Mount Vernon Unitarian Church. "Its members will gain fortitude knowing we're with them."

"Failure to take action would be morally reprehensible on our part," said Rabbi Richard G. Hirsch, director of the Religious Action Center of the Union of American Hebrew Congregations.

"It's time for action, not words," agreed the Rev. Channing Phillips, pastor of Lincoln Temple, United Churches of Christ. Mr. Phillips was one of three Negro clergymen in the Washington group.

Others going from Washington to march today were

See note

pg 2

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File

b7c

- The Washington Post and Times Herald
- The Washington Daily News
- The Evening Star
- New York Herald Tribune
- New York Journal-American
- New York Daily News
- New York Post
- The New York Times
- The Baltimore Sun
- The Worker
- The New Leader
- The Wall Street Journal
- The National Observer
- People's World
- Date

REC-9

44-28544-305

25 MAR 30 1965

ENCLOSURE

79 MAR 31 1965

MAR 9 1965

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MRS. Paul H. Douglas, wife

of the Illinois Senator, and Mrs. Harold E. Ickes, wife of the late Interior Secretary, United Press International reported.

pastor of New York Avenue Presbyterian Church, three of his assistant ministers and his wife. One of the assistants, the Rev. Jack McClendon, was born near Selma.

[Answering a call from the National Council of Churches, which received a telegram yesterday from Dr. King protesting "the vicious maltreatment of defenseless citizens of Selma," ministers left for Alabama from New York, Chicago, Philadelphia and Los Angeles.]

Calling the race relations crisis in Selma the result of "the surrender of moral authority by those who should be taking a stand," Bishop Lord said, "I certainly hope that Federal intervention will be a byproduct of our going."

Scheduled to leave this morning to join the march are the Rev. Walter Fauntroy, pastor of New Bethel Baptist Church and Washington head of Dr. King's Southern Christian Leadership Conference; the Rev. George Docherty,

The Airport's General Aviation Terminal was bustling with wives and children of many clergymen, joining hands and singing "We Shall Overcome." Individual ministers were running up to the loading ramp asking, "Can you put me on the standby list?"

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ENCLOSURE

44-28544-305



By Ellsworth Davis, Staff Photographer

Four area ministers talk at National Airport en route to Selma. From left: the Rt. Rev. George L. Gingras, pastor of Sts. Paul

and Augustine Catholic Church; the Rev. Channing Phillips; Rabbi Richard G. Hirsch and Bishop John Wesley Lord.

ENCLOSURE

44-21500-715



FOR THEM—A MARCH DAY: Among those who joined the marchers yesterday in Selma, Ala., were Mrs. Paul Douglas (left) wife of the Illinois Senator, and Mrs.

^{A 10} United Press International
Charles Tobey, widow of the New Hampshire Senator, who are escorted here by the Rev. Farley Wheelwright of Long Island, N.Y.

THE WASHINGTON POST *Wednesday, March 10, 1965* B2

3 ENCLOSURE
44-28544-30

Name Searching Unit - Room 6527
 Service Unit - Room 6524
 Forward to File Review
 Attention 
 Return to  Supervisor Room Ext.

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Type of References Requested:

Regular Request (Analytical Search)
 All References (Subversive & Nonsubversive)
 Subversive References Only
 Nonsubversive References Only
 Main _____ References Only

Type of Search Requested:

Restricted to Locality of _____
 Exact Name Only (On the Nose)
 Buildup Variations



Subject _____
 Birthdate & Place _____
 Address _____

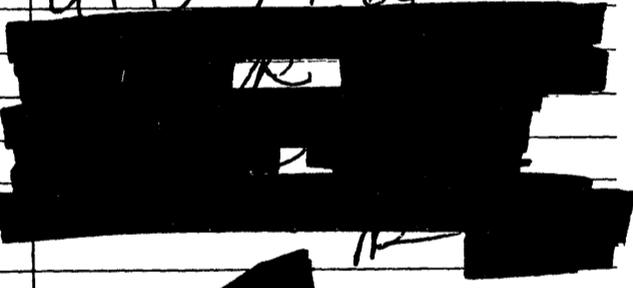
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Localities _____
 R# _____ Date 3-11 Searcher Initials *ho*

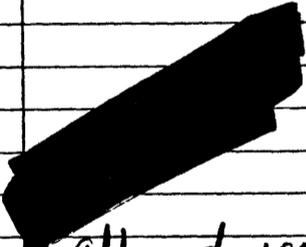
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62-5-20397	(1964)
UTD 7-1-64	

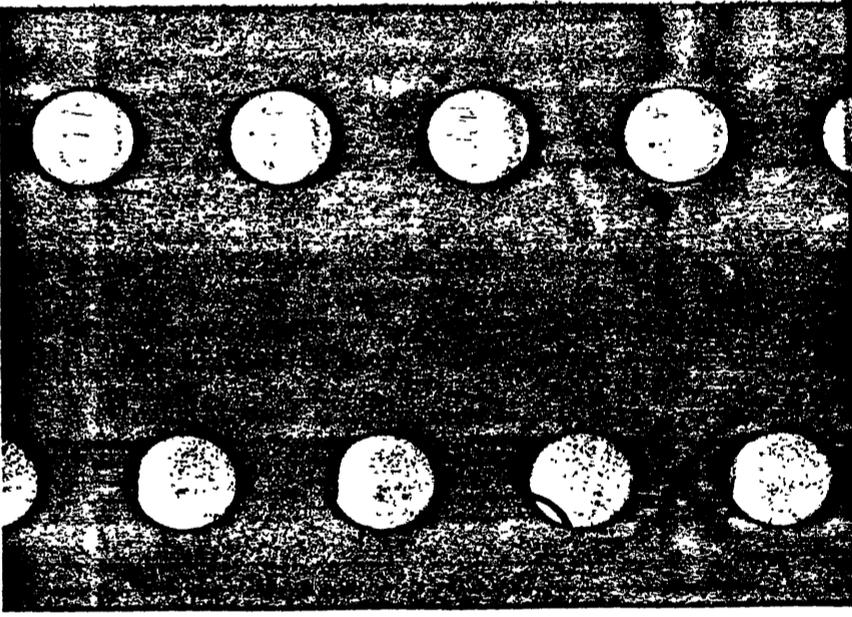
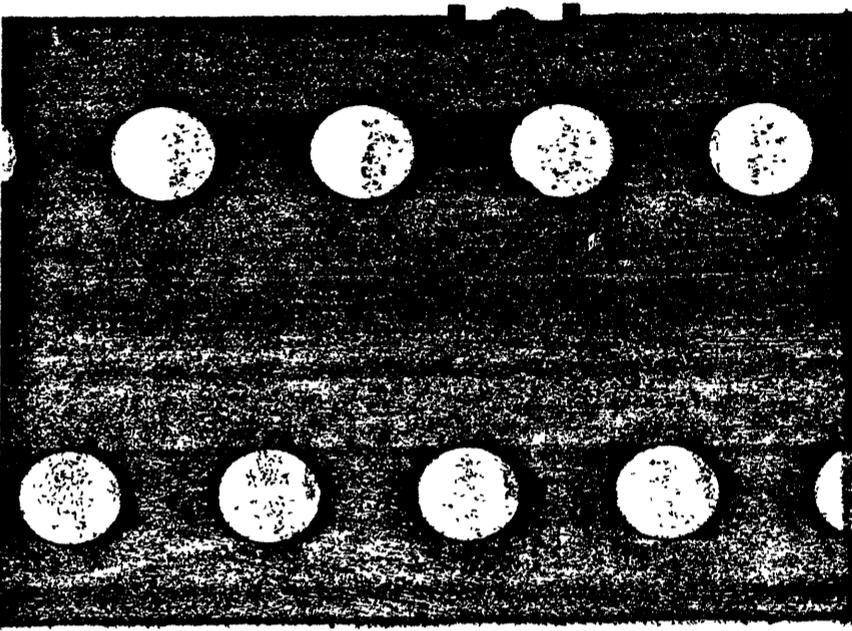
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approx 100 refs before
7-1-64 not listed



The following original pages are of poor quality. UPA has made every technical effort to provide the best possible reproduction.

March 15, 1965

MEMO

March From Selma to Montgomery, Ala.

MEMORANDUM FOR MR. TOLSON

3-21-65

MR. BELMONT
MR. DE LOACH
MR. GALT
MR. ROSEN

The Attorney General returned my call and I advised him that late last night the President phoned from his plane going to his ranch and was obviously in a highly agitated condition about the situation in Alabama; that he wanted me to get in touch with the Attorney General and convey his great concern about it; that he didn't want anything to go wrong. I advised the Attorney General that I had already sent in more men, bringing the total to 73 down there, with cameras and all necessary equipment for making pictures.

I advised the Attorney General that the President said he preferred the use of marshals but later on talked of having the National Guard federalized. The Attorney General injected that he can't do it with marshals and I agreed that he can't. He said they may use a few Border Patrol people on a communications scheme but it is just too big a problem. I said I thought the President was crossing wires with himself at the time since he mentioned marshals and then the National Guard.

In addition to this, I said the President also wanted us to get an investigation made and completed and phoned to him by tomorrow morning on [redacted] who is under consideration for appointment. I stated the President wants to know how the man has voted - whether Independent or Republican because he has to be one or the other as he can't be a Democrat. I advised we are to investigate all sources from which he has received medals and the basis for same so the President can include it in his press statement tomorrow morning. I told the Attorney General we will get this finished by tomorrow morning and phone him the details so he can determine whether [redacted] record is such he can qualify for the position; that the President wants to have the Attorney General's opinion on the legality of it; then we would phone the President or the Attorney General would phone and let him know what the Attorney General's thought about it is.

JEH:rm (9)

66 MAR 31 1965

TELETYPE UNIT

NOT RECORDED
46 MAR 30 1965

25 MAR 22 1965

44-127-1174

Memorandum for Messrs. Tolson, Belmont,
DeLoach, Cais, Rosen

March 10, 1965

The Attorney General said he is going with Michamora and
wants on this, that they are going to have to carry the ball on it.

I stated I think the Department ought to consider in due time
calling all the state troopers and sheriff's posse before a grand jury. I
said we contacted [redacted] and practically coaxed him into making his men
available for interview and then later he said we could not interview them
unless an attorney was present. I said the same thing was true in regard
to the sheriff's posse with the result the interviews amount to nothing.
They said they tried to preserve order and resorted to only the necessary
force to protect themselves. I said I think it would be well to consider
due time getting the state troopers and sheriff's posse who participated in
it before a grand jury where they couldn't have lawyers and, if they don't
want to testify, can claim the Fifth Amendment; that every question you
ask them turn to the lawyer and the lawyer indicates no or yes and you get
no results at all. I stated I have told my men that in the future we will
not allow lawyers to be present; that we will advise them of their rights
and, if they want to talk, well and good; if they want a lawyer, we will
take the position we will skip the interview. The Attorney General said
he thinks there are sometimes exceptions to that but in general he agrees
with me.

The Attorney General said he will be back in touch as soon
as he gets anything definite on what is being to do in Alabama.

2:25 p. m.

The Attorney General called and asked if there is any way we
can get estimates of how many people will be in Selma, Sunday at noon.
I suggested a check of airlines and bus companies. I told him we can
certainly make a check of the airlines and bus companies to see whether
they can get a line on how many people are going in from over the country.
I instructed Mr. Belmont that this check be made and I be advised today.

Very truly yours,

J. E. H.
John Edgar Hoover
Director

SENT	5:00 PM
FILE	5:10 PM
DATE	3/10/65
BY	JHE

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. W. C. Sullivan

DATE: 3/22/65

FROM : D. J. Brennan, Jr. *bjr*

SUBJECT: MARCH FROM SELMA
TO MONTGOMERY
MARCH 21, 1965

D.J. Brennan
7-

Memorandum Mr. Belmont to Mr. Tolson, 3/20/65, mentioned the use of a helicopter for photographic coverage of captioned march which we obtained through clearance from the military. The Director noted on the above memorandum "Was it obtained or did McNamara try to block it as he did in Miss. situation."

This matter was handled in Washington, D. C., by Liaison representative [redacted], with Colonel Brian Gunderson, Assistant Executive Officer, Office of the Secretary of the Air Force, on 3/20/65. Gunderson created no problems for us, coordinated with Army and made a helicopter available for us very promptly. *b7c*

As noted above, we received the full cooperation from the military in obtaining the helicopter.

ACTION:

For information.

[redacted]
(6)

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - [redacted]

b7c

W.C.S.
REC-7
44-28544-306
5-
b7c

18 MAR 30 1965

EX-10

MAR 30 1965

79 MAR 31 1965

UNITED STATES GOVERNMENT

Memorandum

Tolson	<input checked="" type="checkbox"/>
Belmont	<input checked="" type="checkbox"/>
Mohr	<input checked="" type="checkbox"/>
DeLoach	<input checked="" type="checkbox"/>
Casper	<input checked="" type="checkbox"/>
Callahan	<input checked="" type="checkbox"/>
Conrad	<input checked="" type="checkbox"/>
Felt	<input checked="" type="checkbox"/>
Gale	<input checked="" type="checkbox"/>
Rosen	<input checked="" type="checkbox"/>
Sullivan	<input checked="" type="checkbox"/>
Tavel	<input checked="" type="checkbox"/>
Trotter	<input checked="" type="checkbox"/>
Tele. Room	<input checked="" type="checkbox"/>
Holmes	<input checked="" type="checkbox"/>
Gandy	<input checked="" type="checkbox"/>

TO : Mr. Tolson

DATE: March 20, 1965 ✓

FROM : A. H. Belmont

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

SUBJECT: MARCH FROM SELMA
TO MONTGOMERY / A.
MARCH 21, 1965

① MARCH FROM SELMA TO MONTGOMERY A-1000000

At 1:00 p.m. today I spoke to Inspector Sullivan at Selma, Alabama, relative to necessary liaison with the military who will be protecting the march from Selma to Montgomery starting March 21, 1965. I told Sullivan it is imperative that he establish liaison at the highest level to insure that the military does not interfere with our Agents in the performance of their duties in covering this march, that according to press media Brigadier General Graham will be in charge. Inspector Sullivan advised that he had already talked to Lieutenant Colonel Paul D. O'Donnell who will be in charge of the march and O'Donnell has promised complete cooperation including decals for the windshields of Bureau cars.

I told Sullivan that he should insure that our Agents' credentials are recognized as authority to have access to any area necessary and to perform any duties required. I told him also to contact General Graham or the ranking military official to insure there is a clear understanding of our functions and so there will be no interference with our Agents. He said he would do this.

I told Inspector Sullivan that the Bureau will have 24-hour coverage during this march and it is imperative that Sullivan arrange to keep the Bureau advised telephonically of the progress of this matter so that we will be completely knowledgeable and can keep the Director informed. (We will have supervisors and stenographers on duty throughout the clock while this march is going on for this purpose.)

Relative to the use of a helicopter or light plane to assist in photographic coverage of the march, Inspector Sullivan advised that Colonel Richard L. Ault of Craig AFB Force Base at Selma is anxious to provide assistance but needs authority from Washington. Therefore, through liaison we have arranged with the military here in Washington for such authority and Sullivan has been advised.

AHB/ras
(8)

79 MAR 31 1965

*Was it obtained or did
me try to block
It as he did in Miss. situation*

b7c
2/5 7-

199-1
FILED IN



FBI

Date: 3/24/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____ AIRMAIL _____
(Priority)

TO DIRECTOR, FBI (44-12831)

FROM SAC, INDIANAPOLIS (157-141)

FROM SELMA TO MONTGOMERY, ALA
REGISTRARS OF VOTERS, DALLAS COUNTY,
ALABAMA, VOTING DISCRIMINATION;
CIVIL RIGHTS; ELECTION LAWS

3-21-65

Re IP teletypes 3/23/65.

Enclosed for the Bureau are eight copies of LHM and two copies of LHM for Mobile.

IC Detachment, Fort Benjamin Harrison, Indiana, has been advised of all the information contained in LHM as it was received by this office, as were the local law enforcement officers of each community involved.

b7c

- 3 - Bureau (Enc. 8)
- 2 - Mobile (Enc. 2)
- 1 - Indianapolis

ENCLOSURE

CLD
3-29-65
6-94
100-G-2

b7c

(6) *b7c*

Deleted Copy Sent by Letter 2-4-76 Per FOIA Request *b7c*

REC-1

44-28544-308

8 MAR 25 1965

Approved: _____
Special Agent in Charge

Sent _____ M _____ P _____

77 APR 1 1965

b7c



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Indianapolis, Indiana

March 24, 1965

RE: REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION;
CIVIL RIGHTS; ELECTION LAWS

On March 23, 1965, [redacted] Hammond, Indiana, advised a representative of the FBI, Hammond, Indiana, that a bus with 38 persons composed of ministers, priests, laymen, and students, both Negro and white, was scheduled to leave Woodmar Methodist Church, Hammond, 1:00 PM Central Standard Time, March 24, 1965, for Montgomery, Alabama Airport. The group will participate in the march from the airport to the capitol.

[redacted] stated that in addition to the clergy and laymen, the students would be from Valparaiso University, Human Relations Department, which will number eight, and two students from the Calumet Campus of St. Josephs College, East Chicago, Indiana.

On March 24, 1965, [redacted] advised the Greyhound Bus had departed for the Montgomery, Alabama Airport.

[redacted] advised that the plan is to proceed directly to the Montgomery Airport, located on Highway 80, southeast of the city, arriving between 8:00 and 8:30 AM. The marchers are to have reached this point by 9:00 AM (CST) on March 25, 1965. They then will join the march for the remaining approximately nine and one-half miles as it proceeds to the capitol. The program is scheduled there from noon to 3:00 PM.

According to [redacted] the bus is scheduled to depart for the return trip at 4:00 PM (CST) on March 25, 1965. The bus is assigned to Woodmar Methodist Church, [redacted]

b7c
b7d

ENCLOSURE

44-2854-308

RE: REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA

[REDACTED] ^{AL}
Terre Haute, Indiana, advised a representative of the FBI, Terre Haute, that he has chartered a Lake Central Airlines plane that will depart Bloomington, Indiana at 7:00 AM on March 25, 1965 and will fly directly to Montgomery Airport and will join the marchers as they enter Montgomery, Alabama. The plane will return to Bloomington, Indiana the same date.

[REDACTED] stated that in addition to himself, there will be about twenty other individuals in this chartered flight.

He stated that [REDACTED] student, Indiana State University, [REDACTED] would also attend. He has also invited [REDACTED] Indiana State University, [REDACTED] and [REDACTED] from De Pauw University. There will be four students from Ball State University and some students from Indiana University.

On March 23, 1965, [REDACTED] Purdue Aeronautics Corporation, owned by Purdue University, Lafayette, Indiana, advised that the corporation has leased a DC 6 to [REDACTED] and party of 53 from Louisville, Kentucky. He stated he would arrive at Louisville on March 24, 1965 and depart from there at 7:30 AM on March 24, 1965. He would fly the individuals from Louisville to Atlanta where Martin Luther King and a party of seven would join the other group. The plane would then depart at 9:30 AM on March 24, 1965 and arrive at Montgomery Airport on same date at 9:15 AM (CST). b7c
b7D

On March 24, 1965, the Gary, Indiana Freedom Movement, Gary, Indiana, announced that a chartered bus departed at 12:00 noon on March 23, 1965 with approximately 38 passengers aboard. The bus was going to Montgomery, Alabama to join the demonstration as it entered Montgomery on March 25, 1965.

On March 20, 1965, [REDACTED] ^{ALA}
[REDACTED] Evansville, Indiana, departed by bus to participate in the Selma march to Montgomery on March 21, 1965. He received financial assistance from the Catholic Inter-racial Council, Evansville, Indiana.

RE: REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA

On March 20, 1965, [REDACTED] departed for Selma, Alabama to Montgomery, Alabama, on March 21, 1965. He returned to Indianapolis on March 22, 1965. 174 D

On the same date, [REDACTED] and two other members of the Christian Theological Seminary, Indianapolis, departed for Selma in [REDACTED] personally owned automobile. They were scheduled to join the marchers from Selma to Montgomery, Alabama on March 21, 1965. The date of return to Indianapolis is unknown. b7c

[REDACTED] IC Detachment, Fort Benjamin Harrison, was advised of the above information. Local law enforcement agencies in the specific cities referred to above are aware of the above information as it pertains to their individual community.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI

Date: 3/22/65

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA

RE: REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION;
CR - EL
(Bufile 44-12831)
(Atlanta file 44-1742)
FROM SELMA TO MONTGOMERY, ALA
MARCH ON MONTGOMERY, ALA., FROM
SELMA, MARCH 1965,
PROTESTING VOTER DISCRIMINATION
RM
(Bufile 157-)
(Atlanta file 157-913)

UNITED KLANS OF AMERICA, INC.,
KNIGHTS OF THE KU KLUX KLAN
RM
(Bufile 157-370)
(Atlanta file 157-193)

Re Atlanta teletype to Bureau and Mobile 3/20/65
captioned "REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING
DISCRIMINATION, CR - EL." New Orleans airtel to Bureau
3/15/65 concerning [redacted] b7D
[redacted] and Atlanta radiogram 3/17/65, and Bureau radiogram
3/18/65, both captioned "UNITED KLANS OF AMERICA, INC.,
KNIGHTS OF THE KU KLUX KLAN, RM.)

- 5 - Bureau (Enc. 10) (RM)
- 2 - Birmingham (Enc. 6) (RM)
- 4 - Mobile (Enc. 12) (RM)
- (2 - Mobile /Selma/) (Enc. 6)
- 2 - New Orleans (Enc. 2) (RM)
- 4 - Atlanta
- (1 - 44-1742) (1 - 157-193)
- (1 - 157-913) [redacted]

44-28544-

NOT RECORDED
182 MAR 25 1965

ENCLOSURE

b2
b7D

b7c

(17)

CARBON COPY

6 4 APR 6 1965

Sent _____ M Per _____

ORIGINAL FILED IN 44-12831-691

Enclosed herewith for the Bureau are two copies of a letterhead memorandum suitable for dissemination. Six copies of the letterhead memorandum are enclosed herewith for Birmingham, Seattle, Mobile (Selma), and two copies for New Orleans.

Information providing the information in the letterhead memorandum is [REDACTED]

b2
b7D

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

3 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7c b7d with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
44-28544-NR dated 3/22/65 encl. pages 1, 2 + 3.

XXXXXX
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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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UNITED KLANS OF AMERICA, INC.
KNIGHTS OF THE KU KLUX KLAN (UNITED KLANS)

Records of Superior Court of Fulton County, Georgia, show that this Klan organization was granted a corporate charter on February 21, 1961, at Atlanta, Georgia, under the name United Klans, Knights of the Ku Klux Klan of America, Inc.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b7D

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

AAAAAAAAAAAAAAAAAAAA

FBI WASH DC

FBI ST LOUIS

3:45 PM URGENT 3-24-65 MJD

TO DIRECTOR AND SAC, MOBILE (SELMA)

FROM ST LOUIS (44-579) 2-P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS, ELECTION LAWS.

March from Selma to Montgomery Ala

RE ST. LOUIS TELETYPE, MARCH TWENTY-THREE, LAST

CONTACT WITH AIRLINES AND BUS LINES TODAY DISCLOSES

THAT TWO ADDITIONAL FORTY PASSENGER BUSES HAVE BEEN CHARTERED AND ONE
ADDITIONAL NINETY PASSENGER AIRPLANE. THESE ARE IN ADDITION

THOSE PREVIOUSLY CHARTERED. THE MARCHERS FROM ST. LOUIS
WILL HAVE AS THEIR STAGING AREA ST. JUDE'S CHURCH IN

MONTGOMERY, ALABAMA. IN ADDITION TO THE ABOVE, ONE
CONTINENTAL TRAILWAYS BUS HAS BEEN CHARTERED BY ONE

OF LINCOLN UNIVERSITY, JEFFERSON CITY, MISSOURI, TO
ACCOMMODATE THIRTY-SEVEN PEOPLE, AND LEAVING JEFFERSON CITY

TODAY. ST. LOUIS GROUP ON BUSES AND AIRPLANES BEING

END PAGE ONE

77 APR 1 1965

MISSOURI
SEC. 0
INVEST. DIV.

EX-102

REC-11

44-28544-30

MAR 29 1965

[Redacted]

878 RB
5
b7c

[Redacted] b7c

PAGE TWO

COORDINATED BY ST. LOUIS CONFERENCE ON RELIGION AND RACE,
WHO HAVE DISTRIBUTED MIMEOGRAPHED INSTRUCTIONS TO EACH PARTICIPANT
THAT HE SHOULD STAY WITH HIS GROUP AT ALL TIMES; THAT HE
SHOULD NOT TALK BACK TO ANYONE; THAT THEY ARE NOT TO PERMIT
THEMSELVES TO BE TAUNTED OR ANGERED OR TO TAKE ANY DEMONSTRATIVE
ACTION AND THAT THEY ARE NOT TO THROW ANYTHING.

MOBILE AND KANSAS CITY ADVISED BY MAIL CONTENTS THIS
TELETYPE. P.

END

WA BMS

FBI WASH DC

SM ADVISE PREV TU END AND DIX

cc [REDACTED]

b7c

FBI

Date: 3/25/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AM - REGISTERED
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, SAN DIEGO (44-292) (P)

REGISTRAR OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION;
CR; EL

1-CC CRD
3-29-65
6-94 15
b7c
ICE CR Unit

1. [redacted] from [redacted] to Montgomery
FILE # [redacted]

ReButel 3/19/65 to all SACs, Continental Offices,
and San Diego teletypes to Bureau, Mobile, and Los Angeles
dated 3/22/65, 3/23/65, and 3/24/65.

Enclosed herewith for the Bureau are the original
and four copies of letterhead memorandum. Enclosed for Mobile
are two copies and for Los Angeles one copy of the same
letterhead memorandum.

Source referred to in letterhead memorandum is
[redacted] who is conversant with racial matters in the
San Diego area.

b2
b7D

- ③ - Bureau (Encs. - 5) (AM-RM)
- 2 - Mobile (Encs. - 2) (AM-RM)
- 1 - Los Angeles (44-1103) (Enc. - 1) (AM-RM) (Info)
- 2 - San Diego

[redacted]
(8)
b7c

REC-1 44-28544-310

ST-100

16 MAR 26 1965

[redacted] *b7c*

734 *C. G. Wick*
Approved: _____
Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Diego, California
March 25, 1965

WASHINGTON, D.C. 20535

In Reply, Please Refer to
File No. 44-292

REGISTRAR OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION;
CIVIL RIGHTS; ELECTION LAWS

R. APPROX. 117

[REDACTED]

b7c
b7D

[REDACTED]

b7c
b7D

[REDACTED] advised on March 23, 1965 that nine persons of a hoped for group of fifteen San Diegans have signed up for a flight to Montgomery, Alabama on March 24, 1965. He stated that the San Diego group planned to proceed to Los Angeles where they would join others for chartered electrajets flights being arranged through the Devoe Travel Agency in Los Angeles. He stated that all San Diego participants are going as church representatives and not as representatives of any other groups or associations, and that plans call for the San Diego group and the Los Angeles group, of which they will be a part, to make the last eight or nine mile march with the MARTIN LUTHER KING marchers as they enter and proceed into Montgomery, Alabama. [REDACTED] stated that it is his understanding that the Los Angeles flight will depart at approximately 9:00 PM, March 24, 1965, and that the trip is costing each of the participants \$165.00 for round trip. He subsequently advised on this same date that he had heard that the San Diego group was supposed to depart at 6:15 PM, March 24, 1965, via Pacific Southwest Airlines, Flight 633, from San Diego and arrive at 6:40 PM, March 24, 1965, at the Burbank Airport in the Los Angeles area.

b7c
b7D

ENCLOSURE

() ()

REGISTRAR OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION;
CIVIL RIGHTS; ELECTION LAWS

[REDACTED]

b7c

[REDACTED]

of the San Diego group making the trip to Alabama. The San Diegans gathered at Gate 6, Lindbergh Field, for a prayer service in which about 100 persons participated. The

[REDACTED] and [REDACTED] led the service. [REDACTED] stated, "Let us stand as examples of America's conscience and thank God for allowing us to share in this crusade."

b7c
b7D

[REDACTED] said his group would follow instructions from Dr. KING when they arrive in Alabama. [REDACTED] said his group would return to San Diego on Friday, March 26, 1965.

[REDACTED] was reportedly joining the contingent in Los Angeles for the flight to Montgomery. Others from San Diego who left for Alabama were:

[REDACTED]

[REDACTED]

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7c with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld for the following reason(s):

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The following number is to be used for reference regarding these pages:
44-28544-310 encl page 3.

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX



In Reply, Please Refer to
File No. 44-292

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
San Diego, California
March 25, 1965

Title

REGISTRAR OF VOTERS
DALLAS COUNTY, ALABAMA

Character

VOTING DISCRIMINATION;
CIVIL RIGHTS; ELECTION LAWS

Reference

Letterhead memorandum dated
and captioned as above.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Newark, New Jersey
March 24, 1965

REGISTERING OF VOTERS
MONTGOMERY COUNTY, ALABAMA
VOTING DISCRIMINATION
CR - EL

Reference memo captioned as above dated March 23, 1965.

The March 23, 1965, edition of the "Newark Evening News", a daily newspaper printed in Newark, New Jersey, in an article entitled "AJC Group Will Join Alabama March", stated that 25 members of the AJC from New Jersey would form a delegation which would leave Newark Airport, on March 24, 1965, to join civil rights marches in Selma, Alabama.

The article went on to state that Mrs. Howard Levine, 10 Beaumont Terrace, West Orange, New Jersey, a National Vice President of the AJC, would lead the group which was scheduled to leave Newark Airport at 8:50 AM, March 24, 1965.

On March 23, 1965, [redacted] stated that the AJC delegation would participate in the demonstrations at Montgomery. She stated, however, that AJC members going would not leave in a body but would be flying out of metropolitan airports at Newark, Kennedy International, and Philadelphia.

The above information was furnished to [redacted] 108th INTC Group, Region II, Newark, New Jersey, on March 24, 1965.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

44-28544-34

ENCLOSURE

N.J.
H.K.
b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 28 1965

WESTERN UNION

Mr. Tolson
Mr. P.
b7c

BIA002 447A EST MAR 28 65 SYA018

SY NA205 NL PD NEW YORK NY 27

J. EDGAR HOOVER *March From Selma To*
Montgomery Alabama
FBI JUSTICE DEPT WASHDC *3-27-65*

MY SON, [REDACTED] DETAINED MONTGOMERY ALABAMA COUNTY

WILL STOP TO BE RELEASED MONDAY MARCH 29 BY ACQUITTAL OR BOND

AM VERY CONCERNED FOR HIS SUBSEQUENT SAFETY IN LEAVING ALABAMA

REQUEST YOUR PROTECTION AND HELP IN ARRANGING SAFE PASSAGE

NECESSARY FUNDS AVAILABLE WITH MONTGOMERY ATTORNEY [REDACTED]

THANK YOU

203 60 29.

MR. MOHR FOR THE DIRECTOR

cc - Mr DeLoach

*New York letter received
sender on 3/28/65
+ ackno. chm*

TEL TO
3-28-65

MO + NY

MAR 29 1965

b7c

7-27

b7c

POW

b7c

REC-44-28544-312

b7c

b7c

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 25 1965

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

0
FBI SELMA ALA

8:01 PM CST URGENT 3-25-65 MFH
TO DIRECTOR
FROM MOBILE (SELMA) (44-1240)

REC-472 ✓

b7c

[REDACTED]

3-21
28
1965
9

MARCH FROM SELMA TO MONTGOMERY, ALABAMA, THREE TWENTYONE
DASH TWENTYFIVE SIXTYFIVE, CR DASH EL.

REMOTEL TODAY.

MARCH PROGRAM IN FRONT OF STATE CAPITOL COMMENCED ONE THIRTYFIVE P.M. THIS DATE AND LASTED UNTIL APPROXIMATELY FOUR TEN P.M. CROWD DISPERSED GENERALLY AT CONCLUSION IN ALL DIRECTIONS AT REQUEST REV. ABERNATHY WHO SERVED AS MASTER OF CEREMONIES. [REDACTED] REPORTS NO PICKETING OR DEMONSTRATIONS PLANNED IN MONTGOMERY AREA THIS DATE BUT PICKETING IN FRONT OF STATE CAPITOL WILL RESUME TOMORROW AND CONTINUE UNTIL THEY ARE ALLOWED IN CAPITOL.

[REDACTED]

[REDACTED] 3-67c

[REDACTED]

WHITE MALE DRIVING NINETEEN SIXTYFIVE CHEVROLET STATION WAGON WITH ILLINOIS LICENSE STATE [REDACTED] DISPLAYING CONFEDERATE FLAG ON RADIO ANTENNA WAS STOPPED BY BUAGENTS NEAR CAPITOL AREA. ADVISED BUREAU AGENTS HAD INTEREST IN CURRENT MARCH ACTIVITIES BUT MERELY DISPLAYED FLAG BECAUSE OF THIS

WLT + RB
memo 3/26/65
[REDACTED]

END PAGE ONE

60 APR 8 1965

363

REC-472

MAR 30 1965

PAGE TWO

OUT OF STATE LICENSE PLATE IN ORDER TO KEEP LOCAL RESIDENTS FROM THINKING HE HAD BEEN CONNECTED WITH ANY OF THE CIVIL RIGHTS MOVEMENT.

AT ONE TEN P.M. THIS DATE POLICE [REDACTED] REMOVED FROM MARCHERS ONE [REDACTED]

b7c

[REDACTED]

[REDACTED] ALABAMA, WHO WAS CARRYING A SIGN BEARING INSCRIPTION ON ONE SIDE QUOTE ⁵³ WHITE CHRISTIANS MILITARY DEFENSE LEAGUE, P.O. BOX FIVE THREE ²² TWO TWO, MOBILE, ALABAMA ENDQUOTE AND ON OTHER SIDE INSCRIPTION QUOTE WAKE UP WHITE MAN BEFORE YOU ARE VIRTUALLY DESTROYED, WCMDL, ENDQUOTE. [REDACTED] ADVISED BY POLICE TROUBLE HE MIGHT CAUSE AND AGREED TO LEAVE TOWN. NO ARREST MADE.

b7c

AT ONE FIFTYFIVE P.M. POLICE PICKED UP AND TOOK FROM PARADE AREA ONE [REDACTED]

By approx 1749

[REDACTED] MONTGOMERY, AND [REDACTED]

b7c

[REDACTED] MONTGOMERY. THESE BOYS CARRYING SIGNS PURPORTEDLY PORTRAYING MARTIN LUTHER KING ATTENDING HIGHLANDER SCHOOL. THESE BOYS REMOVED FROM SCENE AND WARNED AGAINST SUCH ACTIVITY.

By [REDACTED]

END PAGE TWO

Q

PAGE THREE

NO ARRESTS MADE.

MARTIN LUTHER KING'S TRAVEL PLANS

ANDREW YOUNG ADVISED THAT MARTIN LUTHER KING WOULD BE LEAVING MONTGOMERY SHORTLY AFTER THE DEMONSTRATION AND FLY BACK TO ATLANTA TONIGHT. HE INDICATED NO OTHER PLANS FOR KING AT THIS TIME BEYOND HIS IMMEDIATE TRAVEL ARRANGEMENTS. ATTEMPT TO PRESENT A PETITION CONTAINING CIVIL RIGHTS WORKERS COMPLAINTS TO GOVERNOR GEORGE WALLACE. ✓

FOLLOWING THE DISPERSAL OF THE DEMONSTRATORS UPON COMPLETION OF THE RALLY AT MONTGOMERY, THE TWENTY DELEGATES DESIGNATED TO CONTACT GOVERNOR GEORGE WALLACE ATTEMPTED TO GO TO HIS OFFICE AT THE CAPITOL BUILDING. THEY WERE DENIED ACCESS TO THE PREMISES BY STATE OFFICERS WHO WERE ASSEMBLED ON THE CAPITOL STEPS AND ADVISED THAT IT WOULD BE NECESSARY FOR THEM TO HAVE PERMISSION BEFORE THEY COULD ENTER THE CAPITOL BUILDING.

THE GROUP DEPARTED THE PREMISES. SHORTLY AFTER THIS, HOWEVER, THEY WERE ADVISED THAT THEY WOULD BE PERMITTED TO ENTER THE BUILDING AND THEY RETURNED. UPON ARRIVING AT THE
END PAGE THREE

3

PAGE FOUR

GOVERNOR'S OFFICE THEY WERE INFORMED THAT THE GOVERNOR'S OFFICES WERE CLOSED, THAT HE WOULD NOT RECEIVE THEM ON MARCH TWO FIVE. THE DELEGATES ADVISED THAT THEY WOULD RETURN ON MARCH TWO ^{SIX} ~~FIVE~~ WITH THEIR PETITION FOUR OR FIVE TIMES, IF NECESSARY, IN ORDER TO CONVEY THEIR MESSAGE DIRECTLY TO THE GOVERNOR.

DEPARTMENTAL ATTORNEYS WERE PRESENT AND HAD COVERAGE THROUGHOUT THE DAY OVER THE MARCH, MEETING AT CAPITOL STEPS, AND SUBSEQUENT ACTIVITIES. THE RESULTS OF THIS ACTIVITY HAVE BEEN DISCUSSED WITH DEPARTMENTAL ATTORNEYS. THESE ATTORNEYS WERE AWARE OF NO PERTINENT ACTIVITIES BEYOND THOSE ALREADY KNOWN TO FBI PERSONNEL. ALL MATTERS PERTAINING TO INCIDENTS DESCRIBED HEREIN ARE KNOWN TO MILITARY, LOCAL AND STATE AUTHORITIES AS WELL AS DEPARTMENTAL ATTORNEYS ON SCENE.

ATLANTA AND BIRMINGHAM ADVISED BY AIRMAIL COPIES.

END.

WA.....SML

FBI WASH DC

TU CLR

CC MR. ROSEN

4

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 25 1965

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI SELMA ALA

4:27 PM CST 3/25/65 URGENT TAT TP
TO: DIRECTOR, FBI
FROM: SAC, MOBILE (SELMA) (44-1240)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-8-85 BY sp6 Bjd/gu

245-118

MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTYONE
THROUGH TWENTYFIVE, NINETEEN SIXTYFIVE, CR - EL.

**PROGRAM AT ST. JUDE CITY, ALABAMA, MARCH TWENTYFOUR, LAST. **

APPROXIMATELY TEN THOUSAND INDIVIDUALS ASSEMBLED AT
ST. JUDE CITY, ALABAMA, FOR THE PROGRAM CLIMAXING THE SELMA TO
MONTGOMERY MARCH. THE ORGANIZERS OF THE PROGRAM EXPERIENCED
CONSIDERABLE DIFFICULTY WITH THE PHYSICAL PLANT, HOWEVER, ONCE
THE PERFORMANCE BEGAN, IT WAS RATED AS EXCELLENT BY OBSERVERS.

THE MUDDY CONDITIONS AND LARGE CONCENTRATION OF INDIVIDUALS
AND INFLUX OF SPECTATORS TO THE MARCH CREATED A CONSIDERABLE AMOUNT
OF CONFUSION AT ST. JUDE CITY, HOWEVER, THE EVENINGS PROGRAM WAS
RATED BY THE ORGANIZERS AS SUCCESSFUL.

END PAGE 006 APR 6. 1965

b7c

REC-11 44-28544-314
MAR 29 1965
MAR 26 1965

b7c

PAGE TWO

****PREPARATIONS FOR THE MARCH, MARCH TWENTYFIVE, INSTANT.****

DURING THE EARLY MORNING HOURS, INSTANT DATE, INDIVIDUALS WHO WERE CAMPED IN THE FIELD AT ST. JUDE CITY AND PARADE PARTICIPANTS FROM MONTGOMERY ITSELF BEGAN TO GATHER IN LITTLE CLUSTERS IN THE ST. JUDE CITY AREA AND BY MARCH TIME, THE NUMBERS HAD GROWN TO SUBSTANTIAL PROPORTIONS. AT APPROXIMATELY TEN TEN A.M., ONE HOUR AND TEN MINUTES BEHIND SCHEDULE, THE MARCHERS BEGAN TO MOVE OUT ONTO THE PARADE ROUTE. IT REQUIRED ONE HOUR AND FORTY MINUTES TO PASS A STARTING POINT AND A HEAD COUNT MAINTAINED BY AGENTS AT THIS POINT TALLIED TWELVE THOUSAND MARCHERS. THIS FIGURE IS REGARDED AS ACCURATE.

NO UNUSUAL CIRCUMSTANCES DEVELOPED DURING THE PREPARATIONS FOR THE MARCH EXCEPT THE INTERRUPTION BY THE MONTGOMERY COUNTY SHERIFFS OFFICE OFFICERS WHO SERVED PAPERS ON MARTIN LUTHER KING, RALPH ABERNATHY, JOHN ROBERT LEWIS, AND OTHERS WHICH AROSE OUT OF CIVIL SUIT FILED IN DALLAS COUNTY COURT IN SELMA ALABAMA. SUIT WAS FILED BY THE CITY OF SELMA AND THE SELMA BUS LINES.

END PAGE TWO ...

PAGE THREE

****CIVIL SUIT AGAINST MARTIN LUTHER KING AND ASSOCIATES.****

THE CIVIL ACTION BROUGHT AGAINST KING AND HIS ASSOCIATES TOOK THE FORM OF A COURT INJUNCTION OF PRELIMINARY CHARACTER BASED ON A SWORN COMPLAINT FILED BY THE PRESIDENT OF THE SELMA BUS LINES AND THE MAYOR OF SELMA.

THE DEFENDANTS, KING, ET AL, WERE ENJOINED FROM OPERATING MOTOR BUSES AND OTHER MEANS TO TRANSPORT PEOPLE IN AND ABOUT SELMA IN THE ENFRANCHISE OF SELMA BUS LINES. THEY WERE ENJOINED FROM BOYCOTTING CITY BUSES, FROM INTIMIDATING AND THREATENING ANY NEGRO PATRON FROM USING CITY BUSES AND FROM OPERATING CERTAIN VEHICLES IN LIEU OF CITY

BUSES. THEY WERE ENJOINED FROM FINANCING OR SPONSORING ANY TRANSPORTATION NOT LICENSED OR FRANCHISED IN THE CITY OF SELMA, AND ENJOINED FROM ENCOURAGING ANY PERSONS TO ADVOCATE A BOYCOTT.

THE SECOND PHASE OF THE CIVIL ACTION INVOLVED NOTICE OF A DAMAGE SUIT BY THE CITY OF SELMA IN THE SUM OF ONE HUNDRED THOUSAND DOLLARS FOR LOSS OF REVENUE ARISING FROM THE PARADES, DEMONSTRATIONS,
END PAGE THREE

PAGE FOUR

AND OTHER ACTIVITIES. THE DEFENDANTS HAVE SPONSORED IN SELMA, AND THE EXPENSE INVOLVED IN PAYING OVERTIME TO POLICE OFFICERS AND OTHER CITY EMPLOYEES AS A RESULT OF NECESSARY SERVICES ENTAILED IN HANDLING THE PROBLEMS CREATED BY THE ACTIVITIES OF THE DEFENDANTS WHICH WERE OF UNLAWFUL CHARACTER.

THE THIRD PHASE OF THE SUIT WAS A CLAIM BY SELMA BUS LINES FOR NINE THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS, REPRESENTING LOSS OF REVENUE FROM DECEMBER THIRTYONE NINETEEN SIXTYFOUR TO THE PRESENT TIME. **PROGRAM FOR PRESENTATION AT THE STEPS OF THE ALABAMA STATE CAPITOL IN MONTGOMERY FOLLOWING THE ARRIVAL OF THE MARCHERS.***

ANDREW YOUNG FURNISHED THE FOLLOWING DATA CONCERNING THE PROGRAM TO BE HELD AT THE CAPITOL STEPS IN MONTGOMERY FOLLOWING THE ARRIVAL OF THE PARADE IN THE AFTERNOON OF MARCH TWENTYFIVE INSTANT:

ELEVEN THIRTY A.M. DASH ENTERTAINMENT.

TWELVE THIRTY P.M. DASH PRESENTATION OF MARCHERS. INTRODUCTION OF MARCH CHAIRMAN BY ANDREW YOUNG.

END PAGE FOUR

ALA

4

PAGE FIVE ...

TWELVE FORTY P. M. DASH REMARKS BY THE REVEREND RALPH
ABERNATHY.

TWELVE FORTY FIVE P.M. DASH INVOCATION BY DOCTOR THEODORE
GILL. ALA

TWELVE FIFTY P.M. DASH READING FROM OLD TESTAMENT.

TWELVE FIFTYFIVE P.M. DASH READING FROM ~~NEW~~ TESTAMENT.

ONE P.M. DASH GREETINGS FROM HOSEA ~~WILLIAMS~~, MARCH DIRECTOR. ALA

ONE TEN P.M. DASH REPORT FROM TUSCALOOSA FROM REVEREND
T. Y. ROBERS. ALA

ONE FIFTEEN P.M. DASH REPORT FROM MARION FROM ALBERT ~~TURNER.~~ ALA

ONE TWENTY P.M. DASH REPORT FROM BIRMINGHAM BY DOCTOR
FRED L. SHUTTLEWORTH. ALA

ONE TWENTYFIVE P.M. DASH REPORT FROM SELMA BY REVEREND
FREDERICKS REESE, CHAIRMAN, DALLAS COUNTY VOTERS LEAGUE. ALA

END PAGE FIVE ...

5

PAGE SIX

ONE THIRTY P.M. DASH RESPONSE OF THE MOVEMENT, REVEREND
JAMES BEVEL. Ala

ONE FORTY P.M. DASH THE WORLD LOOKS AT ALABAMA BY
RALPH BUNCHE.

ONE FORTYFIVE P.M. DASH PETITION TO GOVERNOR WALLACE,
REVEREND ANDREW YOUNG.

ONE FIFTY P.M. DASH EXPRESSION OF SUPPORT, DR. A. PHILLIP
RANDOLPH, A.F.L. SLEEPING CAR PORTERS; ROY WILKINSON; NAACP;
JAMES FARMER, CORE; JOHN LEWIS, SNCC; WHITNEY J. YOUNG, NATIONAL
URBAN LEAGUE. } Ala

TWO THIRTY P.M. DASH ADDRESS BY REVEREND MARTIN LUTHER KING,
JR.

AS THE MARCH PROCEEDED AT APPROXIMATELY TWELVE EIGHTEEN P.M.
PAMPHLETS WERE DROPPED OUT OF THE WINDOWS OF A BUILDING ON
END PAGE SIX ...

6

PAGE SEVE

MONTGOMERY STREET AT LEE STREET. THE PAMPHLETS CONTAINED A PICTURE OF MARTIN LUTHER KING SEATED IN WHAT PURPORTS TO BE A CLASSROOM IN A COMMUNIST SCHOOL IT ACTUALLY DEPICTS HIM ATTENDING CLASS AT HIGHLANDER FOLK SCHOOL AT ^{NOWIT} MOTT EAGLE.

THE HEAD OF THE MARCH REACHED THE SQUARE IN FRONT OF THE CAPITOL AT TWELVE FORTY P.M. IT WAS ESTIMATED THAT IT WOULD TAKE APPROXIMATELY ONE HOUR FORTY MINUTES FOR THE REMAINDER OF THE MARCHERS TOO ASSEMBLE IN THE SQUARE BEFORE THE PROGRAM COULD BEGIN.

^{ADVICE}
~~ADVANCE~~ HAS BEEN RECEIVED FROM AN ADVISOR OF GOVERNOR GEORGE WALLACE THAT HE WOULD BE WILLING TO RECEIVE A DELEGATION OF TEN MARCHERS WHO WERE BONA FIDE RESIDENTS OF THE STATE OF ALABAMA IF SUCH GROUP DESIRED TO REPRESENT THE MARCHERS IN PRESENTING THEIR VIEWS AND PETITION TO THE GOVERNOR.

END

CORRECTION LAST PARAGRAPH LAST PAGE FIRST WORD (ADVICE)

>>GXXX WA

WA...ALS...

FBI WASH DC

CLR

7

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont

DATE: March 25, 1965

FROM : A. Rosen

1 - Mr. Belmont

1 - Mr. Rosen

1 - Mr. Malley

1 - Mr. McGowan

1 - [REDACTED]

1 - [REDACTED]

SUBJECT: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele Room	_____
Holmes	_____
Gandy	_____

Inspector Sullivan called at 10:30 p. m. , 3/25/65 and advised that the Alabama Highway Patrol had just called the Montgomery Resident Agency and advised that some civil rights workers were ambushed in Montgomery County, and one individual might have been killed. He stated an Alabama Highway Patrol Unit was at the scene and had called a doctor to treat this individual. He stated that he and a squad of Agents were immediately going out to the scene and would keep the Bureau advised.

ACTION:

This matter is being followed closely and the Department is being advised.

[REDACTED] (7) b7c

REC-56

44-28544-315

16 MAR 29 1965

EX-101

memo

[REDACTED] b7c

APR 2 1965

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont *Woy*

DATE: March 24, 1965

FROM : A. Rosen *Rosen*

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

SUBJECT: MARCH FROM SELMA TO MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

Jim Flug of the Attorney General's Office telephonically inquired at 11:55 a.m. today as to the reasons for members of the A. and W. P.* train crew not reporting for work this morning to transport the delegation from Washington, D. C., to Montgomery, Alabama.

Mr. Flug was advised that the Bureau did not inquire into the reasons why individuals were not at work. We had received a report that perhaps the crew members had been threatened which was the reason the train had been stopped in Atlanta and had inquired and found that there had been no threats to the crew members but that the A. and W. P. railroad had been unable to assemble a crew to take the train from Atlanta, Georgia, to Montgomery, Alabama.

He was advised that we had not gone beyond that as we had learned, and the Department had been advised, that this morning around 9 a.m. the coaches containing the individuals from Washington, D. C., had been attached to the regularly scheduled train going from Atlanta to Montgomery.

At 12:05 p.m., Harold Reis, Executive Assistant to the Attorney General, telephonically advised that the White House had requested the Justice Department and the FBI to ascertain why the work crew had refused to report in Atlanta to transport the individuals from Atlanta to Montgomery. He also advised that the White House also desired to know whether the railroad had failed to fulfill its contract with the charter group. Mr. Reis was advised that the matter would be looked into.

*Atlanta and West Point Railroad

44-28544-316

REC-56

MAR 29 1965

EX-101

CONTINUED - OVER

CLM/cac

69 APR 5 1965

F-57

Woy
Rosen
Mr. [REDACTED]
b7c

Memorandum to Mr. Belmont
RE: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

Inquiry with Mr. DeLoach's office disclosed that Mr. DeLoach had been in contact with the President and Mr. Marvin Watson of the White House concerning this matter and that part of his conversation with the White House had occurred after 12 noon.

ACTION

Mr. Reis was advised that the Bureau had been in touch with the White House subsequent to the receipt of his call, and information available indicated that the White House did not desire further inquiry. Mr. Reis stated that he would check into it and let us know.

At 12:40 p. m., Mr. Reis telephonically advised that the White House did not desire any further inquiry into the matter and it would not be necessary to inquire concerning the train crew in Atlanta.

Alan
J. Edgar Hoover
R. L. ...
...
...
...

ADDENDUM C. D. DELOACH, 3/25/65, CDD:dgs

The pertinent information concerning the above instance in Atlanta was included in the Director's Racial Summary to Marvin Watson on 3/24/65. It was pointed out to Watson at that particular time, therefore, the matter has been confirmed in writing to the White House and to the Attorney General.

✓

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

R
Wey

FBI CLEVELND

1145 AM EST URGENT 3/24/65 BVW

TO DIRECTOR, MOBILE, MOBILE (SELMA)

FROM CLEVELAND (56-63)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS

0, 11:45 AM - from Selma to Montgomery, ALA 3-21-65

CLEVELAND NEWS MEDIA REPORT REV. EDWARD J. GRIFFIN AND
REV. THOMAS J. GALLAGHER, BOTH OF CLEVELAND CATHOLIC DIOCESE,
WERE TO LEAVE CLEVELAND FOR MONTGOMERY, ALA., IN CHARTERED
PLANE WITH REV. MARTIN LUTHER KING TO PARTICIPATE IN VOTER
DEMONSTRATION. KING'S PLANE REPORTEDLY DEPARTED CLEVELAND
TWELVE THIRTYFIVE AM THIS DATE ENROUTE MONTGOMERY.

END

WA ...ALS...

FBI WASH DC

MO : FLK

FBI MOBILE

SM ...TAT

FBI SELMA ALA

56 APR 2 1965

RU XLE TU CLR

no file b7c

[Redacted]

[Redacted]

Blair

[Redacted]

b7c

44-28544-317

MAR 29 1965

MAR 22 2 02 [Redacted] 828 RB
MAR 22 15 20 BH:EE
COMMUNICATIONS SECTION
b7c COMMUNICATIONS SECTION

[Redacted]

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965
TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Handwritten initials and scribbles

FBI NEW HAVEN
444PM URGENT 3/24/65 LAC
TO DIRECTOR (44-12831) AND MOBILE, MOBILE (SELMA)
FROM NEW HAVEN (44-164) 2P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

March from Selma to Montgomery, Ala 2/21/65

RE NEW HAVEN TEL TO BUREAU MARCH TWENTYTHREE LAST

WHICH REVEALED THAT DIXWELL AVENUE CONGREGATIONAL CHURCH,
NEW HAVEN, CONN., HAD CHARTERED ARROW BUS LINES INC, BUS
FOR THIRTYNINE PEOPLE TO LEAVE NEW HAVEN TWELVE ZERO ONE
A.M., WEDNESDAY, MARCH TWENTYFOUR INSTANT AND TO ARRIVE
OUTSKURTS OF MONTGOMERY, ALABAMA, TWELVE ZERO ONE A.M.
THURSDAY, MARCH TWENTYFIVE NEXT.

[REDACTED] ARROW BUS LINES, INC-130

HARTFORD, CONN., ADVISED THAT INSTANT BUS IS PROCEEDING
TOWARD ALABAMA, THAT THE BUS LINES ATTEMPTED TO OBTAIN
PERMIT FOR DRIVER TO OPERATE VEHICLE WITHIN STATE OF
ALABAMA, SUCH REQUEST SENT BY TELEGRAM BUT THAT AS OF TODAY
NO CONFIRMATION RECEIVED FROM ALABAMA DEPARTMENT OF
END PAGE ONE

Vertical stamp: MAR 24 1965

b7c b7D

44-28544-318

MAR 29 1965

56 APR 2 1965

[REDACTED] 828 RB 5
b7c

[REDACTED] *b7c*

COMMUNICATIONS SECTION

PAGETWO

REVENUE THAT PERMIT HAD BEEN ISSUED. [REDACTED] OF OPINION THAT ALABAMA OFFICIALS ARE SWAMPED WITH SUCH REQUESTS AND COULD NOT FORWARD SAME TO BUS COMPANY PRIOR TO DEPARTURE. HE EXPRESSED CONCERN, HOWEVER, THAT INSTANT BUS TECHNICALLY COULD BE STOPPED AT ALABAMA BORDER SINCE DRIVER NO IN POSSESSION OF NECESSARY PERMIT.

b7c
b7D

[REDACTED] PAREN. POROTECT IDENTITY PAREN. WATERBURY, CONN., ADVISED TODAY THREE INDIVIDUALS PROCEEDING TO MONTGOMERY FROM WATERBURY, CONN., MORNING OF MARCH TWENTYFOUR INSTANT VIA AIR TRANSPORTATION FROM KENNEDY AIRPORT, NEW YORK CITY. INCLUDED IN GROUP IS [REDACTED]

CONFIDENTIAL

b7c
b7D

CONFIDENTIAL
b7c

[REDACTED] ACCORDING TO [REDACTED] THIS GROUP WILL UNDOUBTEDLY RETURN TO WATERBURY , CONN., NIGHT OF MARCH TWENTYFIVE NEXT OR MORNING OF MARCH TWENTYSIX NEXT.

END WA RPP

FBI WASH DC

SMCTAT

FBI SELMA ALA

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K

[REDACTED]

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 25 1965 *RU*

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

McGowan



8 25 AM

b7c

6:12 PM CST 3/25/65 URGENT TAT
TO: DIRECTOR, FBI (44-12831)
FROM: SAC, MOBILE (SELMA) (44-557)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. CR - EL.

March from Selma to Montgomery, Ala 3-21-65

RE BUREAU TELETYPE TWELVE THIRTEEN PM TODAY.

EFFORTS TO LOCATE SNCC OFFICIALS, SELMA, ALABAMA, FOR
INTERVIEW REGARDING INFORMATION ^{ON} CONTAINED IN REFERENCED TELETYPE
UNPRODUCTIVE. DETERMINED ^H THESE OFFICIALS PRESENTLY AT MONTGOMERY,
ALABAMA ATTENDING MARCH WHICH WAS COMPLETED TODAY AS OF FOUR PM,
CST.

END

WA...BMS

FBI WASH D TIM PLS 6:12

ACK AGAIN BMS

FBI WASH DC

C;R

REC 37

44-28544-319

EX-109

21 MAR 29 1965

*Wait report ccc
returned 10:25 3/25/65*

b7c



69 APR 2 1965
363

FBI SELMA ALA

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 25 1965

TELETYPE

12:32AMP CST URGENT 3-24-65 MFH

TO DIRECTOR

FROM MOBILE (SELMA) (44-1240)

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. DeLoach	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

MARCH FROM SELMA TO MONTGOMERY, ALABAMA, THREE TWENTYONE DASH
TWENTYFIVE SIXTYFIVE, CR DASH EL. ELECTION NEWS
CIVIL RIGHTS

RE MOBILE TELETYPES
REMOTELS EARLIER TODAY.

PREPARATIONS FOR RALLY AT ST. JUDE CITY,
ALABAMA, MARCH TWENTYFOUR INSTANT

DEPUTY ATTORNEY GENERAL RAMSEY CLARK ADVISED THAT ORGANIZERS OF PROGRAM AT ST. JUDE CITY, ALABAMA HAVE EXPERIENCED SOME DIFFICULTY IN PREPARING FOR PERFORMANCE OF VISITING STARS. LIGHTING AND AMPLIFYING EQUIPMENT WHICH WAS ESSENTIAL TO PERFORMANCE HAD FAILED TO ARRIVE. THE GENERATOR WHICH WAS FURNISHED WITH THE EQUIPMENT WAS INCOMPATIBLE AND IT WAS NECESSARY TO SEEK REPLACEMENTS FOR THESE ITEMS. IT IS NOW ANTICIPATED THAT NECESSARY EQUIPMENT WILL ARRIVE FROM NEW ORLEANS BY SIX PM. IN ADDITION, TWO MAIN POLES IN PERFORMANCE TENT HAD BROKEN DURING AFTERNOON PRIOR TO OCCUPANCY OF TENT AND MAIN TENT HAD FALLEN. IT WAS NECESSARY TO SECURE REPLACEMENT POLES PRIOR TO COMMENCEMENT TIME OF PROGRAM. MARCHERS RADIO COMMUNICATIONS PROBLEMS

RAMSEY CLARK WAS ADVISED THAT A COMPLAINT HAD BEEN RECEIVED IN MONTGOMERY, ALABAMA, FROM [REDACTED]

ALABAMA, [REDACTED] ALLEGED THAT THE CITIZENS BAND TRANSMISSION OF

END PAGE TWO 363

[REDACTED] b7c

REC 12 44-28544-2329

D. L. [REDACTED] b7c

EX-102

b7c
b7D

PAGE THREE

Alabama
MARCHERS WAS OBSCENE AND OBJECTIONABLE. HE STATED THAT HE AND A [REDACTED] HAD RECORDED OBSCENE COMMUNICATIONS FROM THIS SOURCE. CLARK ADVISED HE WAS AWARE OF THE CITIZENS BAND OPERATIONS OF THE MARCHERS AND THAT IT HAD COME TO HIS ATTENTION THAT THE CITIZENS BAND CHANNEL EMPLOYED BY THE MARCHERS HAD BEEN JAMMED EXTENSIVELY DURING THE COURSE BY INDIVIDUALS USING OBSCENITY AND PROFANITY, THUS MAKING EFFORTS TO COMMUNICATE RATHER INEFFECTUAL. HE SAID ANY OBSCENITY RECORDED BY [REDACTED] WAS PROBABLY RESULT OF JAMMING ACTIVITIES RATHER THAN ANY LEGITIMATE TRANSMISSIONS OF MARCHERS.

SURVEY OF THE SECURITY AT ST. JUDE CITY
AND MARCH ROUTE

AN EXAMINATION OF THE SECURITY AT ST. JUDE CITY REFLECTS THAT THIS IS A LARGE COMPLEX INCLUDING A HOSPITAL, CHURCH, AND SCHOOL. GROUNDS WHICH MARCHERS WILL OCCUPY BORDER ON A NEGRO COMMUNITY ON THREE SIDES AND ARE ENCLOSED COMPLETELY BY CYCLONE FENCING. ON THE FOURTH SIDE GROUNDS BORDER ON MAIN HIGHWAY BETWEEN MONTGOMERY AND SELMA, ALABAMA. ACROSS MAIN
END PAGE THREE

(2)

PAGE FOUR

HIGHWAY PREMISES ARE CONTROLLED BY A SCHOOL AND DRUG MANUFACTURING CONCERN. IT APPEARS THAT SECURITY IN THIS AREA IS PHYSICALLY SOUND.

MARCH ROUTE FROM ST. JUDE CITY TO CAPITOL STEPS WHERE PROGRAM WILL OCCUR FOLLOWS MAIN HIGHWAY, NUMBER EIGHTY EAST, UNTIL IT ENTERS CITY LIMITS. WITHIN CITY LIMITS ROUTE OF MARCH IS PRIMARILY IN NEGRO AREA. THIS AFFORDS A MEASURE OF SECURITY WHICH WOULD NOT BE ATTAINED OVER ANY OTHER ROUTE. UPON LEAVING NEGRO AREA, MARCHERS WILL ENTER DOWNTOWN COMPLEX WHERE BETTER BUILDINGS, BIG HOTELS, OFFICE BUILDINGS, AND STATE BUILDING COMPLEX ARE LOCATED. IN THIS AREA SECURITY IS A LESSER FACTOR THAN IN SOME OF THE OUTLYING AREAS.

PLANS OF CITY POLICE AND MILITARY AUTHORITIES WILL PROVIDE COVERAGE IN EVERY OPEN STREET AND IN ALL CRITICAL AREAS. ALABAMA STATE TROOPERS WILL BE WITHDRAWN ONCE THE MARCH LEAVES ST. JUDE CITY AREA ACCORDING TO PRESENT PLANS. TROOPERS COMMAND HAS VOLUNTEERED PERSONNEL AS REQUESTED BY THE ARMY BUT HAS MADE NO

END PAGE FOUR

(3)

PAGE FIVE

PLANS FOR COVERAGE INDEPENDENT OF THAT REQUESTED BY MILITARY
AUTHORITIES.

EXISTING COMPLIMENT OF TROOPERS IN MONTGOMERY AREA WILL
BE RETAINED ON A STANDBY BASIS FOR USE IN EVENT OF RIOT OR OTHER TYPE
OF DISTURBANCE REQUIRING THEIR SERVICES DEVELOPS.

END PAGE FIVE

(4)

PAGE SIX

MILITARY AND POLICE PLANNING IN HANDLING
MARCH AT MONTGOMERY, ALABAMA, MARCH
TWENTYFIVE SIXTYFIVE

THE FOLLOWING PLANS WERE FORMULATED BY THE MONTGOMERY
PD AND U.S. ARMY WITH MAJOR WILLIAM C. ROBBINS OF THE U.S.
ARMY AND [REDACTED] OF THE MONTGOMERY PD PARTICIPATING. b7c

ALL INTERSECTIONS ON PARADE ROUTE FROM CITY OF ST. JUDE
TO THE ALABAMA STATE CAPITOL WILL BE MANNED ON BOTH SIDES BY
U.S. ARMY PERSONNEL. SOLDIERS WHO ARE PLACED AT THE INTERSECTIONS
ALONG THE PARADE ROUTE WILL, UPON RECEIVING PROPER
ORDERS, STOP ALL VEHICLE TRAFFIC FROM ENTERING PARADE ROUTE
UNTIL THE PARADE HAS SUFFICIENTLY PASSED THESE INTERSECTIONS
OR UNTIL ORDERED TO RELEASE.

VARIOUS INTERSECTIONS ALONG PARADE ROUTE WILL BE MANNED
BY ONE POLICE OFFICER AND TWO SOLDIERS.

TWO MOTORCYCLE UNITS HAVE BEEN ASSIGNED TO HANDLE THE
PARADE AND WILL RIDE UP AND DOWN THE PARADE ROUTE FROM ONE
DASH TWO BLOCKS IN FRONT OF THE PARADE. IT WILL BE THE
RESPONSIBILITY OF THESE UNITS TO INFORM THE SOLDIERS MANNING
THE INTERSECTIONS ON THE PARADE ROUTE WHEN TO CUT TRAFFIC
END PAGE SIX

(5)

PAGE SEVEN

OFF THE PARADE ROUTE. OTHER MOTORCYCLE UNITS WILL BE ASSIGNED TO THE PARADE TO INSURE TRAFFIC IS KEPT MOVING AT ALL TIMES WITHOUT BECOMING CONGESTED. TRAFFIC ALONG PERIMETER OF PARADE ROUTE WILL BE REROUTED AT VARIOUS POINTS TO INSURE ALL TRAFFIC IS KEPT MOVING.

U.S. ARMY FORCES WILL BE LOCATED IN RESERVE AT THE FOLLOWING AREAS AND WILL BE UTILIZED IF NECESSARY; THE SOUTH PARKING LOT AT CRAMPTON BOWL, WASHINGTON AND BAINBRIDGE STS., AND MONROE AND BAINBRIDGE ~~STs.~~ ^{STREETS}.

VARIOUS PRE-SELECTED ~~STs.~~ ^{STREETS} WILL BE CLOSED TO ALL TRAFFIC EXCEPT EMERGENCY TRAFFIC TO INSURE PARADE ROUTE WILL BE KEPT FREE OF ALL UNNECESSARY CONGESTION.

~~STs.~~ ^{STREETS} HAVE BEEN DESIGNATED ALONG PARADE ROUTE AS EMERGENCY FIRE LANES WHILE THE PARADE IS IN PROGRESS.

ONCE THE PARADE HAS REACHED ITS DESTINATION IN FRONT OF THE CAPITOL, NO SPECTATORS WILL BE ALLOWED IN THE AREA IMMEDIATELY ADJACENT TO THE FRONT GROUNDS.

WHEN MARCHERS DISPERSE THEY WILL BE LOADED INTO BUSES AND WILL RIDE, WHILE OTHERS WALK, TO NEAREST AVAILABLE PUBLIC TRANSPORTATION FACILITY.

END PAGE SEVEN

6

PAGE EIGHT

MILITARY AUTHORITIES ADVISED ABOVE PLANS ARE SUBJECT
TO CHANGE IF THE CIRCUMSTANCES REQUIRE, BUT IT IS EXPECTED
ANY CHANGE WILL BE OF A MINOR NATURE.

END PAGE EIGHT

PAGE NINE

BUREAU PLANNING IN HANDLING MARCH AT
MONTGOMERY, ALABAMA, MARCH TWENTYFIVE , SIXTYFIVE

IN PROVIDING FOR COMPLETE AND EXPEDITIOUS COVERAGE OF THE
FINAL PHASE OF THE MARCH FROM SELMA TO MONTGOMERY THE
FOLLOWING PLANS HAVE BEEN FORMULATED. IT SHOULD BE NOTED THESE
PLANS ARE OF NECESSITY FLEXIBLE IN ORDER THAT ANY DEVELOPMENT
OCCURRING AFTER THE START OF MARCH MAY BE COVERED THOROUGHLY
AND COMPLETELY WITHOUT DELAY.

WHILE MARCH, WHICH IS SCHEDULED TO DEPART CITY OF ST.
JUDE NINE A.M. MARCH TWENTYFIVE NEXT, IS IN PROGRESS, AGENT
PERSONNEL WILL BE PLACED IN POSITIONS TO OBSERVE FRONT OF
MARCHING COLUMN AND IN CRITICAL LOCATIONS ALONG ROUTE OF MARCH
BOTH AT STREET LEVEL AND AT ELEVATED POSITIONS. ONCE PARADE
HAS PASSED THESE POINTS BUREAU AGENTS WILL PROCEED TO VANTAGE
POINTS AHEAD OF MARCH TO OBSERVE ITS PROGRESS AS IT PASSES
EACH LOCATION. ADDITIONAL AGENT PERSONNEL WILL REMAIN IN
REAR OF MARCHING COLUMN TO INSURE ANY INCIDENTS OR MATTERS
OF BUREAU INTEREST WILL BE KNOWN IMMEDIATELY.

LIAISON HAS BEEN ESTABLISHED WITH MILITARY UNIT COMMANDERS
ALONG PARADE ROUTE AND WITH [REDACTED] b7c
END PAGE NINE

8

PAGE TEN

 MONTGOMERY
PD TO INSURE ANY INFORMATION OF BUREAU INTEREST WILL BECOME
KNOWN AND THAT BUREAU AGENTS ARE AT ALL TIMES AWARE OF
PROGRESS OF MARCH.

b7c

ARRANGEMENTS HAVE BEEN MADE TO PROVIDE AERIAL COVERAGE
OF MARCH MOVEMENT, ASSEMBLY AT CAPITOL BUILDING AND
DEPARTURE OF CROWD FROM CAPITOL GROUNDS.

ADDITIONAL AGENT PERSONNEL WILL BE DISPERSED TO PERIMETER
OF PARADE ROUTE TO INSURE ANY MATTERS OF INTEREST TO BUREAU
OPERATIONS WILL BE IMMEDIATELY KNOWN.

MINIMUM OF TEN AGENTS ARE CARRYING PORTABLE EQUIPMENT.
WILL BE ON SCENE AT CAPITOL TO PROVIDE COVERAGE OF ACTIVITIES
IN THAT AREA. ARRANGEMENTS HAVE BEEN MADE TO PROVIDE
ADDITIONAL BUREAU PERSONNEL TO SCENE IF CIRCUMSTANCES
REQUIRE.

IN COORDINATING THE COVERAGE OF ACTIVITIES AT THE
CAPITOL GROUNDS A REMOTE BUREAU RADIO UNIT HAS BEEN INSTALLED
AND WILL BE OPERATIONAL EIGHT THIRTY A.M., MARCH TWENTYFIVE NEXT.
END PAGE TEN

9

PAGE ELEVEN

SA PHOTOGRAPHERS WILL BE PLACED STRATEGICALLY THROUGHOUT CITY OF ST. JUDE, ROUTE OF MARCH AND CAPITOL GROUNDS TO PROVIDE BOTH MOVIE AND STILL PHOTOGRAPHIC COVERAGE.

COVERAGE OF MARCH TO CAPITOL WILL INCLUDE THE DEPARTURE OF CROWD AS IT LEAVES CAPITOL GROUNDS. BUREAU AGENTS WILL CONTINUE TO BE ALERT TO THIS PHASE OF MARCH TO INSURE ANY INCIDENTS OR OTHER MATTERS OF BUREAU INTEREST WILL BE AFFORDED IMMEDIATE COVERAGE.

END PAGE ELEVEN

PAGE THIRTEEN

[REDACTED]

IN CONNECTION WITH [REDACTED] COMMENTS HE STATED HE HAD ALSO HAD A TALK WITH ONE OF KING'S ATTORNEY'S FRED GRAY, IN ALERTING KING CONCERNING POSSIBLE THREATS TO HIS LIFE. GRAY HAD STATED THAT THEY HAD RECEIVED NUMEROUS SUCH THREATS. KING IS THREATENED REPEATEDLY AND THESE MATTERS MUST BE TAKEN IN DUE COURSE OF BUSINESS IN KING'S OPERATIONS. EVEN TODAY, HE STATED, [REDACTED] EMPLOYED IN THE STATE OFFICE BUILDING IN MONTGOMERY HAD OVERHEARD [REDACTED] COMMENT THAT KING MIGHT BE SHOT FROM ONE OF THE STATE OFFICE BUILDINGS. NO CREDENCE WAS PLACED ON THIS TYPE OF THREAT OR THIS TYPE OF INFORMATION BY KING ASIDE FROM THE USUAL SECURITY WHICH HE EXERCISES IN ALL HIS OPERATIONS. THIS INFORMATION WAS BEING RELAYED BY KING'S STAFF TO LOCAL AUTHORITIES AS A SECURITY MEASURE.

THE DATA FURNISHED BY [REDACTED] WAS FURNISHED TO [REDACTED] MONTGOMERY CITY AUTHORITIES, MILITARY AUTHORITIES AND THE SHERIFF'S OFFICE IN MONTGOMERY.

END PAGE THIRTEEN

b7c
b7d

12

PAGE FOURTEEN

AAG JOHN DOAR AND DEPARTMENTAL ATTORNEY FRANK DUNBAUGH
ARE COGNIZANT OF INFORMATION CONTAINED HEREIN.

AM COPIES TO ATLANTA AND BIRMINGHAM.

END.

WA.....?CJC

FBI WASH DC

CLRP

RECEIVED
FBI

APR 12 5 10 PM '82

RECEIVED
FBI

13

March 25, 1965

FEDERAL BUREAU OF INVESTIGATION DIVISION

The attached includes the
plans of the military and
authorities for the final leg
march to Montgomery, Alabama.
Parade is scheduled to start at
today. Information
concerning the alleged threats to
Reverend Martin Luther King, Jr.,
has been included in a letter to
the White House and Attorney General
today.

b7c

Handwritten:
L/S Room
encl - 1

FBI

Date: 3/22/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL
(Priority)

TO : DIRECTOR, FBI
FROM: SAC, KANSAS CITY (157-464) C

PROPOSED MARCH FROM
SELMA TO MONTGOMERY,
ALABAMA, MARCH 21, 1965
CIVIL RIGHTS -
ELECTION LAWS.

Enclosed for the Bureau are eight copies of
self-explanatory letterhead memorandum.

Enclosed for Mobile (Selma) is one copy of
letterhead memorandum.

[redacted] was interviewed March 20, 1965, b7c
at Topeka, Kansas by SAS [redacted] and [redacted] b7D

1cc - NM/CRD
3/29/65
6-94-F

1cc to G2, ONI, OSI b7c
advent [redacted]
by 0-14

- 1 - Bureau (Encs. 8)
 - 1 - Mobile (Selma) (Enc)
 - 1 - Kansas City
- ENCLOSURE**

(3) b7c

44-28544-321

REC-108

MAR 25 1965

C. D. WICK

[redacted] b7c

Approved: 50 APR 8 1965 KX 363
Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Kansas City, Missouri

March 22, 1965

PROPOSED MARCH FROM
SELMA TO MONTGOMERY,
ALABAMA, MARCH 21, 1965
CIVIL RIGHTS -
ELECTION LAWS

[REDACTED]

Topeka, Kansas advised on March 20, 1965, that he had been drinking heavily during the early part of that day and had been thinking about the current racial situation in Selma, Alabama and after thinking about the situation for a considerable length of time decided he needed some answers to questions and he thereafter attempted to contact the Attorney General of the United States, the United District Judge and the United States Attorney for the District of Kansas, but was unable to contact them. Following this he placed a long-distance telephone call to the Office of Senator Gordon Allott at Washington, D. C. Senator Allott he stated is the United States Senator from Colorado. He said in his conversation with Senator Allott's Office, he informed that he was trying to get answers to questions at Selma, Alabama and if he did not get some answers he was going down to Selma and "start shooting things up".

b7c
b7d

[REDACTED] explained that he is greatly disturbed over the situation in Selma, Alabama and feels that the state's rights and the rights of individuals are being coerced and abused by the Federal Government. He said his statement concerning "shooting things up" was made by him since he felt the Government was not taking the proper action in the Selma situation and he felt that this was the only means of settling the situation. He also advised that earlier that day he had telephonically contacted Forbes Air Force Base in Topeka, Kansas, and told someone at Forbes that he was going out to the Base and take an airplane and "bomb Selma".

b7c
b7d

44-28544 - 321

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI, and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE

PROPOSED MARCH FROM
SELMA TO MONTGOMERY,
ALABAMA, MARCH 21, 1965

[REDACTED] stated that he is unable to fly any type of aircraft and, therefore, could not have performed such an act. He again related that he believed he was very intoxicated during the morning hours and stated that he now believed he was beginning to "sober up".

[REDACTED] was warned concerning the taking of any action which would be unlawful in nature and upon the termination of the interview he appeared more calm; however, at the time the interview terminated he said he still felt that the State of Alabama was being coerced by the Federal Government.

[REDACTED] stated he is not personally acquainted with Senator Allott, and has never worked with or for Senator Allott. He said he considers himself a constituent of Senator Allott in that he "voted for him" as a resident of the state of Colorado. He said he came to Topeka, Kansas during the Summer months of 1964 from the state of Colorado and was [REDACTED] in Topeka, Kansas.

b7c
b7d

[REDACTED] is described as a white male; [REDACTED]

[REDACTED] parents, [REDACTED]

[REDACTED] Colorado.

Chief of Police, Police Department, Topeka, Kansas;
Office of Special Investigations, Forbes Air Force Base;
Lieutenant Colonel Peter Dragalin, 113th Intelligence
Corps Group, Kansas City, Missouri and Secret Service at
Kansas City, Missouri were all advised on March 22, 1965
regarding the statements made by Golden

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

12:06PM EST 3-24-65 U R G E N T WAM

TO: DIRECTOR, FBI (44-12831) AND SAC-S MOBILE AND SELMA
FROM: PHILADELPHIA (44-887) 1P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING DISCRIMINATION,
CIVIL RIGHTS, ELECTION LAWS.

ON MARCH FROM Selma to Montgomery, Ala. [redacted] b7c
REMYTEL, MARCH TWENTYTHREE, LAST. *3-21-65*

ARTICLE IN MARCH TWENTYFOUR PHILA. INQUIRER, PAGE NINE, STATES
MAYOR JAMES H. J. TATE OF PHILA. APPOINTED MRS. SADIE T. M. ALEXANDER,
CHAIRMAN, AND TERRY CHISHOLM, EXEC. DIRECTOR, PHILA. HUMAN RELATIONS
COMMISSION, TO OFFICIALLY REPRESENT CITY OF PHILA. AT PROTEST MARCH
IN MONTGOMERY, ALA., MARCH TWENTYFIVE, NEXT. THEY FLEW TO MONTGOMERY
EVENING MARCH TWENTYTHREE.

BUREAU WILL BE KEPT ADVISED.

LHM FOLLOWS.

END
WA...AD...
FBI WASH DC
MO...TEB
FBI MOBILE
SM....TAT...
FBI SELMA ALA

REC 5

44-28544-322

MAR 29 1965

b7c

APR 2 1965

b7c

F B I

Date: 3/22/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, MOBILE (SELMA) (44-1240)
SUBJECT: PROPOSED MARCH FROM SELMA TO
MONTGOMERY, ALABAMA, 3/21-25/65
CR - EL

Enclosed are two copies of contact sheets depicting the initial photographs taken on 3/21/65. For information, two pictures have been enlarged to depict the general build-up of demonstrators at Browns Chapel and the initial phase of the march leaving Selma on Highway 80, and one copy each of same is enclosed. The photographs were taken from an Air Force helicopter by SA [redacted]. A copy of the photographs and contact prints were supplied to the Departmental Attorneys on the scene at Selma.

b7c

ENCLOSURE ATTACHED

ENCLOSURE

- 3 - Bureau (Encl.)
- 2 - Mobile
- (1 - 44-557)

[redacted] b7c
(5)

REC-108

44-28544-323

MAR 24 1965

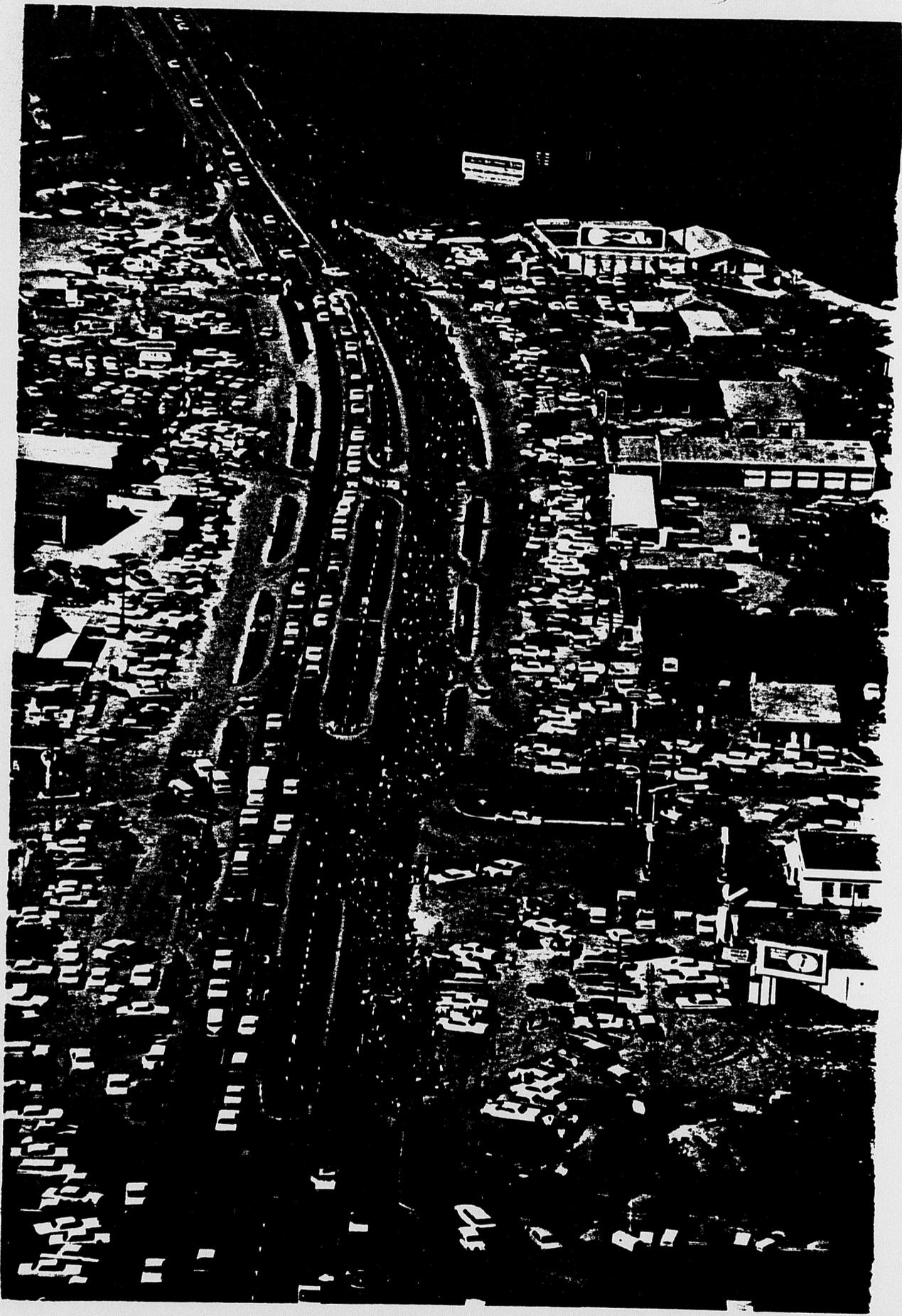
EC Wick

[redacted] b7c

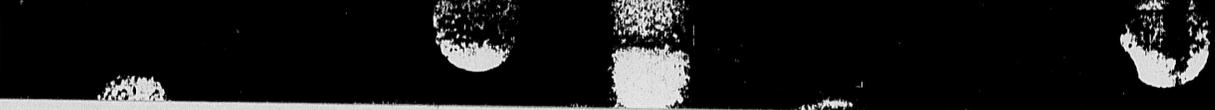
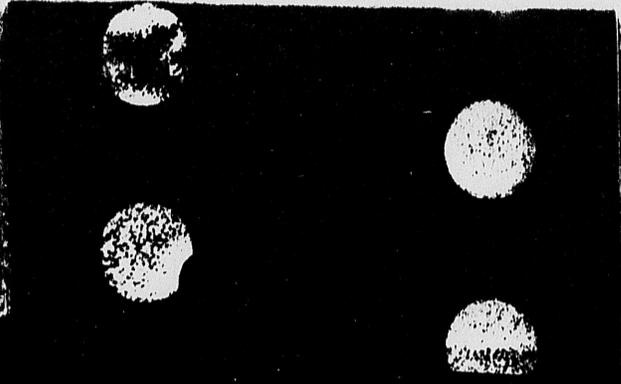
Approved: [Signature]
Special Agent in Charge

Sent _____ M Per _____

67 APR 2 1965







Photographs taken by SA [REDACTED] on 2/21/65 - Roll #35 b7c

<u>Negative #</u>	<u>Person(s) or Area Depicted</u>
20	Date Shot - 2/21/65
21-24	Test shots
25-28	Build-up of demonstrators at Browns Chapel, Sylvan Avenue, Selma, Alabama
29-36	Marchers on Highway 80 immediately after crossing Edmund Pettus Bridge. (Pictures 30, 33 and 34 show Edmund Pettus Bridge and the town of Selma in background.)

4-11-65 - 523

U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*R
m
w*

SENT BY TELETYPE

FBI NEW YORK

355 PM URGENT 3-24-65 JAM

TO DIRECTOR /8/ MOBILE AND MOBILE /SELMA/

FROM NEW YORK /44-1129/ 1P

0 MARCH FROM SELMA TO MONTGOMERY, ALA *NO. [redacted]*
3-21-65
REGISTRARS OF VOTERS, MONTGOMERY, ALABAMA, VOTING
DISCRIMINATION., CR., EL

[redacted] b7c

[redacted] STEVENS AIRLINES SERVICES, b7c b7D

KENNEDY AIRPORT, NEW YORK, ADVISED THIS DATE THAT ARGONAUT
AIRWAYS HAD CHARTERED A FLIGHT TO MONTGOMERY FOR NINETY EIGHT
PASSENGERS IN THE NAME OF THE PROTESTANT COUNCIL OF NEW YORK.
THIS FLIGHT SCHEDULED TO LEAVE KENNEDY AIRPORT SIX AM MARCH
TWENTY FIVE, SIXTYFIVE, AND ARRIVE MONTGOMERY APPROXIMATELY EIGHT
THIRTY AM.

[redacted] b7c

END

WBS R 7-8

FBI WASHDC

I M

REC-28

44-28544-324

ST-105

18 MAR 29 1965

52 2 02 BH.R?

66 [redacted] *728 RB*

58 APR 7 1965

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

FBI NEWARK

MAR 24 1965

12:15 PM EST

URGENT 3-21-65 TELETYPE

TO DIRECTOR AND MOBILE
MOBILE (SELMA)

FROM NEWARK (157-1848) 1P

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

REGISTERING OF VOTERS, MONTGOMERY COUNTY, ALA., VOTING
DISCRIMINATION; CR- EL.

RE NEWARK TEL AND LHM MARCH TWENTY THREE LAST.

ON THE EVENING OF MARCH TWENTY THREE LAST,

ADVISED THAT FIVE MORE MEMBERS OF THE
BERGEN COUNTY CHAPTER OF CORE WERE TO LEAVE BERGEN COUNTY THAT
DATE TO JOIN THE DEMONSTRATION MARCH FROM SELMA TO MONTGOMERY

THEIR MODE OF TRANSPORTATION WAS UNKNOWN. AMONG THE INDIVIDUALS
IDENTIFIED WAS [REDACTED] ADDITIONAL INFORMATION RE [REDACTED] WILL BE
FURNISHED BY LHM.

THE MARCH TWENTY THREE EDITION OF THE "NEWARK EVENING NEWS"
REFLECTED N.J. CHAPTER AMERICAN JEWISH CONGRESS WAS SENDING
TWENTY FIVE MEMBER DELEGATION TO MONTGOMERY TO PARTICIPATE IN
MARCH. PAPER STATED DELEGATION WAS TO LEAVE NEWARK AIRPORT
EIGHT FIFTY AM MARCH TWENTY FOUR. MRS. HOWARD LEVINE, HEADING
DELEGATION, STATED DELEGATION WAS NOT TRAVELING AS BODY AND WOULD
LEAVE FROM PHILADELPHIA, NEWARK, AND KENNEDY AIRPORTS.

INTC ADVISED. LHM FOLLOWS.

END...

WA.. BMS

FBI WASH DC

MO. IS [REDACTED] THIS IS NK YES IT IS

MOK MO TEB

FBI MOBILE

SM TAT

REC-26

44-28544-325

16 MAR 29 1965

EX-109

50 APR 7 1965
FBI MOBILE

ORIGINAL [REDACTED]

828 RB

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965
TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Rosen
W.C. Sullivan
b7c

URGENT 12-20 PM HDC

TO DIRECTOR AND MOBILE (SELMA)
FROM BUFFALO (56-22)

MARCH FROM SELMA TO MONTGOMERY 3-21-65
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION
CIVIL RIGHTS; ELECTION LAWS

W.C. Sullivan
Richard
R.
b7c

REMYTEL MARCH TWENTY TWO LAST.

SOURCE JAMESTOWN, NEW YORK, ADVISED THREE WHITE MEN DEPARTED
JAMESTOWN LAST EVENING FOR ERIE, PENNSYLVANIA, TO BOARD BUS FULL OF
PEOPLE BOUND FOR SELMA. BUS WAS TO LEAVE LAST NIGHT, ARRIVING THIS
AFTERNOON. BUS TO OVERTAKE MARCHERS AND AFTER JOINING THEM OCCUPANTS
WOULD PROCEED ON FOOT FOR REST OF MARCH.

NO INFORMATION DEVELOPED RE DISRUPTION OF MARCH.
AM COPIES TO MOBILE AND PITTSBURGH.

44-28544-326

END

?????????

REC 37

16 MAR 29 1965

WA BMS

FBI WASH DC

SM

FBI-SELMA ALA
APR 1 1965

66-
18724 RB
66-
b7c

66-
b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

AB

FBI MEMPHIS

11:33 AM CST URGENT 3-24-65 PGL

TO: DIRECTOR, MOBILE, AND SELMA

FROM: MEMPHIS (44-1502) (2P)

0 MARCH FROM SELMA TO MONTGOMERY, ALABAMA
3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA VOTING
DISCRIMINATION. CR DASH EL.

[Redacted]

McGowan

b7c

[Redacted]

RE MEMPHIS TEL MARCH NINETEEN, SIXTYFIVE.

TODAY, [Redacted]

b7c
b7D

[Redacted] MEMPHIS, ADVISED HE WILL PERSONALLY BE
IN CHARGE OF GROUP OF FORTYONE OWEN COLLEGE
AND LEMOYNE COLLEGE STUDENTS WHICH WILL LEAVE MEMPHIS
MIDNIGHT TONIGHT VIA CONTINENTAL TRAILWAYS CHARTER BUS.
GROUP WILL PROCEED TO MONTGOMERY, ALA. ARRIVING THERE ABOUT
EIGHT AM, TWENTYFIFTY INSTANT. GROUP PLANS TO PARTICIPATE
IN CEREMONIES AND DEMONSTRATIONS WHICH WILL TAKE PLACE IN
DOWNTOWN MONTGOMERY SCHEDULED FOR TWENTYFIFTH INSTANT. THE
GROUP WILL LEAVE MONTGOMERY IMMEDIATELY AFTER THE CEREMONIES
AND RETURN DIRECTLY TO MEMPHIS.

44-28544-327

MAR 29 1965

SOURCE, NASHVILLE, TENN., ADVISED AT LEAST ONE HUNDRED
INDIVIDUALS FROM NASHVILLE AREA, BOTH NEGROES AND WHITES,
EXPECTED TO TRAVEL TO MONTGOMERY, ALA. FOR FINAL PHASE OF
END PAGE ONE

[Redacted] b7c
878RB5

PAGE TWO

MARCH TO AND SUBSEQUENT DEMONSTRATION AT MONTGOMERY.
NASHVILLE CHRISTIAN LEADERSHIP COUNCIL, PAREN NCLC, CLOSE
PAREN, HAS CHARTERED FORTYONE PASSENGER TRAILWAYS BUS TO
DEPART NASHVILLE MIDNIGHT THIS DATE AND SUBSEQUENTLY TO
DEPART MONTGOMERY FOUR PM TOMORROW FOR RETURN. OTHER
INDIVIDUALS TRAVELING VIA AUTOS, TRAIN AND BUSES ON THEIR
OWN.

NO OTHER GROUPS FROM MEMPHIS TERRITORY KNOWN TO BE
GOING TO MONTGOMERY. P.

END

WASH C D

WA..BMS

FBI WASH DC

MO....JEB

FBI MOBILE

SM....TAT

FBI SELMA ALA

TU CLR

cc-

b7c

3-28-65

PLAIN TEXT

TELETYPE

URGENT

L- [REDACTED]

b7c

TO SACS, MOBILE
NEW YORK

FROM DIRECTOR, FBI

March from Selma to Montgomery

JOHN BART GERALD, MISCELLANEOUS INFORMATION

Ala.

PAREN CIVIL RIGHTS END PAREN.

Ala.

3-21-65

FOLLOWING TELEGRAM RECEIVED AT BUREAU TODAY

QUOTE MY SON, [REDACTED] DETAINED MONTGOMERY

b7c

ALABAMA COUNTY JAIL STOP TO BE RELEASED MONDAY MARCH

TWENTY NINE BY ACQUITTAL OR BOND AM VERY CONCERNED FOR

HIS SUBSEQUENT SAFETY IN LEAVING ALABAMA REQUEST YOUR

PROTECTION AND HELP IN ARRANGING SAFE PASSAGE NECESSARY

FUNDS AVAILABLE WITH MONTGOMERY ATTORNEY [REDACTED]

THANK YOU END QUOTE. TELEGRAM SIGNED [REDACTED]

b7c

MOBILE

ASCERTAIN FACTS. NEW YORK CONTACT CORRESPONDENT,

OBTAIN DETAILS AND ADVISE [REDACTED] THAT FBI CANNOT FURNISH

PROTECTION TO SON. EXPEDITE.

REC-1 44-28544-328

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

(3)

REC-1 APR 1 1965

MAIL ROOM TELETYPE UNIT

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 28 1965

TELETYPE

5 MAR 29 1965

11:55 PM

[Handwritten initials]

FBI

Date: 3/23/65

Transmit the following in _____
(Type in plain text or code)

Via A I R T E L _____
(Priority)

TO : DIRECTOR, FBI (44-~~128317~~ ²⁸⁵⁴⁴)

FROM : SAC, PHILADELPHIA (44-887) (P)

SUBJECT: REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA
VOTER DISCRIMINATION
CIVIL RIGHTS - ELECTION LAWS

CC TO: 11000 D/Oct
REQ. REC'D 3-23-65
JUL 2 1967
ANS BY: [REDACTED]

Re: [REDACTED] b7c

March From Selma To Montgomery Ala, 3-21-65
Remytels 3/22/65.

Rec
[Handwritten initials]

Enclosed for the Bureau are eight copies of a self-explanatory letterhead memorandum. Information copies of the letterhead memorandum are being furnished ONI, OSI, INTC, and Secret Service (2), Philadelphia.

Confidential informant PH T-1 is Local Board 29, New York City.

Bureau will be kept advised.

CRW
3-29-65
6-94E b7c
[REDACTED]
ICC-G-2

- 1 - Bureau (44-~~128317~~ ²⁸⁵⁴⁴) (Encs.-8)
- 2 - Birmingham (Encs.-2)
- 2 - Mobile (Encs.-2)
- 1 - New York (25-106552) [REDACTED] (Enc.-1) (Info)
- 2 - San Francisco (Encs.-2)
- 2 - Washington Field (Encs.-2) b7c
- 1 - Philadelphia (44-887)

[REDACTED] (11) b7c
ENCLOSURE

REC-1 44-28544-329

TO MAR 25 1965

Approved: [Signature] Special Agent in Charge

Sent _____ M [REDACTED] b7c

77 APR 1 1965



8 9
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Philadelphia, Pennsylvania

March 23, 1965

REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA
VOTER DISCRIMINATION

The Philadelphia Daily News, a Philadelphia daily newspaper, dated March 22, 1965, carries a story on page 8 stating a special charter flight sponsored by the African Methodist Episcopal Church, Philadelphia, was scheduled to leave at noon, March 23, 1965, for Montgomery, Ala. The passengers were to take part in a mammoth civil rights rally planned for March 22-24, 1965 in Montgomery. Bishop JOHN D. BRIGHT, presiding bishop of the Philadelphia Episcopal District of the church, stated "The tour is open to any and all persons furthering non-violent ideals."

On March 22, 1965, [redacted] Philadelphia International Airport; [redacted] Federal Aviation Agency, International Airport; [redacted] Federal Aviation Agency, North Philadelphia Airport; [redacted] Philadelphia International Airport, and [redacted] Philadelphia International Airport, advised they had no information concerning the above-described charter flight. All stated they would advise the Philadelphia Office if they received any information regarding this flight.

[redacted] Philadelphia, Pa., advised on March 23, 1965, that he was aware of the contemplated flight by the African Methodist Episcopal Church from Philadelphia March 23, 1965; however, he stated that he had received information that the appeal of Bishop BRIGHT for additional participants in the activity had been made because insufficient numbers of people had been able or willing to pay for the charter.

44-28544-327
ENCLOSURE

b7c
b7d

REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA
VOTER DISCRIMINATION

[REDACTED] advised March 22, 1965, that his daughter is a student at the University of California at Berkeley, Calif., and that spring vacation is commencing at the school. From his daughter he learned that an estimated 800 students that attend the University from the Eastern United States will be coming home on vacation. It is their intention to form groups to go to Selma or Montgomery, Ala., to take some unknown part in the voter registration drive activity in Alabama. [REDACTED] could furnish no further information regarding this activity. b7c b7D

The March 22, 1965, edition of the Evening Bulletin, a Philadelphia daily newspaper, contained the story that an 80 passenger aircraft was chartered by the Americans for Democratic Action of Philadelphia to depart Philadelphia International Airport at 4:30 a.m., Friday, March 25, 1965, with 35 people from the Philadelphia area. From Philadelphia the plane was to fly to Washington, D. C., where a group of 45 additional passengers will board the plane and it will then proceed to Montgomery, Ala., arriving around 8:00 a.m. in time for the passengers to join the civil rights marches in Montgomery.

Reference is made to Philadelphia communication entitled as above dated March 22, 1965.

The March 22, 1965, edition of the Intelligencer Journal, a daily newspaper published in Lancaster, Pa., contains the names of the additional individuals who went to Selma, Ala., March 20, 1965, who were unnamed in a story in the paper March 20, 1965. The additional individuals listed as being in Alabama, scheduled to return the night of March 22, 1965, are:

HAROLD LEHMAN
Employed Armstrong Cork Company
York, Pa.

ROBERT REY
Franklin and Marshall Student
Lancaster, Pa.

8 3

REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA
VOTER DISCRIMINATION

MARY HAMILTON
Faith Presbyterian Church
York, Pa.

HILEGARD BRELAND
Faith Presbyterian Church
York, Pa.

LINDA HOFFMAN
Secretary
Lancaster, Pa.

PETER JAN MONGE
Advertising Writer
Lancaster, Pa.

KEN SHEPPARD
Franklin and Marshall Graduate
Lancaster, Pa.

STEVE KEROES
Franklin and Marshall Student
Lancaster, Pa.

MICHAEL ROBIN
Franklin and Marshall Student
Lancaster, Pa.

Confidential informant PH T-1 advised [REDACTED]

b7c

[REDACTED]

b7c
b7D

8

REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA
VOTER DISTRIMINATION



b7c
b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



8

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

*In Reply, Please Refer to
File No.*

Philadelphia, Pennsylvania

March 23, 1965

TITLE REGISTRARS OF VOTERS,
 DALLAS COUNTY, ALABAMA
 VOTER DISCRIMINATION

REFERENCE Philadelphia memorandum
 dated and captioned as
 above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI

Date: 3/25/65

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI
FROM: SAC, ALBANY (157-125)

SUBJECT: REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION; CIVIL RIGHTS;
ELECTION LAWS

Special Agent From Selma To Montgomery ALA 3/25/65
On 3/25/65

_____ advised he had determined this date _____ an Amherst College student, whose parents reside in Troy, NY, is currently in Selma, Alabama, involved in the present situation there.

- 3 - Bureau
- 2 - Mobile (Selma)
- 1 - Boston (Info)
- 1 - Albany

(7) b7c

REC-18

44-28544-330

17 MAR 27 1965

C Wick

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

64 APR 2 1965

b7c

b7c
b7D

b7c
b7D

b7c

FBI

Date: 3/24/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, LOS ANGELES (44-1103)
RE: REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CR; EL

March From Schmitt To Montgomery 11:00 3/24/65

Re Los Angeles teletype to the Director, Mobile, and Mobile (Selma), dated 3/24/65, and captioned as above.

Enclosed herewith are eight copies of a letter-head memorandum for the Bureau concerning flight preparations in the Los Angeles area to participate in the Selma-Montgomery March.

Copies of this LHM have been furnished locally to Secret Service and Region II, 115th INTC, Pasadena, California.

NOTE: Copies have also been furnished to the Secret Service in LA and Military Intelligence in Pasadena, Calif.

3 - Bureau (Encls. 8)
1 - Los Angeles

(4)

b7c

ENCLOSURE

C. C. WICK

*1-CC CRD
3-29-65
6-94 F*

REC-109

44-28544-331

MAR 25 1965

ST

b7c

Approved: 56 APR 2 1965
Special Agent in Charge

Sent _____ M Per _____



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California
March 24, 1965

Registrars of Voters,
Dallas County, Alabama
Voting Discrimination
Civil Rights; Election Laws

[REDACTED]
American Flyers Airline Corporation, Lockheed Air Terminal,
Burbank, California, advised on March 24, 1965, that he was
attempting to secure a third airplane to handle approximately
forty overflow reservation requests to join 197 passengers
already scheduled to depart Lockheed Air Terminal, Burbank,
California, between nine and ten p.m., March 24, 1965.

According to [REDACTED] minor traffic problems
were expected to occur at the Lockheed Air Terminal prior to
flight time as a result of the appearance of various well-
known passenger celebrities, including movie stars Sheila
McCrea, Polly Bergen, and Charlton Heston.

[REDACTED] Region II, 115th
INTC, Pasadena, California, was notified of the above at
10:15 A.M., March 24, 1965. In addition, the Burbank, Calif-
ornia, Police Department, and the Lockheed Air Terminal,
Burbank, California, authorities were also notified on
March 24, 1965.

This document contains neither recommendations
nor conclusions of the FBI. It is the property of the
FBI and is loaned to your agency; it and its contents are not
to be distributed outside your agency.

ENCLOSURE

114-37501-221

b7c
b7d

b7c
b7d

b7c

FBI

Date: 3/23/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (44-1103) (P)

*WV
JST

E.I.*

MARCH FROM SELMA TO MONTGOMERY ALA

RE: REGISTRARS OF VOTERS, DALLAS COUNTY, 3-21-65
ALABAMA, VOTING DISCRIMINATION
CIVIL RIGHTS, ELECTION LAWS

Enclosed herewith for the Bureau are eight copies of a letterhead memorandum concerning activities on behalf of participation in the Selma - Montgomery, Alabama march.

Copies of this letterhead memorandum are being designated locally to Secret Service, and to Region II, 115th INTC, U. S. Army, Pasadena.

The pretext referred to in this letterhead memorandum were anonymous telephone calls by SA [redacted] to the offices of the UCRC and CDC in Los Angeles, on the pretext of [redacted]

b7c
b7E

3 - Bureau (Enc.)
2 - Los Angeles

[redacted]

(5)

b7c

ENCLOSURE

*CRD
3-29-65
6-94F*

[redacted] 109

b7c

100-G-2

44-28544-332

MAR 25 1965

[redacted]

b7c

CC - WTK
Approved: *[Signature]* 1965
Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California
March 23, 1965

In Reply, Please Refer to
File No.

REGISTRARS OF VOTERS, DALLAS COUNTY,
ALABAMA, VOTING DISCRIMINATION
CIVIL RIGHTS, ELECTION LAWS

[REDACTED]
American Flyers Airline Corporation, Lockheed Air Terminal,
Burbank, California, advised as follows on March 23, 1965:

b7c
b7D

The Western Christian Leadership Conference (WCLC),
Los Angeles, California, under the leadership of Rev. G.
Mansfield Collins, WCLC Director, has arranged two chartered
flights with the American Flyers Airline Corporation, Burbank,
and through the De Voe Travel Service, Los Angeles, to accomodate
197 individuals desiring to participate in the march from
Selma to Montgomery, Alabama. The first of these flights
will utilize a 92 passenger Electra, and will depart Burbank
at 9:00 PM on March 24, 1965. The second flight will utilize
a 105 passenger Constellation and will depart Burbank at 9:45 PM
on March 24, 1965. Both planes are expected to arrive at
Montgomery, Alabama, at approximately 6:00 AM, on March 25, 1965,
and are scheduled to depart Montgomery at approximately 6:00 PM
on March 25, 1965, returning to Burbank at approximately 9:30 PM
this same date.

LOS ANGELES CHAIRMAN OF

[REDACTED] Continental Trailways
Bus System, Los Angeles, advised on March 22, 1965, that Continental
Trailways Bus number 4708, which was chartered by the Congress
of Racial Equality (CORE), Los Angeles, departed Los Angeles
at 7:17 PM, March 22, 1965, with 38 passengers. This bus which
was to make its first stop at Tucson, Arizona, at 6:00 AM, on
March 23, 1965, was due to arrive at Montgomery, Alabama, at
approximately 2:00 PM, March 24, 1965. The time of return of
this bus to Los Angeles was indefinite. According to [REDACTED]
the departure of this
bus signified the end of two weeks of civil rights demonstrations
at the Federal Building in Los Angeles.

b7c
b7D

ALM

b7c
b7D

44-28564-332

ENCLOSURE

REGISTRARS OF VOTERS, DALLAS COUNTY,
ALABAMA, VOTING DISCRIMINATION
CIVIL RIGHTS, ELECTION LAWS

By means of an appropriate pretext conducted by a Special Agent of the Federal Bureau of Investigation on March 22, 1965, it was determined that the United Civil Rights Committee (UCRC) was not directly organizing any participation in the Montgomery, Alabama, march, but was referring all inquiries to the office of the WCLC. It was further determined that the office of the California Democratic Council (CDC) in Los Angeles, had no information concerning any plans to implement a March 21, 1965, newspaper statement by Simon Casady, newly elected president of the CDC, in which he claimed that he would lead a CDC contingent to Alabama on March 24, 1965.

An article in the March 23, 1965, issue of the Los Angeles Times noted that efforts were being made by some students at the University of Southern California (USC) campus, to charter a plane which would leave for Montgomery on March 24, 1965.

[REDACTED] USC, advised on March 23, 1965, that during a poorly attended rally held on the USC campus on March 22, 1965, an announcement was made that off-campus chartered planes would leave for Alabama to participate in the march to Montgomery. According to [REDACTED] little or no interest was shown by USC students in participating in this Montgomery march, and no planes were known to have been chartered by students on the USC campus.

[REDACTED] Region II, 115th INTC, United States Army, Pasadena, California, was advised of the above at 1:30 PM, on March 23, 1965, and has been advised on a continuing basis concerning related matters.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Belmont
March 26, 1965

BY LIAISON

1 - Mr. Rosen
1 - Mr. Malley
1 - Mr. McGowan
1 - [REDACTED]

Honorable Marvin Watson
Special Assistant to the President
The White House
Washington, D. C.

Dear Mr. Watson:

I am enclosing a memorandum setting forth information concerning the events of the fifth and final day of the march from Selma to Montgomery, Alabama, which commenced on March 21, 1965, along with information concerning the killing of Mrs. Viola Liuzzo. You may wish to bring this information to the attention of the President.

This information is also being furnished to the Attorney General.

Sincerely yours,

Enclosure

[REDACTED] (10) b7c

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAIL ROOM TELETYPE UNIT

*to Watson
3/26/65 - b7c*

J

XEROX
MAR 30 1965
REC-18
EX-102
44-28544-333
MAR 30 1965
from

28611-
COPIES COPY FILED IN

FBI

Date: 3/25/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____ AIR MAIL _____
(Priority)

To: Director, FBI (44-12831)

Att.: ~~Civil Rights Section~~
~~General Investigative Division~~

From: SAC, INDIANAPOLIS (157-141)

MARCH FROM SELMA TO MONTGOMERY, ALA 3-21-64

Subject: REGISTRATION OF VOTERS, DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS

BOMBING MATTERS - THREATS RACIAL MATTERS

Re IP teletype 3/22/65.

Enclosed are eight copies of a letterhead memorandum.

[Redacted] IC Detachment, Fort Benjamin Harrison,
has been advised as the information is received by this
office.

1cc INDIANAPOLIS
3/24/65
[Redacted] b7c
[Redacted] b7c
[Redacted] b7c

ENCLOSURE

REC-6

EX-101

44-28544-334

5 MAR 29 1965

- 1 - Bureau (Enclosures 8)
- 2 - Mobile (Enc. 2)
- 1 - Indianapolis

(4) [Redacted] b7c

Approved: C. G. [Signature] Sent _____ M Per _____
Special Agent in Charge



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Indianapolis, Indiana
March 25, 1965

In Reply, Please Refer to
File No.

Re: Registration of Voters
Dallas County, Alabama
Voting Discrimination;
Civil Rights;
Election Laws

On March 22, 1965 it was ascertained that the Newman Club, Ball State University, Muncie, Indiana, was planning to send four individuals to Montgomery, Alabama.

The Newman Club is a branch of a Catholic student organization which has branches at most of the colleges throughout the United States.

It was ascertained that [redacted] was to be in charge of the group. The group included [redacted]

On March 24, 1965 Rev. [redacted] Indiana, advised that the above individuals would depart by chartered Lake Central Airlines on March 25, 1965 in the early morning from Bloomington, Indiana, along with other individuals and would participate in the demonstration on March 25, 1965 at Montgomery, Alabama. They plan to return the same day.

[redacted] Fort Wayne, Indiana, advised on March 22, 1965 that [redacted] Fort Wayne, Indiana, left during the week end to participate in the Selma March to Montgomery, Alabama.

[redacted] IC Detachment, Fort Benjamin Harrison, Indianapolis, Indiana, was advised of the above information.

[redacted] Muncie, Indiana, was advised of the above information.

44-74544-334
ENCLOSURE

3 3

Re: Registration of Voters
Dallas County, Alabama

[REDACTED] Fort Wayne,
Indiana Police Department, advised of above information. b7c

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

F B I

Date: 3/22/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

To: Director, FBI

Att.: Civil Rights Section
General Investigative Division

From: SAC, BOSTON (157-NEW) (C)

Subject: MARCH FROM
DEMONSTRATION INDICATING SUPPORT
FOR THE SELMA TO MONTGOMERY, ALA. MARCH AT
JOHN F. KENNEDY PLAZA, PROVIDENCE, R.I. 3/21/65
 BOMBING MATTERS - THREATS RACIAL MATTERS

*see
File
of
T*

Enclosed are eight copies of a letterhead memorandum.

By separate communication, one copy of this LHM
is being forwarded to the Secret Service Office, Providence,
Rhode Island. *H*

The FBI agent observers were SA's _____
and _____ *b7c*

Agency G-2, ONI, OSI, CRD, 55

Date Forw. MAR 30 1965

How Forw. R-5

By _____ *b7c*
Room 828 RB

5 MAR 24 1965 *W. H. ...*

REC-9

ENCLOSURE

44-28544-335

EX-101

1 Bureau (Enclosures 8)

(157-NEW)

(2) _____ *b7c*

PROL
_____ *b7c*

Approved: _____
Special Agent in Charge

56 APR 2 1965

Sent _____ M Per _____



8

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Boston, Massachusetts
March 22, 1965

DEMONSTRATION INDICATING SUPPORT
FOR THE SELMA TO MONTGOMERY, ALABAMA
MARCH AT JOHN F. KENNEDY PLAZA,
PROVIDENCE, RHODE ISLAND 3/21/65
RACIAL MATTERS

On March 20, 1965, [REDACTED]

[REDACTED] advised that nine Rhode Island Civil Rights groups had scheduled a demonstration for 2:00 p.m. March 21, 1965 at the John F. Kennedy Plaza in Providence. He identified these groups as follows:

- The National Association for the Advancement of Colored People.
- The Congress of Racial Equality
- The Urban League
- The Rhode Island Students for Equality
- The Rhode Island College Student Group
- The Northern Student Movement
- The Students for a Democratic Society at Brown University
- The Rhode Island Council of Churches
- The Rhode Island Friends of the Student Nonviolent Coordinating Committee
- The Roger Williams Junior College Students for Equality.

On March 21, 1965, Federal Bureau of Investigation Agents observed a demonstration lasting from approximately

44-28544-
ENCLOSURE

b7c
b7d

2:05 p.m. to 2:45 p.m. at the John F. Kennedy Plaza in downtown Providence, Rhode Island in support of the Selma to Montgomery, Alabama march.

The following individuals who stated that they had just returned from Selma, Alabama spoke to the group and indicated their support of the Alabama march:

The Rev. Arthur L. Hardge, Pastor of the Hood Memorial A.M.E. Church of Providence and Vice Chairman of the Rhode Island Chapter of C.O.R.E.

The Rev. Canon John Crocker, Jr., Cathedral of St. John, Providence, Rhode Island

The Rev. Charles Leps, Associate Pastor, Gloria Dei Church, Providence, Rhode Island

The Rev. Albert G. Perry, Pastor of the Church of The Mediator, Universalist, Providence, Rhode Island

On March 21, 1965, [REDACTED]

[REDACTED] advised that he would estimate the crowd attending the above demonstration at approximately 200 people. b7c b7d

No incidents were observed.

On March 20, 1965 at the times indicated, the following were advised that the above demonstration would be held:

5:25 p.m. [REDACTED] b7c
108th Intelligence Corps Group, U.S. Army
Providence, Rhode Island

6:54 p.m. Special Agent in Charge William F. Shields,
U.S. Secret Service, Providence, Rhode Island.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 29 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

March From Selma to Montgomery, Ala, 3-21-65

FBI LOUISVLE

436PM EST URGENT 3/29/65 JAH

TO DIRECTOR, FBI AND BIRMINGHAM

FROM LOUISVILLE (56-165)

REGISTRATION OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION, CIVIL RIGHTS DASH ELECTION LAW.

RE LOUISVILLE TEL TO BUREAU, MARCH NINETEEN LAST.

SA [REDACTED] WIFE ADVISED LEGAL PROCEEDINGS IN CONNECTION
WITH PURCHASE OF HOME TO TAKE PLACE ELEVEN A.M., MARCH
THIRTYONE NEXT, AND SA [REDACTED] PRESENCE DESIRED.

BUREAU REQUESTED TO ADVISE IF SA [REDACTED] MAY BE
TEMPORARILY RELIEVED TO HANDLE THIS COMMITMENT.

BH WILL BE ADVISED

END

WA SXC

FBI WASH DC

TS

cc- [REDACTED]

64 APR 6 1965 b7c

McL...

LOUISVILLE
BIRMINGHAM

b7c

f-1

*Handled -
See BH tel to Die
3/29/65 "Green bombs"
[REDACTED] fear of our response
returning only [REDACTED] 4/1/65*

EX-103

44-28544-336

MAR 30 1965

REC-2

b7c b [REDACTED]

RE: BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL.
 (U.S.D.C, D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
V. CLARENCE M. KELLEY, ET AL (U.S.D.C., D.C.)
CIVIL ACTION NUMBER 76-1186

Unrecorded serial dated 3/22/65 pulled from this file
under court order of U.S. District Judge John Lewis
Smith, Jr., and sent to National Archives.

FBI

Date: 3/25/65

Transmit the following in

~~CONFIDENTIAL~~

(Type in plaintext or code)

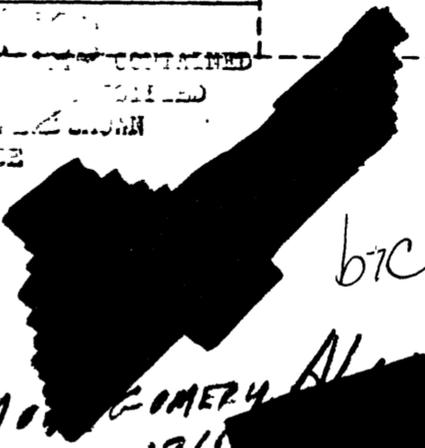
Via AIRTEL

REGISTERED MAIL

(Priority)

12-18-85
Declassify on: OADR
Comp 215594

TO DIRECTOR, FBI (44-12831)
FROM SAC, PHILADELPHIA (44-887)
SUBJECT REGISTRARS OF VOTERS,
DALLAS COUNTY, ALA.,
VOTING DISCRIMINATION
CRS - ELECTION LAWS



b7c

MARCH FROM SK 1 MA TO MOBILE ALA
3-21-1965

Re Philadelphia teletypes, 3/24/65.

Enclosed for Bureau are eight copies of a self-explanatory LHM. Information copies furnished ONI, OSI, INTC and Secret Service (2), Philadelphia, Pa.

LHM is being classified Confidential inasmuch as a confidential technique was employed to obtain the information.

b7c
b1



- 4 - Bureau (Enc. 8) (REGISTERED MAIL)
- 3 - 44-12831
- 1 - 100-442529
- 2 - Mobile (Enc. 2) (Info) (REGISTERED MAIL)
- 2 - Pittsburgh (Enc. 2) (Info) (REGISTERED MAIL)
- 3 - Philadelphia
- 1 - 44-887
- 1 - 157-12146
- 1 - 100-47672

ENCLOSURE

EX-114
REC-9

44-28544-337

100-442529-32
+ International Security Dir
3/25/65
17 MAR 27 1965

69 APR 5 1965
Special Agent in Charge

~~CONFIDENTIAL~~

Sent M Per

44-28544-1001

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Philadelphia, Pennsylvania

March 25, 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/18/85 BY 60322/UC/BAW

Classified by SP7 mac/olm
Declassify on: OADR 11/18/85
emp 643089

REGISTRARS OF VOTERS, DALLAS
COUNTY, ALABAMA, VOTING
DISCRIMINATION

The Lancaster, Pa., "New Era," a daily afternoon newspaper dated March 24, 1965, carried the story stating that a group of individuals left Lancaster, Pa., by auto that morning for Washington, D.C., where they would board a special train leaving Washington at 2 p.m., March 24, 1965, for Montgomery, Ala. The special train was scheduled to arrive in Montgomery at 7 a.m., March 25, 1965.

On the outskirts of Montgomery the group was to join the Selma to Montgomery march people for entrance into Montgomery. The Lancaster people will leave Montgomery at 5 p.m., March 25, 1965, by special train returning to Washington and arriving at noon, March 26, 1965. They will return to Lancaster, Pa., by auto from Washington, D.C.

Four of the group are from the Lancaster Theological Seminary of the United Church of Christ, and identified as Rev. PAUL E. IRION, Dean; WILLIAM C. FENSTERMACHER, LESTER HELMECZI and TERYL V. SCHWEITZER, latter three students.

Four other individuals are identified as being members of the Lancaster Chapter of the National Association for the Advancement of Colored People and are Mrs. SAMUEL B. TOMPKINS, Rev. WILLIAM E. NIETO, MARY WOLF, and LEONARD HORST.

PA
D.C.
ALA

~~CONFIDENTIAL~~

~~GROUP 1~~

~~Exclude from automatic
downgrading and
declassification~~

44-28544-551

ENCLOSURE

~~CONFIDENTIAL~~

REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION

[REDACTED]

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The Nationalist Party of Puerto Rico has been designated as coming under the purview of Executive Order 10450.

[REDACTED] Pa., on March 24, 1965, advised [REDACTED] civil rights worker of Pa., who has been in Alabama since March 20, 1965. [REDACTED] went to Alabama with [REDACTED] on Delta Airlines on March 20, 1965. Three-quarters of the passengers on the flight were civil rights marchers who were proceeding to Montgomery, Ala. [REDACTED] and flight went through Atlanta, Ga. where [REDACTED] and [REDACTED] were met by [REDACTED] and [REDACTED] (phonetic) of the Student Non-Violent Coordinating Committee (SNCC).

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[REDACTED]

ALA
PA

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"The Worker" is an East Coast Communist newspaper.

They proceeded to Montgomery by auto, arriving at 7:30 p.m., March 20, 1965. In discussion with SNCC leaders on March 20, 1965, SNCC predicted violence in the area according to [REDACTED] however, they had no specific information and were basing their prediction on the general tenseness in the area.

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~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION

[redacted] and [redacted] intended to proceed to Selma, Ala., from Montgomery on March 20, 1965, but [redacted] remained in Montgomery and stated he had been arrested the night of March 23, 1965, for picketing at the Alabama State Capitol Building in Montgomery and spent the night of March 23-24, 1965, in the Kilby State Prison, Montgomery. He had been arrested for failure to obey orders of an officer and obtained \$100 bond and was freed on March 24, 1965.

A hunger strike was in progress by civil rights workers in Kilby State Prison who had been arrested the previous week in Montgomery and to continue their hunger strike they were refusing to make bond.

[redacted] stated he intended picketing the State Capitol Building in Montgomery, Ala., with a group of SNCC people on the night of March 24, 1965, and would sleep in the vicinity of the Dr. MARTIN LUTHER KING marching group, a short distance outside Montgomery, Ala., that night.

[redacted] also advised that DIANE LYSON of Nazareth, Pa., went to Montgomery, Ala., on March 23, 1965, by an unknown mode of transportation and was to contact [redacted] in Montgomery.

[redacted] also said that [redacted] has remained in Selma, Ala.

While spending the night of March 23-24, 1965, in the Kilby State Prison, [redacted] came into contact with [redacted] age 22, home address [redacted] Pa., currently a student at the University of Pittsburgh. He was one of 44 Northern students arrested last week who are refusing to make bond and conducting the hunger strike at Kilby State Prison.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

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ALA

APPROX 1/14

FD 323 (Rev. 11-29-61)

In Reply Please
Refer to File
No.: PH 44-887

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Philadelphia, Pennsylvania

March 25, 1965

Title	REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING DISCRIMINATION
Character	CIVIL RIGHTS - ELECTION LAWS
Reference	Letterhead memorandum, dated and captioned as above, at Philadelphia, Pa.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont *AK*

DATE: March 25, 1965

FROM : A. Rosen

SUBJECT: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

McGowan

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

Inspector Sullivan advised at 5:05 p.m. that the crowd was still assembled in front of the state capitol. He stated that Reverend Martin Luther King, Jr., was speaking at that time.

Sullivan advised that King had named a delegation of 20 Alabamians to present a petition to Governor Wallace. The Governor had previously indicated that he would not meet with the crowd but that after the demonstrators had dispersed he would be willing to meet with citizens of the State of Alabama and listen to their grievances provided there were not more than 20 in the group.

Sullivan estimated that there are approximately 15,000 people assembled at the capitol.

Ala Sullivan advised that information had been received from [REDACTED] that he did not plan any demonstrations today but would begin picketing tomorrow in Montgomery. The local authorities have been alerted.

According to Sullivan, the conditions in Montgomery were very peaceful during the march. One colored woman was reportedly arrested after having an altercation with an officer. It was reported that the officer had been pushed through a plate glass window. This incident occurred about four or five blocks from the march. The cause of the altercation is not known at this time.

3 MAR 31 1965

CONTINUED - OVER

SENT TO MR. TOLSON

CLM/cac
(9)
69 APR 5 1965
F-127

[REDACTED] b7c

Memorandum to Mr. Belmont
RE: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

ACTION

Agents continue to follow the activities of the demonstrators
and are keeping the Bureau and Departmental representatives
advised.

clm

King PC

Q

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Belmont *Woo*

FROM : A. Rosen *REV*

SUBJECT: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

DATE: March 25, 1965

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

W.N.

BLP

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Inspector Sullivan has advised that the march from the City of St. Jude to the state capitol in Montgomery is underway. Estimates as to the number of marchers range from 7,500 to 10,000.

Sullivan further advised that process had been served on Martin Luther King, Jr., Reverend Ralph Abernathy, Reverend Andrew Young, in connection with a preliminary injunction issued by the state court at Selma, Alabama. The writ of injunction, which is a preliminary injunction, is issued on the basis of a sworn complaint signed on behalf of the City of Selma, Alabama, and the Selma bus company. It enjoins King, Abernathy and Young and leaders of Student Nonviolent Coordinating Committee (SNCC) from operating motor buses and other conveyances to transport people in and around the City of Selma and from Craig Field. It enjoins them from boycotting franchised buses of the City of Selma and from intimidating or threatening any Negro persons desiring to ride on the Selma bus lines.

Two other causes were also mentioned in the papers served on King and others. One is a damage suit by the City of Selma for \$100,000 occasioned by the loss of revenue derived from 1 1/2 per cent tax on the gross income of the Selma bus lines and for the expenses involved in the payment of overtime to police and other expenses occasioned and assumed by the city as a result of the unauthorized parading and demonstrating engaged in by the defendants.

The other cause was the papers served in connection with a suit on behalf of the Selma bus lines for \$9,750 for loss of revenue from December 31, 1964, to the present as a result of the operation by the defendants of unauthorized vehicles.

REC-9 44-28544-339

11 MAR 30 1965

CONTINUED OVER

CLM/cac
(9)
F157

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Memorandum to Mr. Belmont
RE: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

ACTION

Bureau Agents are continuing to observe and photograph the march. The Department is being currently advised of developments.

alm

SPM

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SP

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

FBI PITTSBGH
1159 AM URGENT 3/24/65 DLH
TO DIRECTOR AND MOBILE (SELMA)
FROM PITTSBURGH (44-462)

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

March From Selma to Montgomery,

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

*Ala.
3-21-65 Mrs. [redacted] b7c*

REMYTEL, MARCH TWENTY, LAST.

ON THIS DATE, [redacted] SEAWAY COACH

*b7c
b7D*

LINES, TWO THREE ONE STATE STREET, ERIE, PA., ADVISED THAT
SEAWAY COACH NUMBER ONE THREE FIVE, LEFT ERIE AT SIX THIRTY
PM ON MARCH TWENTY THREE, LAST, EXPECTING TO ARRIVE AT
MONTGOMERY, ALA., AT SIX PM, TODAY. BUS CONTAINS THIRTY
FOUR PASSENGERS, BOTH WHITE AND COLORED, AND SEAWAY COACH
LINES OBTAINED A PERMIT BY TELEGRAM FROM MONTGOMERY, ALA.,
OFFICIALS. BUS WILL RETURN TO ERIE, SIX PM, MARCH TWENTY
SIX, NEXT. CHARTER OBTAINED BY [redacted]

*Penn. 71
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MAIL COPY TO MOBILE.

END
WA ...ALS...
FBI WASH DC
SM...TAT..
FBI SELMA ALA
MAR 26 1965

REC-9 44-28544-340
17 MAR 30 1965
EX-102
828 RB
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UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont *fx*

FROM : A. Rosen *fu*

SUBJECT: MARCH FROM SELMA TO MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965
CIVIL RIGHTS; ELECTION LAWS

DATE: March 25, 1965

1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Belmont
1 - Mr. Rosen
1 - Mr. Malley
1 - Mr. McGowan
1 - [REDACTED]

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Attached is a summary of pertinent information concerning the events of the fourth day of the march from Selma to Montgomery, Alabama, together with information pertaining to related incidents.

This matter will continue to be followed very closely and the Director immediately informed of pertinent developments.

ACTION:

Attached for your approval are letters to the White House and the Attorney General enclosing copies of the above-mentioned summary.

Enclosures (3)

sent 3-25-65

(9) [REDACTED]

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alm

REC-9

EX-101

44-28544-341

21 MAR 31 1965

ENCLOSURE

F107

MAR 25 1965

Wey

[REDACTED]

[REDACTED]

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11



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

... Reply, Please Refer to
File No.

March 25, 1965

MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

The fourth day of the march commenced at 6:48 a. m.,
Central Standard Time, on March 24, 1965.

[REDACTED] at 8:51 a. m., advised ^{AL}
he is associated with the march in [REDACTED]
and was assaulted by the owner of a Gulf service station on
Highway 80. [REDACTED] said that after he identified himself as
a civil rights worker, he was refused service and was requested
to leave. After attempting to obtain the owner's name, the owner
struck him twice with his fist on the forehead. [REDACTED] said
he was thereafter contacted by an Alabama State Trooper and the
trooper asked him if he desired to make a complaint. [REDACTED]
said he told the trooper he "had not decided." He said at this
point, he attempted to copy the trooper's car license number
on a piece of paper and the trooper grabbed the paper from him.
Witnesses to the incident advised that [REDACTED] was "very
arrogant."

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At 9:05 a. m., the number of marchers had increased
to approximately 675 persons. The group was estimated to be
approximately 2,000 to 2,500 at 1:30 p. m.

At 2:30 p. m., [REDACTED] Alabama,
was arrested by the Montgomery, Alabama, Police Department
after he had jumped from a parked car and attempted to hit a
news photographer accompanying the marchers. No blows were
landed.

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The march terminated at the grounds of St. Jude's, a
Catholic institution located near the Montgomery, Alabama, city
limits, at 3:14 p. m. There was an estimated 2,800 persons in

44-22544-
ENCLOSURE

the group at this time. The final phase of the march to the State Capitol, Montgomery, Alabama, was reportedly scheduled to start at 9:00 a. m., March 25, 1965.

On March 24, 1965, [REDACTED] advised he estimated there will be approximately 20,000 participants in the last phase of the march on March 25, 1965. He had no basis for this figure. Staff leaders of Southern Christian Leadership Conference (SCLC) have advised they hope to have 10,000 actually march to the State Capitol in Montgomery, Alabama, today.

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On March 24, 1965, information was received that a 12-year-old Negro boy told a Montgomery, Alabama, police officer he had overheard two white males say that "a bomb would be in the women's tent at St. Jude's tonight." The police officer said the boy ran away when he asked him his name.

At 12:04 a. m., March 25, 1965, an anonymous bomb threat was telephonically received by a SCLC worker at the Dexter Street Baptist Church, Montgomery, Alabama. The caller said, "You are going to be blown sky-high between now and in the morning," and then hung up.

Appropriate local and military authorities were immediately advised of these threats.

[REDACTED] Montgomery, Alabama, advised he had received information that [REDACTED] had been informed an attempt would be made to kill Reverend Martin Luther King, Jr. Neither the source of the threat nor the nature of this attempt was revealed to [REDACTED]

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[REDACTED] also said he advised Mr. Fred Gray, attorney for the Reverend Mr. King, of

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this threat. According to [REDACTED] Mr. Gray said that the Reverend Mr. King is threatened repeatedly and on March 24, 1965, [REDACTED] State Office Building, Montgomery, Alabama, had overheard [REDACTED] comment that King might be shot from one of the State Office Buildings but no credence was placed in this type of threat aside from the usual security measures which are always exercised.

The information received from [REDACTED] has been furnished to appropriate city, county, state and military authorities.

[REDACTED]
A civil rights organization, advised on March 24, 1965, that

[REDACTED] Washington, D. C., informed him that he has heard rumors that some of the same groups which participated in the White House demonstration on March 14, 1965, planned to conduct acts of civil disobedience in Selma, Alabama, today. [REDACTED] said [REDACTED] had no factual information as to the number of persons involved or the type of activity to occur.

Appropriate state, local and military authorities have been advised and this matter is being closely followed.

An estimated 25,000 to 30,000 persons attended a mass rally on the grounds of St. Jude's on the evening of March 24, 1965.

We will continue to cover every phase of this march and pertinent developments will be promptly furnished.

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 26 1965

TELETYPE

FBI SELMA ALA

11:45 AM CST 3/26/65 URGENT TAT

TO: DIRECTOR, FBI

FROM: SAC, MOBILE (SELMA) (44-1240)

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTYONE
THROUGH TWENTYFIVE, NINETEEN SIXTYFIVE, ^{Civil Rights Election Laws} CR - EL.

IN CONNECTION WITH REQUEST OF SUPERVISOR [REDACTED]
GENERAL INVESTIGATIVE SECTION, SIX TWENTYFIVE AM THIS DATE
TELEPHONICALLY, THE FOLLOWING INFORMATION IS FURNISHED CONCERNING
[REDACTED] MICHIGAN.

[REDACTED] WAS LOCATED AND INTERVIEWED THIS AM AT DANNELLY
FIELD, MONTGOMERY, ALABAMA, AND STATED THAT HE WAS NOT ABUSED OR
HARRASSED BY ANY LAW ENFORCEMENT OFFICERS WHILE ATTEMPTING TO
RETURN TO FLINT, MICHIGAN, FROM MONTGOMERY. PLANE TROUBLE DELAYED
DEPARTURE AND [REDACTED] SPENT NIGHT AT THE MUNICIPAL AIRPORT. [REDACTED]
RESIDES [REDACTED] FLINT, MICHIGAN, AND STATED
THAT HE DOES NOT HAVE ANY EVIDENCE OF A VIOLATION OF CIVIL RIGHTS
MATTERS AND REQUESTED NO INVESTIGATION WHEN HE ORIGINALLY CONTACTED
THE GOVERNOR'S OFFICE IN MICHIGAN. [REDACTED] HAS NOW DEPARTED
FROM MONTGOMERY VIA CHARTERED AIRCRAFT AND IS IN [REDACTED] HIS
HOME IN FLINT, MICHIGAN. NO FURTHER INVESTIGATION BEING
CONDUCTED RE THIS MATTER.

58 APR 5 1965
FBI WASH DC

CLR - ENCLOSURE
informal

By _____
Three

REC-17 44-28544-342

EX-103

William E. Welch, Administrative Assistant to Senator Philip Holt, advised of these facts, 3-24-65.

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March 26, 1965

GENERAL INVESTIGATIVE DIVISION

Bureau received telephone call this morning from William E. Welsh, Administrative Assistant to Senator Philip A. Hart (D.-Mich.) that he, Welsh, had second hand unverified information that [redacted]

[redacted]

[redacted] who was in Montgomery had been mistreated by police.

Welsh requested that if [redacted] was contacted, that [redacted] be instructed to call Welsh at his office in Washington, D. C., after 9 a.m.

[redacted] interviewed and alleged no mistreatment.

It is recommended that Mr. DeLoach's Office advise Mr. Welsh of results of contact with [redacted] Welsh's office phone is 225-4822.

dm
[redacted] *R. M. Jones*
Handled 3-29-65. [redacted]

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44-28544-316
ENCLOSURE

FBI

Date: 3/25/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, LOS ANGELES (44-1103)
RE: REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS; ELECTION LAWS

*WV
951*
*0 MARCH FROM SELMA TO MONTGOMERY, ALA
3-21-1965*

Enclosed herewith are eight copies of a letter-head memorandum concerning the 3/24/65 departure of 301 individuals from Burbank, California, to participate in the Montgomery, Alabama march.

The Agents who covered the departure at the Lockheed Air Terminal, Burbank, were SA [redacted]

Copies of this LHM have been disseminated locally to Secret Service, and Region II, 115th INTC, Pasadena, for the completion of their files.

3 - Bureau (Encls.)
1 - Los Angeles

[redacted]
(4)
b7c

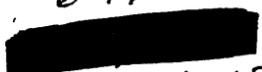
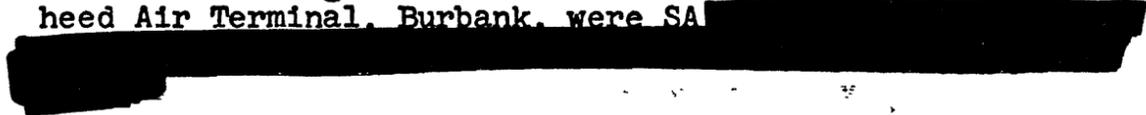
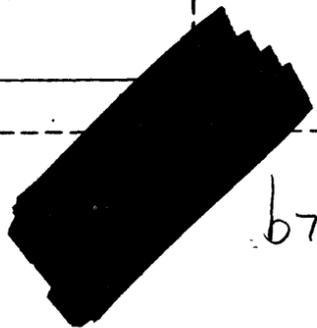
ENCLOSURE
REC-9

44-28544-343

17 MAR 27 1965

G. C. Wick
Approved: *[Signature]*
50 APR 2 1965
Special Agent in Charge

Sent _____ M Per _____



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b7c f/

b7c



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Los Angeles, California
March 25, 1965

Registrars of Voters
Dallas County, Alabama
Voting Discrimination
Civil Rights; Election Laws

Special Agents of the FBI observed a bi-racial group of approximately 400 individuals gathered at the Lockheed Air Terminal, Burbank, California, at 8:00 P.M., March 24, 1965, to extend best wishes to 301 passengers traveling to Montgomery, Alabama, to participate in the march being led by Dr. Martin Luther King. This bi-racial group carried placards which called for "Freedom Now" and chanted "We Shall Overcome".

Passenger allocation and charter flight departures from Lockheed Air Terminal Burbank, California, were as follows:

American Flyers Airlines, Flight No. 03568 -
Electra No. N 1822 H - 99 passengers;

American Flyers Airlines, Flight No. 0514 -
Constellation No. N 97422 - 101 passengers;

Trans-International Airlines, Flight No.
528 - Constellation No. N 9751 C - 101
passengers.

The above-listed flights departed at approximately 10:00 P.M., March 24, 1965, without incident.

The Electra flight was due to arrive at Montgomery, Alabama, at 5:30 A.M., CST, March 25, 1965, and the two Constellation flights were due at Montgomery at 6:30 A.M., CST. All three flights were due to return to Burbank, California, at 8:00 P.M., PST, March 25, 1965.

44-28544-

ENCLOSURE

Registrars of Voters etc.

The March 25, 1965 edition of the "Los Angeles Times" carried an article which in part noted that the passengers aboard the three above-mentioned charter flights included twelve Jewish rabbis, twenty Episcopalian ministers, a Catholic nun, doctors, housewives, and eleven students who were sponsored by the University of Southern California School of Social Work, which raised \$1300 for this trip.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES GOVERNMENT

Memorandum

TO : Assistant Attorney General DATE: 3/30/65
CIVIL RIGHTS DIVISION

FROM : Director, FBI

SUBJECT: UNSUB
MARCH FROM SELMA, TO
MONTGOMERY, ALABAMA
3/21-25/65
CIVIL RIGHTS - ELECTION LAWS

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
a letterhead memorandum dated 3/25/65
at Los Angeles.

A. This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. The investigation is continuing and you will be furnished copies of reports as they are received.

C. The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. Please advise whether you desire any further investigation.

F. This is submitted for your information and you will be advised of further developments.

G. This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

Enc. NOTE: Copies have also been furnished to Department of Army,
Department of Navy, Department of Air Force.

7/A
5:50 P
3/26/65
WJ

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 26 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

EW

FBI ST LOUIS

412 PM URGENT 3-26-65 GMR

TO: DIRECTOR AND MOBILE (SELMA)

FROM: ST. LOUIS (44-579)

March from Selma to Montgomery, Al.

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CR DASH EL

13-21-65

RE MEMPHIS TEL MAR. TWENTYSIX. [REDACTED]

TELEPHONICALLY

ADVISED FBI, ST. LOUIS, THAT INDIVIDUALS MENTIONED IN
RETEL HAVE RETURNED OR ARE EN ROUTE TO ST. LOUIS. ONE HAS
ALREADY ARRIVED; FOUR ARE SCHEDULED TO ARRIVE AT TWO P.M.;
AND THREE ARE SCHEDULED TO ARRIVE AT FOUR P.M., ALL BY GREYHOUND
BUS. ASSUMING THEIR ARRIVAL AS SCHEDULED, NONE ARE MISSING.

MOBILE AND MEMPHIS ADVISED BY MAIL CONTENTS THIS
TELETYPE.

REC-24 44-28544-344

END

WA WBS

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SM ..TAT..

FBI ST LOUIS
66 APR 12 1965

EX-102

11 MAR 30 1965

[REDACTED]

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cc: [REDACTED]

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f!

FBI

Date: 3/26/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL REGISTERED
(Priority)

TO: DIRECTOR

WLB
gst
FROM: SAC, LOS ANGELES (44-1103)

SUBJECT: REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION,
CR, ELECTION LAWS

MARCH FROM Selma To MONTGOMERY, ALA. 3-21-65

Enclosed herewith are 8 copies of a LHM concerning the 3/26/65 arrival of 291 individuals from Montgomery, Alabama at Lockheed Air Terminal Burbank, California.

Copies of this LHM has been designated locally to Secret Service and Region II, 115th INTC, Pasadena, for the completion of their files.

ICC CRD

6-94-F

b7c

*ICC AIRTEL
CR Unit*

H

3-29-65

H
ENCLOSURE
REC-9

(3) - Bureau (Encl. 8)
(1) - Los Angeles

44-28544-345

MAR 29 15 27 1965

16 MAR 29 1965

(4)

b7c

*EDI
BANK OF MICHIGAN*

b7c

Approved: _____
Special Agent in Charge

Sent _____ M Per _____



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California
March 26, 1965

REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS, ELECTION LAWS

[REDACTED]
[REDACTED] American Flyers Airlines Corporation, Lockheed
Air Terminal, Burbank, California, advised as follows
on March 26, 1965:

b7c
b7d

The three chartered flights which departed
Lockheed Air Terminal, Burbank, California, during the
evening of March 24, 1965, in route Montgomery, Alabama
with 301 passengers returned to the Lockheed Air
Terminal, Burbank, California, as follows on March 26,
1965, with 291 passengers:

3:29 AM - Trans-International Airlines,
Consolation number N 9751 C - 97 passengers.

4:30 AM - American Flyers Airlines,
Electra Number N 1822 H - 92 passengers.

4:35 AM - American Flyers Airlines,
Constolation number N97422- 102 passengers.

Passengers from the above described flights
were discharged without incident.

This document contains neither recommendations
nor conclusions of the FBI. It is the property of the
FBI and is loaned to your agency; it and its contents
are not to be distributed outside your agency.

ENCLOSURE

44-28544-341

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 3/27/65

FROM : *P/K* SAC, MOBILE (SELMA) (44-1240) - P -

SUBJECT: *0* MARCH FROM SELMA, ALABAMA
TO MONTGOMERY, ALABAMA,
3/21-25/65
CR - EL

For the information of the Bureau, there is attached hereto a copy of a Memorandum Opinion, Preliminary Injunction and Writ of Injunction in case entitled "HOSEA WILLIAMS; ET AL - PLAINTIFFS; UNITED STATES OF AMERICA - PLAINTIFF-INTERVENOR vs. HONORABLE GEORGE C. WALLACE as Governor of the State of Alabama; ET AL - DEFENDANTS," Civil Action No. 2181-N, filed in USDC, Middle District of Alabama, Montgomery, Alabama.

- 2 - Bureau (Enc. 1)
- 2 - Mobile

(4) *b7c*

EXP. PROC.

REC-15

44-28544-346

EX-101

MAR 30 1965

68
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EBT
OFFICE

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b7c

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE
DISTRICT OF ALABAMA, NORTHERN DIVISION

FILED

HOSEA WILLIAMS, JOHN LEWIS)
and AMELIA BOYNTON, on behalf)
of themselves and others)
similarly situated,)
)
Plaintiffs,)
)
UNITED STATES OF AMERICA,)
)
Plaintiff-Intervenor,)
)
vs.)
)
HONORABLE GEORGE C. WALLACE, as)
Governor of the State of Alabama;)
AL LINGO, as Director of Public)
Safety for the State of Alabama;)
and JAMES G. CLARK, as Sheriff of)
Dallas County, Alabama,)
)
Defendants.)

MAR 17 1965

R. C. DOBSON,
Clerk

By
Deputy Clerk

CIVIL ACTION NO. 2181-N

MEMORANDUM OPINION

The plaintiffs as Negro citizens and the members of the class they represent filed with this Court on March 8, 1965, their complaint, motion for temporary restraining order and motion for a preliminary injunction. Jurisdiction is invoked pursuant to 28 U.S.C. § 1343(3) and (4). This action, authorized by 42 U.S.C. § 1971(a) and (b) as amended and 42 U.S.C. §§ 1981 and 1983, seeks relief from the denial of the equal protection of the laws under the Fourteenth Amendment to the Constitution of the United States and seeks redress of the deprivation of rights, privileges and immunities guaranteed by the First, Fourteenth and Fifteenth Amendments to the Constitution of the United States, as implemented by the above-identified Congressional enactments. On March 10, 1965, the United States of America, by leave of this Court, filed its complaint in intervention. This intervention complaint was filed pursuant to an order of this Court designating the United States as a party and pursuant to the provisions of § 902 of the Civil Rights Act of 1964 (Public Law 88-352, July 2, 1964). The Attorney General of the United States certifies that this case is of general importance, and his certificate is attached to the intervention complaint.

The defendant George C. Wallace is the Governor and chief executive officer of the State of Alabama. The defendant Albert J. Lingo is the Director

of Public Safety of the State of Alabama, and the defendant James G. Clark, Jr., is the Sheriff of Dallas County, Alabama. The Governor as the chief executive officer of the State of Alabama is charged with the faithful execution of the laws of the State of Alabama and of the United States of America; in such capacity, the Governor controls and supervises the defendant Albert J. Lingo, and through the defendant Lingo the Governor controls and directs the activities of the Alabama Highway Patrol, also known as the Alabama State Troopers. The defendant Lingo as director is in the active control of the Alabama Highway Patrol.

The plaintiffs seek to have this Court guarantee their right to assemble and demonstrate peaceably for the purpose of redressing their grievances concerning the right to register to vote in the State of Alabama without unlawful interference. Included in the rights plaintiffs seek and ask this Court to adjudicate is that of walking peaceably along the public highway in the State of Alabama between Selma and Montgomery. Plaintiffs also ask this Court to enjoin and restrain the defendants and all persons acting in concert with them from arresting, harassing, threatening, or in any way interfering with their peaceful, nonviolent march from Selma, Alabama, to Montgomery, Alabama, for the purpose of protesting injustices and petitioning their State government, particularly the chief executive officer--the Governor--for redress of grievances.

By order made and entered in this case on March 9, 1965, this Court denied the plaintiffs' application for a restraining order, which was sought without any notice to the defendants and without a hearing. At the same time, upon being informed that the plaintiffs intended to continue to attempt their mass marching along the public highway of the State of Alabama between Selma and Montgomery before this Court had had an opportunity to adjudicate the respective rights of the parties, this Court entered an order temporarily restraining any further attempts on the part of the plaintiffs to enforce the rights they ask this Court to judicially determine until the matter could be heard commencing Thursday, March 11, 1965. Plaintiffs were restrained by this Court pursuant to the authority of Title 28, § 1651, United States Code, with the purpose of the temporary restraining order being necessary and appropriate in aid of this Court's jurisdiction.^{1/} Issue was joined by the defendants upon

^{1/} See next page.

plaintiffs' and plaintiff-intervenor's complaints, with the defendant Governor Wallace, in addition to joining issue, asking this Court to enjoin and restrain the plaintiffs and other members of their class from continuing any march or mass demonstration along or upon U. S. Highway 80 between Selma, Alabama, and Montgomery, Alabama, or along or upon any other public highway within the State of Alabama.

This submission is upon the pleadings, the testimony of numerous witnesses taken over a period of four and one-half days, and the several exhibits offered and admitted in connection with that testimony. Upon this submission, this Court now proceeds in this memorandum opinion to make appropriate findings of fact and conclusions of law as required by Rule 52, Federal Rules of Civil Procedure.

Under Alabama law, registration is prerequisite to voting in any election. In several counties in central Alabama, including Dallas County wherein Selma, Alabama, is located, fewer than 10% of the Negroes of voting age are registered to vote.^{2/} For the purpose of obtaining better political representation for Negro citizens in these counties, the Negro communities, through local and national organizations, have conducted voter registration drives in recent years. These voter registration drives in Dallas and other central Alabama counties have been intensified since September, 1964. Public demonstrations have been held in these several counties, particularly in Dallas County, for the purpose of encouraging Negroes to attempt to register to vote and also for the purpose of protesting discriminatory voter registration practices in Alabama. The demonstrations have been peaceful. At the same time, cases have been filed in the United States District Courts in this district^{3/} and also in the Southern District of Alabama;^{4/} these cases are

^{1/} This temporary restraining order, being designed only to protect this Court's jurisdiction, pending a hearing and adjudication of the rights of the parties, has served its purpose with the filing of this order, and, therefore, expires.

^{2/} See Appendix "A" for registration statistics compiled for Dallas, Perry, Wilcox, Hale, Choctaw and Marengo Counties. As to Lowndes County, the evidence reflects that no Negroes are registered to vote although the Negro population in Lowndes County is considerably in excess of 50% of the total population of that county.

^{3/} United States v. Penton (for Montgomery County), 212 F. Supp. 193 (1962);

^{4/} See next page.

(Contd.)

designed to secure to Negro citizens their right to register to vote in several central Alabama counties.

As reflected by Appendix "A" to this opinion, the efforts of these Negro citizens to secure this right to register to vote in some of these counties, have accomplished very little. For instance, in Dallas County, as of November, 1964, where Negro citizens of voting age outnumber white citizens of voting age, only 2.2% of the Negroes were registered to vote. In Perry County as of August, 1964, where the Negro citizens of voting age outnumber white citizens, only 7% of the Negroes were registered to vote. In Wilcox County as of December, 1963, where the Negro citizens of voting age outnumber white citizens over two to one, 0% of the Negro citizens were registered to vote as contrasted with the registration of 100% of the white citizens of voting age in this county. In Hale County, where Negro citizens of voting age outnumber white citizens, only 3.6% of these Negro citizens have been registered to vote. The evidence in this case reflects that, particularly as to Selma, Dallas County, Alabama, an almost continuous pattern of conduct has existed on the part of defendant Sheriff Clark, his deputies, and his auxiliary deputies known as "possemen" of harassment, intimidation, coercion, threatening conduct, and, sometimes, brutal mistreatment toward these plaintiffs and other members of their class who were engaged in their demonstrations for the purpose of encouraging Negroes to attempt to register to vote and to protest discriminatory voter registration practices in Alabama. This harassment, intimidation and brutal treatment has ranged from mass arrests without just cause to forced marches for several miles into the countryside, with the sheriff's deputies and members of his posse herding the Negro demonstrators at a rapid pace through the use of electrical shocking devices (designed for use on cattle) and night sticks to prod them along. The Alabama State Troopers, under the command of the defendant Lingo, have, upon several

3/ (Contd.) United States v. State of Alabama (for Macon County), 171 F. Supp. 720 (1959), 267 F. 2d 808, vacated and remanded 362 U.S. 602; United States v. State of Alabama (for Bullock County), Civil Action No. 1677-N, Sept. 3, 1961; United States v. Cartwright (for Elmore County), 230 F. Supp. 873 (1964).

4/ United States v. Atkins (concerning Dallas County), 210 F. Supp. 441, reversed, 5th Cir., 323 F. 2d 733, and United States v. Mayton (relating to Perry County), 335 F. 2d 153.

occasions, assisted the defendant Sheriff Clark in these activities, and the State troopers, along with Sheriff Clark as an "invited guest," have extended the harassment and intimidating activities into Perry County, where, on February 18, 1965, when approximately 300 Negroes were engaged in a peaceful demonstration by marching from a Negro church to the Perry County Courthouse for the purpose of publicly protesting racially discriminatory voter registration practices in Perry County, Alabama, the Negro demonstrators were stopped by the State troopers under the command of the defendant Lingo, and the Negro demonstrators were at that time pushed, prodded, struck, beaten and knocked down. This action resulted in the injury of several Negroes, one of whom was shot by an Alabama State Trooper and subsequently died.

In Dallas County, Alabama, the harassment and brutal treatment on the part of defendants Lingo and Clark, together with their troopers, deputies and "possemen," and while acting under instructions from Governor Wallace, reached a climax on Sunday, March 7, 1965. Upon this occasion approximately 650 Negroes left the church in Selma, Alabama, for the purpose of walking to Montgomery, Alabama, to present to the defendant Governor Wallace their grievances concerning the voter registration processes in these central Alabama counties and concerning the restrictions and the manner in which these restrictions had been imposed upon their public demonstrations. These Negroes proceeded in an orderly and peaceful manner to a bridge near the south edge of the City of Selma on U. S. Highway 80 that leads to Montgomery, Alabama, which is located approximately 45 miles east of Selma. They proceeded on a sidewalk across the bridge and then continued walking on the grassy portion of the highway toward Montgomery until confronted by a detachment of between 60 to 70 State troopers headed by the defendant Colonel Lingo, by a detachment of several Dallas County deputy sheriffs, and numerous Dallas County "possemen" on horses, who were headed by Sheriff Clark. Up to this point the Negroes had observed all traffic laws and regulations, had not interfered with traffic in any manner, and had proceeded in an orderly and peaceful manner to the point of confrontation. They were ordered to disperse and were given two minutes to do so by Major Cloud, who was in active command of the troopers and who was acting upon specific instructions from his superior officers. The Negroes failed to disperse, and within approximately

one minute (one minute of the allotted time not having passed), the State troopers and the members of the Dallas County sheriff's office and "possemen" moved against the Negroes. The general plan as followed by the State troopers in this instance had been discussed with and was known to Governor Wallace. The tactics employed by the State troopers, the deputies and "possemen" against these Negro demonstrators were similar to those recommended for use by the United States Army to quell armed rioters in occupied countries. The troopers, equipped with tear gas, nausea gas and canisters of smoke, as well as billy clubs, advanced on the Negroes. Approximately 20 canisters of tear gas, nausea gas, and canisters of smoke were rolled into the Negroes by these State officers. The Negroes were then prodded, struck, beaten and knocked down by members of the Alabama State Troopers. The mounted "possemen," supposedly acting as an auxiliary law enforcement unit of the Dallas County sheriff's office, then, on their horses, moved in and chased and beat the fleeing Negroes. Approximately 75 to 80 of the Negroes were injured, with a large number being hospitalized.

The acts and conduct of these defendants, together with the members of their respective enforcement agencies, as outlined above, have not been directed toward enforcing any valid law of the State of Alabama or furthering any legitimate policy of the State of Alabama, but have been for the purpose and have had the effect of preventing and discouraging Negro citizens from exercising their rights of citizenship, particularly the right to register to vote and the right to demonstrate peaceably for the purpose of protesting discriminatory practices in this area. By these actions and by this conduct, the defendants, together with other members of their enforcement agencies, have intimidated, threatened and coerced Negro citizens in this section of Alabama for the purpose of interfering with these citizens and preventing them from exercising certain of their basic constitutional rights-- i.e., the right to register to vote, peaceably assemble, remonstrate with governmental authorities and petition for redress of grievances. The attempted march alongside U.S. Highway 80 from Selma, Alabama, to Montgomery, Alabama, on March 7, 1965, involved nothing more than a peaceful effort on the part of Negro citizens to exercise a classic constitutional right; that is, the right to assemble peaceably and to petition one's government for the redress

of grievances. Cox v. Louisiana (Jan. 18, 1965), ___ U.S. ___, 85 S. Ct. 453; Edwards v. South Carolina, 372 U.S. 229 (1963); Fields v. South Carolina, 375 U.S. 44 (1963) (reversing State v. Fields, 240 S.C. 366, 127 S.E. 2d 6 on the basis of Edwards v. South Carolina); Kelly v. Page, 335 F. 2d 114 (C.A. 5, 1964); Young v. Davis, 9 RRLR 590 (M.D. Fla. 1964), including the right to come to the capitol of the government against which the grievances exist, "to assert any claim . . . [one] may have upon that government," and "to seek its protection" (Crandall v. Nevada, 6 Wall. 35, 44 (1867)), and the right -- part of the "liberty" of which the citizen cannot be deprived without due process of law -- to travel freely within the country, Kent v. Dulles, 357 U.S. 116, 125-126 (1958); Edwards v. California, 314 U.S. 160, 177-181 (1941) (concurring opinion of Mr. Justice Douglas); Williams v. Fears, 179 U.S. 270, 274 (1900); Crandall v. Nevada, 6 Wall. 35, 44 (1867); Passenger Cases, 7 How. 282, 492 (1849).

The law is clear that the right to petition one's government for the redress of grievances may be exercised in large groups. Indeed, where, as here, minorities have been harassed, coerced and intimidated, group association may be the only realistic way of exercising such rights. For instance, in Edwards v. South Carolina, supra, the Supreme Court of the United States invalidated as an infringement of the rights of free speech, free assembly and freedom to petition, the convictions of 187 students who had peaceably assembled at the site of the state government for the purpose of petitioning their government for redress of grievances. In Fields v. South Carolina, supra, breach-of-peace convictions were struck down where students had protested by marching along the streets in three groups totaling approximately 1,000; this march was for the purpose of petitioning for the redress of grievances. And in the more recent case of Cox v. Louisiana, supra, the Supreme Court invalidated the breach-of-peace conviction against the leader of a march of some 1,500 to 2,000 students on the Louisiana State Capitol Building, the purpose of the march being to protest segregation and discrimination against Negro citizens.

This Court recognizes, of course, that government authorities have the duty and responsibility of keeping their streets and highways open and available for their regular uses. Government authorities are authorized

to impose regulations in order to assure the safety and convenience of the people in the use of public streets and highways provided these regulations are reasonable and designed to accomplish that end. As to any conflict that may arise in such areas, the Fifth Circuit Court of Appeals has stated in Kelly v. Page, 335 F. 2d 114 (July 1964), "there is room in our system of government for both, once the proper balance between them is drawn." As has been demonstrated above, the law in this country constitutionally guarantees that a citizen or group of citizens may assemble and petition their government, or their governmental authorities, for redress of their grievances even by mass demonstrations as long as the exercise of these rights is peaceful. These rights may also be exercised by marching, even along public highways, as long as it is done in an orderly and peaceful manner; and these rights to assemble, demonstrate and march are not to be abridged by arrest or other interference so long as the rights are asserted within the limits of not unreasonably interfering with the exercise of the rights by other citizens to use the sidewalks, streets and highways, and where the protesters and demonstrators are conducting their activities in such a manner as not to deprive the other citizenry of their police protection. As was stated in Kelly v. Page, supra, there must be in cases like the one now presented, a "constitutional boundary line" drawn between the competing interests of society. This Court has the duty and responsibility in this case of drawing the "constitutional boundary line." In doing so, it seems basic to our constitutional principles that the extent of the right to assemble, demonstrate and march peaceably along the highways and streets in an orderly manner should be commensurate with the enormity of the wrongs that are being protested and petitioned against. In this case, the wrongs are enormous. The extent of the right to demonstrate against these wrongs should be determined accordingly. This is true even though it is recognized that the right to exercise constitutional rights by marching alongside a public highway must be narrowed in the sense that such a right is subject to greater regulation and in the sense that greater abridgement of the right may, depending upon the circumstances, be warranted. This Court is, of course, concerned in this case only with the right to demonstrate and protest by marching along the public highway from Selma, Alabama to Montgomery, Alabama.

U. S. Highway 80, running between these two points, is not a limited access highway; it is a four-laned highway for approximately two-thirds of the distance between Selma and Montgomery, Alabama; it is a two-laned highway for the remaining distance. There is an average "shoulder" six feet wide on each side of the highway that is four-laned; there is an average three-foot "shoulder" along that portion of the highway that is two-laned. Cross-overs are regularly constructed or located along the portion that is four-laned. This highway, according to the law of the State of Alabama, is open for pedestrian traffic.^{5/} Thus, a reasonable use of the highways for the purpose of pedestrian marching is guaranteed not only by the Constitution of the United States according to the principles above set out, but is specifically authorized by the law of the State of Alabama. The proclamation as issued by the Governor of the State of Alabama on March 6, 1965, absolutely banning any march by any manner--regardless of how conducted--and stating that such a march will not be tolerated, constituted an unreasonable interference with the right of Negro citizens engaged in the march to use U. S. Highway 80 in the manner they were seeking to use it on Sunday, March 7, 1965. Such a proclamation by the Governor of the State of Alabama, as enforced by the Alabama State Troopers and deputies and "possemen" of Dallas County, Alabama, stepped across the "constitutional boundary line" that lies between the interests of the public to use the highway in general and the right of American citizens to use it for the purpose of marching to the seat of their State government--Montgomery, Alabama--for the purpose of protesting their grievances. This interference by the defendants and those acting under their control and in concert with them with the attempted march from Selma, Alabama, to Montgomery, Alabama, along U. S. Highway 80 on March 7, 1965, constituted an unconstitutional deprivation of these Negro citizens' right of assembly and free movement within the State of Alabama along a public highway located therein and their right to petition their State government, and particularly their Governor, for redress of their grievances.

^{5/} Code of Alabama, Title 36, § 58(19) (b): "Where sidewalks are not provided any pedestrian walking along and upon a highway shall when practicable walk only on the left side of the roadway or its shoulder facing traffic which may approach from the opposite direction."

These plaintiffs, in recognition of the proposition that their constitutional right to march along U. S. Highway 80 for their intended purposes is not an unrestricted right, but, to the contrary, must be exercised, if exercised at all, within this "constitutional boundary," have filed with this Court as a part of the evidence in this case a proposed plan for a march from Selma, Alabama, to Montgomery, Alabama, along U. S. Highway 80. These plaintiffs propose that the march will commence on Friday, March 19, 1965, at 10:30 a.m., or any day thereafter provided that plaintiffs give at least 48 hours' advance notice of the intended march to the defendants, to the United States, and to this Court. The plaintiffs propose that there be no limitation on the number of marchers along that portion of U. S. Highway 80 that is four-laned; the plaintiffs further propose that, along that portion of the highway that is only two-laned, the number of marchers will not at any time exceed 300 persons. The plaintiffs further propose that the marchers will proceed on the shoulders of the highway on the left side facing traffic; they will proceed two abreast, but will employ a single file at places along the highway where the shoulder is narrow and at bridges without sidewalks. The marchers will, according to the proposed plan, be organized in separate groups of approximately 50 persons; each of these groups will be under the supervision of a designated leader. Supporting services will be provided, such as food, washing and toilet facilities, litter and garbage pickup by trucks along the route and at campsites, and ambulance and first aid service. The proposed march, according to plaintiffs' plan, will proceed approximately 11 miles on the first day, stopping at a designated private field with permission of the owner, which has already been granted; approximately 11 miles on the second day, stopping at a designated field with permission of the owner, which has already been granted; approximately 17 miles the third day, stopping at a designated building and adjacent field with permission of the owners, which has already been granted, and, on the fourth day, approximately 8 miles to the western part of Montgomery, Alabama. The fifth day's march, as proposed by the plaintiffs, will be from the western part of Montgomery, Alabama, to the State Capitol. According to the plaintiffs' plan, large tents will be erected at the campsites by professionals, and meetings and song festivals will be held at the

campsites at night. There will be no night marching and no destruction of public property; the march is to be orderly and peaceful and "otherwise observe the highest standards of dignity and decorum." A copy of the plaintiffs' plan, in much greater detail, is attached hereto as Appendix "B".

This Court finds the plaintiffs' proposed plan to the extent that it relates to a march along U.S. Highway 80 from Selma to Montgomery, Alabama, to be a reasonable one to be used and followed in the exercise of a constitutional right of assembly and free movement within the State of Alabama for the purpose of petitioning their State government for redress of their grievances. It is recognized that the plan as proposed and as allowed reaches, under the particular circumstances of this case, to the outer limits of what is constitutionally allowed. However, the wrongs and injustices inflicted upon these plaintiffs and the members of their class (part of which have been herein documented) have clearly exceeded--and continue to exceed--the outer limits of what is constitutionally permissible. As stated earlier in this opinion, the extent of a group's constitutional right to protest peaceably and petition one's government for redress of grievances must be, if our American Constitution is to be a flexible and "living" document, found and held to be commensurate with the enormity of the wrongs being protested and petitioned against. This is particularly true when the usual, basic and constitutionally-provided means of protesting in our American way--voting--have been deprived.^{6/} It must never be forgotten that our Constitution is "intended to endure for ages to come, and consequently, to be adapted to the various crises of human affairs."^{7/} With an application of these principles to the facts of this case, plaintiffs' proposed plan of march from Selma to Montgomery, Alabama, for its intended purposes, is clearly a reasonable exercise of a right guaranteed by the Constitution of the United States provided the march commences not earlier than March 19, 1965, and not later than March 22, 1965.

It is appropriate to note here that the defendants, having been

^{6/} Examples as to the systematic and very effective deprivations of voting rights to Negro citizens in this area are demonstrated by Appendix "A" to this opinion. As to the methods used to accomplish this, see this Court's findings in United States v. State of Alabama, 171 F. Supp. 720, and United States v. Penton, 212 F. Supp. 193. The Courts have recognized that in the field of racial discrimination statistics such as those set out in Appendix "A" tell the basic story. United States v. State of Mississippi, 229 F. Supp. 925; State of Alabama v. United States (5th Cir. 1962), 304 F. 2d 583, aff'd 371 U.S. 37; United States v. Edwards (5th Cir. 1964), 333 F. 2d 575.

^{7/} See next page.

served through their attorneys with copies of this plan, object to it, but offer no evidence in support of their contention that the plan, or any portion of it, is unreasonable. The defendants' contention that there is some hostility to this march will not justify its denial. Watson v. City of Memphis (1963), 373 U.S. 526; Cox v. Louisiana, supra. Nor will the threat of violence constitute an excuse for its denial. Cooper v. Aaron (1958), 358 U.S. 1.

It is also appropriate to note that neither the defendant Governor Wallace nor the defendant Sheriff Clark testified in this case.

These plaintiffs and the members of the class they represent are entitled to police protection in the exercise of this constitutional right to march along U. S. Highway 80 from Selma to Montgomery, Alabama. Hague v. C.I.O. (1939), 307 U.S. 496; Kelly v. Page (5th Cir. 1964), 335 F. 2d 114; Downie v. Powers (10th Cir. 1951), 193 F. 2d 760; United States v. Klans (M.D. Ala., 1961), 194 F. Supp. 897. They are entitled to be protected by the law enforcement agencies of the State of Alabama against traffic and other hazards. This Court recognizes that, to afford the necessary protection for these marchers, there will be a considerable burden imposed upon the law enforcement agencies of the State of Alabama. Recognizing this, and recognizing the absolute necessity for providing this protection, this Court, after inquiry, has been informed by the attorneys representing the United States in this case that the United States Government stands ready, if requested by the Governor of the State of Alabama, to assist in providing police protection for this proposed march. This response to this Court's inquiry has been made with full recognition that the law imposes this duty upon the State of Alabama to provide this protection. This offer on the part of the United States to assist if requested is not--whether the offer is accepted or refused--to be construed as lessening the duty on the part of the State of Alabama law enforcement agencies to afford this protection.

What has been said in this opinion is not intended to declare or adjudicate the rights of citizens to assemble, petition, or protest within the City of Selma, Alabama, the City of Montgomery, Alabama, or any other municipal area since the exercise of such rights in each instance

7/ Mr. Chief Justice Stone in Opp Cotton Mills, Inc. v. Adm'r. of Wage and Hour Div. (1941), 312 U.S. 126, quoting Mr. Chief Justice Marshall in McCulloch v. Maryland (1819), 4 Wheat. 316.

must be determined according to the facts and circumstances presented.

In accordance with the foregoing, an injunction will be issued by this Court enjoining the Governor of the State of Alabama, George C. Wallace; the Director of Public Safety for the State of Alabama, Albert J. Lingo; and the Sheriff of Dallas County, Alabama, James G. Clark, Jr., together with their agents, employees, successors in office, and all those in active concert or participation with them, from intimidating, threatening, coercing or interfering with the proposed march by these plaintiffs and other members of their class along U. S. Highway 80 from Selma, Alabama, to Montgomery, Alabama. Said defendants will also be enjoined from failing to provide adequate police protection to these plaintiffs in their exercise of this constitutional right. The motion of the defendant Governor for an injunction restraining the march will be denied. All relief sought by the plaintiffs in their motions and the United States in its motions except as herein specifically referred to, will be denied.

Done, this the 17th day of March, 1965.

/s/ Frank M. Johnson, Jr.

UNITED STATES DISTRICT JUDGE

Dallas County, Alabama

Registration Statistics
(November 1964)

	<u>Persons of Voting Age</u>	<u>Persons Registered</u>	<u>Percent Registered</u>
White	14,400	9,542	66.3
Negro	15,115	335	2.2

Year		<u>Total Applied</u>		<u>Accepted</u>		<u>Rejected</u>		<u>Percent Rejected</u>	
		W	N	W	N	W	N	W	N
1962									
July	W	9		9		0		0	
	N		10		5		5		50.0
August	W	11		11		0		0	
	N		2		0		2		100.0
Sept.	W	9		8		1		11.1	
	N		0		0		0		0
Oct.	W	16		16		0		0	
	N		0		0		0		0
Nov.	W	14		13		1		7.1	
	N		3		2		1		33.3
Dec.	W	5		3		2		40	
	N		2		0		2		100.0
1963									
Jan.	W	73		59		14		19.2	
	N		3		1		2		66.7
Feb.	W	21		12		9		42.8	
	N		14		7		7		50.0
March	W	9		7		2		22.2	
	N		17		0		17		100.0
April	W	5		2		3		60.0	
	N		17		0		17		100.0
May	W	29		16		13		44.8	
	N		31		1		30		96.8
June	W	45		31		14		31.1	
	N		41		6		35		85.4
July	W	69		52		17		24.6	
	N		38		7		31		81.6

Year		Total Applied		Accepted		Rejected		Percent Rejected	
		W	N	W	N	W	N	W	N
1963									
August	W	33		21		12		36.7	
	N		64		7		57		89.0
Sept.	W	42		34		8		19.0	
	N		7		1		6		85.7
Oct.	W	296		219		77		26.0	
	N		215		11		204		94.9
Nov.	W	115		78		37		32.2	
	N		55		4		51		92.7
Dec.	W	46		42		4		8.7	
	N		20		3		17		85.0
1964									
Jan.	W	246		197		49		19.9	
	N		54		15		39		72.2
Feb.	W	22		16		6		27.3	
	N		27		1		26		96.3
March	W	31		26		5		16.1	
	N		12		2		10		83.3
April	W	13		11		2		15.4	
	N		23		3		20		86.9
May	W	10		8		2		20.0	
	N		12		4		8		66.7
June	W	7		7		0		0	
	N		14		2		12		85.7
July	W	22		15		7		31.8	
	N		98		6		92		93.9
August	W	25		23		2		8.0	
	N		12		3		9		75.0

Year		Total Applied		Accepted		Rejected		Percent Rejected	
		W	N	W	N	W	N	W	N
1964									
Sept.	W	13		12		1		7.7	
	N		10		2		8		80.0
Oct.	W	23		20		3		13.0	
	N		*		*		5		-
Nov.	W	7		7		0		0	
	N		7		1		6		85.7
Dec.	W	0		0		0		0	
	N		14		0		14		100
1965									
Jan.	W	52		24		28		53.8	
	N		112		12		100		89.3
Feb.	W	33		32		1		3.0	
	N		95		36		59		62.1

*/ Figures not obtained; the Board accepted applications on one day in October 1964.

Perry County, Alabama

Registration Statistics
(August 17, 1964)

	<u>Persons of Voting Age</u>	<u>Persons Registered</u>	<u>Percent Registered</u>
White	3441	3260	94.7
Negro	5202	365	7.0

Applications For Registration

<u>Year</u>		<u>Total Applied</u>		<u>Accepted</u>		<u>Rejected</u>		<u>Percent Rejected</u>	
		<u>W</u>	<u>N</u>	<u>W</u>	<u>N</u>	<u>W</u>	<u>N</u>	<u>W</u>	<u>N</u>
1962	Nov.	1		1		0		0	
	N		5		1		4		80
Dec.	W	0		0		0		0	
	N		6		1		5		83.3
1963	Jan.	3		3		0		0	
	N		8		0		8		100
Feb.	W	14		13		1		7.1	
	N		2		0		2		100
March	W	7		6		1		14.2	
	N		1		0		1		100
April	W	0		0		0		0	
	N		0		0		0		0
May	W	5		5		0		0	
	N		1		0		1		100

Year		<u>Total Applied</u>		<u>Accepted</u>		<u>Rejected</u>		<u>Percent Rejected</u>	
		W	N	W	N	W	N	W	N
1963									
June	W	4		4		0		0	
	N		189		42		147		77.8
July	W	4		3		1		25	
	N		37		0		37		100
August	W	9		8		1		11.1	
	N		6		0		6		100
Sept.	W	6		6		0		0	
	N		0		0		0		0
Oct.	W	21		15		6		28.5	
	N		73		15		58		79.5
Nov.	W	51		45		6		11.7	
	N		65		4		61		93.8
Dec.	W	28		24		4		14.2	
	N		20		6		14		70
1964									
Jan.	W	48		34		14		29.2	
	N		62		8		54		88.9
Feb.	W	10		6		4		40	
	N		15		2		13		86.6
March	W	16		12		4		25	
	N		17		3		14		82.3
April	W	no report							
	N	no report							
May	W	16		13		3		18.7	
	N		25		10		15		60
June	W	3		2		1		33.3	
	N		16		3		13		81.2
to July									
20	W	6		6		0		0	
	N		24		8		16		66.6
to August									
17	W	8		2		6		75	
	N		21		5		16		76.1

Wilcox County, Alabama

Registration Statistics
December 1963

	<u>Persons of Voting Age</u>	<u>Persons Registered</u>	<u>Percent Registered</u>
White	2647	2959	100*
Negro	6085	0	0

Applications for Registration

<u>Year</u>		<u>Total Applied</u>		<u>Accepted</u>		<u>Rejected</u>		<u>Percent Rejected</u>	
		W	N	W	N	W	N	W	N
1959	W	47		47		0		0	
	N		0		0		0		-
1960	W	118		116		2		1.6	
	N		0		0		0		-
1961	W	62		62		0		0	
	N		0		0		0		-
1962	W	97		89		8		8.2	
	N		0		0		0		-
To Oct.	W	62		61		1		1.6	
17, 1963	N		29		0		29		100
Totals	W	386		315		11*		2.9	
	N		29		0		29		100

*A total of 11 rejected applications filed with the Board are by persons believed to be white, 9 of them were rejected because the applicant did not possess the residency requirements to register to vote or they were not of proper age to register. One applicant was rejected for inability to complete the application and one form was marked "disqualified due to inability to complete application," but the applicant was registered to vote on the basis of this application.

Hale County, Alabama

Registration Statistics
(December 1964)

	<u>Persons of Voting Age</u>	<u>Persons Registered</u>	<u>Percent Registered</u>
White	3594	3395	94.4
Negro	5999	218	3.6

Applications For Registration

<u>Month and Year</u>	<u>Total Applied</u>		<u>Accepted</u>		<u>Rejected</u>		<u>Percent Rejected</u>	
	W	N	W	N	W	N	W	N
1962								
Jan	W		7					
	N			0				
Feb.	W		69					
	N			3				
March	W		20					
	N			2				
April	W		19					
	N			1				
May	W		2					
	N			0				
June	W		2					
	N			5				
July	W		6					
	N			1				
August	W		2					
	N			3				
Sept.	W		10					
	N			1				
Oct.	W		6					
	N			0				
Nov.	W		3					
	N			1				
Dec.	W		2					
	N			0				

Between 1954 and August 1963, 134 undated applications were rejected by the Board of Registrars; of these 120 were filed by Negroes and 14 were filed by white applicants.

Month and Year	Total Applied		Accepted		Rejected		Percent Rejected	
	W	N	W	N	W	N	W	N
1963								
Jan.	W		1					
	N			1				
Feb.	W		7					
	N			4				
March	W		8					
	N			3				
April	W		2					
	N			3				
May	W		1					
	N			2				
June	W		5					
	N			3				
July	W		3					
	N			1				
August	W		6					
	N			14				
Sept.	W		2					
	N			2				
Oct.	W		44					
	N			3				
Nov.	W		12					
	N			8				
Dec.	W		5					
	N			4				
1964								
Jan.	W		13					
	N			3				
Feb.	W		60		3 ^{1/}			
	N			11		13 ^{1/}		

Between September 1963 and February 11, 1964, 143 applications for which the race of the applicant has not been determined have been filed with the Board of Registrars.

^{1/} Rejected figures are for applications filed after February 11, 1964.

Month and Year 1964		Total Applied		Accepted		Rejected		Percent Rejected	
		W	N	W	N	W	N	W	N
March	W	16		14		2		12.5	
	N		18		2		16		88.8
April	W	44		43		1		2.3	
	N		8		4		4		50.0
May	W	11		11		0		0	
	N		7		2		5		71.4
June	W	2		2		0		0	
	N		3		0		3		100
July	W	11		11		0		0	
	N		29		8		21		72.4
August	W	6		6		0		0	
	N		14		8		6		42.8
Sept.	W	6		5		1		16.7	
	N		10		3		7		70.0
Oct.	W	10		9		1		10	
	N		12		3		9		75.0
Nov.	W	0		0		0		-	
	N		2		0		2		100
Dec.	W	0		0		0		-	
	N		3		1		2 ^{2/}		66.7
Totals	W	106		101		5		4.7	
	N		106		31		75		70.7

^{2/} In addition two forms filed by white persons and rejected by the Board are undated; and one form filed in February 1964 and one in March 1964 do not indicate race.

Marengo County, Alabama

Persons Registered To Vote

<u>Year</u>	<u>White</u>	<u>Negro</u>
Feb., 1954)		
1955)	392	98
1956	328	2
1957	118	0
1958	252	0
1959	214	1
1960	457	5
1961	57	10
Jan. and	103	1
Feb. 1962		
Totals	1,921	117

Applications for Registration

<u>Month and Year</u>		<u>Total Applied</u>		<u>Accepted</u>		<u>Rejected</u>		<u>Percent Rejected</u>	
		W	N	W	N	W	N	W	N
March, 1962	W	145		145		0		0	
-Dec. 1962	N		66		14		52		78.8
Jan. 1963	W	20		20		0		0	
	N		70		32		38		54.3
Feb. 1963	W	43		43		0		0	
-April 1963	N		27		13		14		51.8
May 1963	W	3		3		0		0	
	N		13		12		1		77.7
June 1963	W	5		5		0		0	
	N		32		24		8		25.0
July 1963	W	23		23		0		0	
	N		99		19		70		70.1
August 1963	W	4		4		0		0	
	N		48		43		5		10.4
Sept. 1963	W	21		21		0		0	
	N		16		13		3		18.7

Month and Year		Total Applied		Accepted		Rejected		Percent Rejected	
		W	N	W	N	W	N	W	N
Oct. 1963	W	118		118		0		0	
	N		31		13		18		58.1
Nov. 1963	W	64		63		1		1.6	
	N		20		6		14		70.0
Dec. 1963	W	10		10		0		0	
	N		3		3		0		0
Jan. 1964	W	96		95		1			
	N		20		19		1		5.0
Feb. 1964	W	64		64		0		0	
	N		9		2		7		77.7
March 1964	W	22		21		1		4.5	
	N		1		1		0		0
April 1964	W	37		36		1		2.6	
	N		8		2		6		75.0
May 1964	W	0		0		0		-	
	N		0		0		0		-
June 1964	W	10		10		0		0	
	N		7		3		4		59.1
July 1964	W	12		12		0		0	
	N		111		65		46		45.5
August 1964	W	14		14		0		0	
	N		28		19		9		32.1
Sept. 1964	W	36		29		7		19.5	
	N		10		0		10		100
Oct. 1964	W	64		49		15		23.4	
	N		5		0		5		100
Nov. 1964	W	0		0		0		-	
	N		0		0		0		-
Dec 1964	W	2		2		0			
	N		1		1				0
Jan. 1965	W	1		1		0		0	
	N		4		0		4		100
Feb. 1965	W	16		11		5		31.3	
	N		3		0		3		100
Totals	W	830		799		31		3.7	
	N		622		304		318		51.1

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APPENDIX "B"

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

HOSEA WILLIAMS, ET AL. *

PLAINTIFFS, *

vs. *

HONORABLE GEORGE C. WALLACE, AS
GOVERNOR OF THE STATE OF ALABAMA,
ET AL. *

DEFENDANTS. *

CIVIL ACTION
NO. 2181-N

FILED

MAR 16 1965

R. C. DUBSON, CLERK

By R. C. DUBSON
Deputy Clerk

PLAINTIFFS' PROPOSED PLAN FOR MARCH FROM
SELMA, ALABAMA TO MONTGOMERY, ALABAMA

1. THE MARCH WILL COMMENCE ON FRIDAY, MARCH 19, 1965 AT 10:30 A.M. OR ANY DAY THEREAFTER PROVIDED THAT PLAINTIFFS WILL PROVIDE AT LEAST 48 HOURS ADVANCE NOTICE OF THE MARCH TO DEFENDANTS, THE UNITED STATES, AND THE COURT.

2. THE NUMBER OF PERSONS MARCHING WILL BE AS FOLLOWS;

A. THERE WILL BE NO LIMITATION ON THE NUMBER OF MARCHERS WITHIN THE CITIES OF SELMA AND MONTGOMERY AND ALONG THE 4-LANE PORTIONS OF ROUTE 80-EAST BETWEEN SELMA AND MONTGOMERY.

B. THE NUMBER OF MARCHERS WILL NOT EXCEED 300 PERSONS ON THE 2-LANE PORTION OF ROUTE 80.

3. THE FOLLOWING ARE THE APPROXIMATE DISTANCES TO BE COVERED EACH DAY:

A. FIRST DAY-MARCH APPROXIMATELY 11 MILES STOPPING AT A DESIGNATED PRIVATE FIELD WITH PERMISSION OF OWNER WHICH HAS ALREADY BEEN GRANTED;

B. SECOND DAY-MARCH APPROXIMATELY 11 MILES STOPPING AT A DESIGNATED FIELD WITH PERMISSION OF THE OWNER WHICH ALREADY HAS BEEN GRANTED;

C. THIRD DAY-MARCH APPROXIMATELY 17 MILES STOPPING AT A DESIGNATED BUILDING AND ADJOINING FIELD WITH PERMISSION OF OWNERS WHICH HAS ALREADY BEEN GRANTED;

D. FOURTH DAY-MARCH 8 MILES TO THE WESTERN PART OF MONTGOMERY STOPPING AT AN AREA TENTATIVELY SELECTED AND TO BE DESIGNATED.

E. FIFTH DAY-MARCH FROM WESTERN PART OF MONTGOMERY TO THE CAPITOL.

F. LARGE TENTS WILL BE ERECTED AT THE CAMPSITES BY PROFESSIONALS. MEETINGS AND SONG FESTIVALS MAY BE HELD AT CAMPSITES.

4. ROUTE OF MARCH IN THE CITY OF SELMA: STARTING AT BROWN'S CHAPEL A.M.F. CHURCH ON SYLVAN STREET PROCEEDING SOUTH ON SYLVAN TO ALABAMA, THEN WEST ON ALABAMA TO BROAD (HIGHWAY 80-EAST), THEN SOUTH ON BOARD STREET ACROSS EDMUND PETTUS BRIDGE ALONG HIGHWAY 80-EAST TO MONTGOMERY. THE MARCH IN THE CITY WILL BE CONDUCTED IN THE STREETS.

✓

5. ROUTE IN THE CITY OF MONTGOMERY: MARCHERS WILL ENTER THE CITY FOLLOWING ROUTE 80 UNTIL IT BECOMES FAIRVIEW AVENUE AND CONTINUE ON FAIRVIEW TO OAK STREET TURNING NORTH ON OAK STREET TO JEFF DAVIS AVENUE; THEN EAST ON JEFF DAVIS TO HOLT STREET; THEN NORTH ON HOLT TO MOBILE STREET; THEN ON MOBILE TO MONTGOMERY; THEN NORTHEAST ON MONTGOMERY TO COURT SQUARE THEN UP DEXTER AVENUE TO CAPITOL. THE MARCH IN THE CITY WILL BE IN THE STREETS.

6. ON THE HIGHWAY, THE MARCHERS WILL PROCEED ON SHOULDERS OF THE ROAD WALKING ON THE LEFT SIDE FACING AUTOMOBILE TRAFFIC. THEY WILL MARCH ALONG ROAD SHOULDERS TWO ABREAST AND EMPLOY SINGLE FILES AT PLACES WHERE THE SHOULDER IS NARROW AND ON BRIDGES WITHOUT SIDEWALKS. THE MARCHERS WILL BE ORGANIZED IN SEPARATE GROUPS OF APPROXIMATELY 50 PERSONS (OR LESS) AND EACH GROUP WILL BE UNDER THE SUPERVISION OF A DESIGNATED GROUP LEADER.

7. THE FOLLOWING SUPPORTING SERVICES WILL BE PROVIDED:

- A. FOOD;
- B. TRUCK-BORNE WASHING AND TOILET FACILITIES;
- C. LITTER AND GARBAGE PICKUP BY TRUCK ALONG ROUTE AND AT CAMPSITES.
- D. AMBULANCE AND FIRST AID SERVICE;
- E. TRANSPORTATION FOR RETURN TO SELMA OF THOSE MARCHERS IN EXCESS OF THE 300 (OR FEWER) PERSONS WHO WILL CONTINUE ON THE MARCH AFTER THE FIRST DAY. TRANSPORTATION WILL ALSO BE AVAILABLE FOR SOME PERSONS WHO WILL JOIN THE GROUP ON THE LAST DAY TO COMPLETE MARCH BY ENTRY INTO MONTGOMERY.
- F. LINES OF COMMUNICATION AMONG THE MARCHERS AND LEADERS AND CERTAIN SUPPORTING SERVICES WILL BE ESTABLISHED BY WALKIE-TALKIE RADIOS AND OTHER MEANS.

8. LIASON WILL BE ESTABLISHED BETWEEN DESIGNATED LEADERS OF THE MARCH AND SUCH STATE AND LOCAL OFFICIALS AS THE AGENCIES CONCERNED SHALL DESIGNATE.

9. A MASS MEETING WILL BE HELD IN FRONT OF THE ALABAMA STATE CAPITOL ON THE DAY THE MARCHERS ENTER MONTGOMERY. THERE WILL BE A SPEAKERS' STAND WITH LOUDSPEAKERS IN THE STREET IN FRONT OF THE CAPITOL. THE AUDIENCE WILL BE ON THE SIDEWALKS AND IN THE STREET IN FRONT OF THE CAPITOL AS WELL AS ON THE CAPITOL STEPS. THE AUDIENCE WILL BE DIRECTED NOT TO WALK ON THE GRASS AROUND THE CAPITOL UNLESS THE STATE PERMITS THIS. THE FORMAL PROGRAM WILL BE CONDUCTED BETWEEN APPROXIMATELY 12 NOON AND 3:00 P.M.

10. FOLLOWING COMPLETION OF THE OUTDOOR PROGRAM:

- A. NOT MORE THAN 20 PERSONS WILL ENTER THE CAPITOL BUILDING PROCEED TO THE GOVERNOR'S OFFICE, SEEK AN AUDIENCE WITH THE GOVERNOR AND PRESENT A PETITION.
- B. TRANSPORTATION AWAY FROM THE CAPITOL GROUNDS WILL BE PROVIDED BY LEADERS OF THE MARCH TO VARIOUS DESTINATIONS INCLUDING TRANSPORTATION TERMINALS.

11. THE MARCH WILL BE ORDERLY AND PEACEFUL AND OTHERWISE OBSERVE THE HIGHEST STANDARDS OF DIGNITY AND DECORUM.

RESPECTFULLY SUBMITTED,

Harold J. Williams

John Lewis
PLAINTIFFS

Peter A. Hall
PETER A. HALL
1630 4TH AVENUE N.
BIRMINGHAM, ALABAMA

GRAY & SEAY
34 NORTH PERRY STREET
MONTGOMERY, ALABAMA

Jack Greenberg
JACK GREENBERG
NORMAN AWAKER
CHARLES H. JONES, JR.
JAMES M. NABRIT, III
10 COLUMBUS CIRCLE
NEW YORK 19, N. Y.

ATTORNEYS FOR PLAINTIFF

dictated by SA to SO. Item 3-17-65

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE
DISTRICT OF ALABAMA, NORTHERN DIVISION

HOSEA WILLIAMS, JOHN LEWIS and)
AMELIA BOYNTON, on behalf of)
themselves and others similarly)
situated,)
)
Plaintiffs,)
)
UNITED STATES OF AMERICA,)
)
Plaintiff-)
Intervenor,)
)
vs.)
)
HONORABLE GEORGE C. WALLACE, as)
Governor of the State of Alabama;)
AL LINGO, as Director of Public)
Safety for the State of Alabama;)
and JAMES G. CLARK, as Sheriff)
of Dallas County, Alabama,)
)
Defendants.)

FILED

MAR 17 1965

R. C. DOBSON
Clerk

By
Deputy Clerk

CIVIL ACTION NO. 2181-N

PRELIMINARY INJUNCTION

This cause coming on to be heard upon the motions of the plaintiffs and the plaintiff-intervenor, United States of America, for a preliminary injunction and also upon the motion of the defendant Governor Wallace for a preliminary injunction, and due notice having been given to all parties, and the Court having considered the testimony offered in support of and in opposition to said motions and being fully advised in the premises, and for the reasons set forth in the memorandum opinion of this Court entered on this date and pursuant thereto, it is

ORDERED, ADJUDGED and DECREED that, pending further order of this Court, George C. Wallace, as Governor of the State of Alabama, Albert J. Lingo, as Director of Public Safety for the State of Alabama, and James G. Clark, Jr., as Sheriff of Dallas County, Alabama, their successors in office, agents, representatives, employees, and other persons in active concert and participation with them be and each is hereby restrained and enjoined from:

(1) Arresting, harassing, threatening, or in any way interfering with the efforts to march or walk, or the marching or walking, by the plaintiffs, members of their class, and others who may join with them, along U.S. Highway 80 from Selma, Alabama, to Montgomery, Alabama, said march, as presently approved by this Court, to commence in Selma, Alabama, on Friday, March 19, 1965, and to terminate in Montgomery, Alabama, on Tuesday, March 23, 1965; and

(2) Otherwise obstructing, impeding, or interfering with the peaceful, nonviolent efforts by said plaintiffs, members of their class, and others who may join with them, in protesting and demonstrating by assembling and by marching along U.S. Highway 80 from Selma, Alabama, to Montgomery, Alabama, as said march is proposed in plaintiffs' plan filed with this Court and served on the defendants on March 16, 1965, and to the extent said plan is presently approved by this Court.

It is further ORDERED, ADJUDGED and DECREED that, pending further order of this Court, the defendants George C. Wallace, as Governor of the State of Alabama, Albert J. Lingo, as Director of Public Safety for the State of Alabama, and James G. Clark, Jr., as Sheriff of Dallas County, Alabama, their successors in office, agents, representatives, employees, and all others acting in concert with them, be and each is hereby restrained and enjoined from failing to provide police protection for the plaintiffs, members of their class, and others who may join with them, in their march, as presently scheduled and presently approved by this Court, to commence on Friday, March 19, 1965, along U.S. Highway 80 from Selma, Alabama, to Montgomery, Alabama.

It is further ORDERED, ADJUDGED and DECREED that the motion for preliminary injunction filed by the defendant Governor Wallace, the motion by the plaintiff-intervenor, United States of America, for relief in addition to that herein specifically granted, and the motion of the plaintiffs for relief in addition to that herein specifically granted be and each is hereby denied.

It is further ORDERED that jurisdiction of all matters herein involved be and the same is hereby specifically retained.

Done, this the 17th day of March, 1965.

/s/ Frank M. Johnson, Jr.

UNITED STATES DISTRICT JUDGE

FBI

Date: 3/25/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI AND SAC, MOBILE (SELMA)

FROM: SAC, MILWAUKEE (157-196) P

SUBJECT: REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS ELECTION LAWS

PD
MARCH FROM SELMA TO MONTGOMERY ALA
3-21-65
Re Milwaukee teletype 3/24/65.

Enclosed herewith for the Bureau are eight copies of a letterhead memorandum dated and captioned as above. Copies are also enclosed for Mobile (Selma). Copies have been furnished to ONI, OSI, INTC and Secret Service, locally.

The above organizations as well as the Milwaukee PD were advised telephonically of the information contained in the LHM.

Source furnishing information contained in the LHM is [redacted] of the Milwaukee Office.

- 3 - Bureau (Encs. 8) (RM)
- 2 - Mobile (Encs. 2) (RM)
- 1 - Milwaukee (157-196)

(6)
1cc LHM/CRD
3/29/65
6-94-F
1cc to Co. SMT + OST
2-14

REC-131

44-28544-3478

EX-114

16 MAR 26 1965

Approved:
[Signature]
Special Agent in Charge

Sent _____ M Per _____

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Milwaukee, Wisconsin
March 25, 1965

REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION

On March 20, 1965 a source, who has furnished reliable information in the past, advised that [REDACTED] ^{with}

[REDACTED] was attempting to organize a group of people to participate in the Selma to Montgomery, Ala. march scheduled to be held between March 21 and 26, 1965. According to this source [REDACTED] proposed that the group leave by bus transportation some time during the afternoon of March 20, 1965. This source further advised on March 20, 1965 that [REDACTED] was unable to obtain enough persons who would be interested in such a trip at the late date that he attempted to organize it, and consequently [REDACTED] had postponed the trip until March 23, 1965.

On March 24, 1965 this source advised that [REDACTED] had been unable to interest enough persons to justify the charter of a bus to make the proposed trip to Selma and Montgomery, Ala., and consequently the persons that were interested in making the trip had departed for Selma during the late evening of March 23, 1965 by automobile. This source stated nine persons left in a Volkswagen Minibus, four were in a two-door Volkswagen and five others departed from Milwaukee in an unknown type of private auto. The entire group intended to participate in the last phase of the Selma to Montgomery march. The source further advised that [REDACTED] b7c

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

44-28544-347
ENCLOSURE

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI SELMA ALA

1:04 PM CST URGENT 3/24/65 TAT

TO: DIRECTOR, FBI
FROM: FBI, MOBILE (SELMA) (44-1240)

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTYONE THROUGH TWENTY FIVE, SIXTYFIVE, CR - EL.

RE MOTELS, MARCH TWENTYTHREE LAST.

AT SIX FORTYEIGHT AM, TODAY, THE CIVIL RIGHTS MARCHERS MOVED OUT OF THEIR CAMP SITE NO. THREE ONTO HIGHWAY EIGHTY EAST EN ROUTE TO MONTGOMERY, ALABAMA.

AT SEVEN THIRTEEN AM, CST, TODAY, BUREAU AGENTS OBSERVING THE AREA OF BROWN CHAPEL, AME CHURCH, SELMA, ALABAMA, OBSERVED INDIVIDUALS IN CARS AND BUSES LEAVING THIS VICINITY EN ROUTE TO THE MARCH. CIVIL RIGHTS WORKER, ADVISED

THAT THIS ACTIVITY IN MONTGOMERY AND SELMA WILL CONTINUE AND HE EXPECTS THAT APPROXIMATELY FIVE THOUSAND INDIVIDUALS WILL JOIN THE MARCH FROM SELMA TO MONTGOMERY, ALABAMA, DURING TODAY AND TOMORROW.

STATED THAT AT THE CONCLUSION OF THE SERVICE AT THE CAMP SITE NO. FOUR TONIGHT, MANY OF THESE INDIVIDUALS WILL RETURN TO

END PAGE ONE

66 APR 6 1965

MR. BELMONT FOR THE DIRECTOR

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12:50 PM 3-24-65
from [redacted]

PAGE TWO

MONTGOMERY AND SELMA AND RETURN TO THE MARCH ON THURSDAY., MARCH TWENTYFIVE NEXT. [REDACTED] ALSO STATED THAT REVEREND MARTIN LUTHER KING, JR. IS EN ROUTE TO ALABAMA AND EXPECTED TO JOIN THE MARCHERS TODAY, SOMETIME PRIOR TO NOON. [REDACTED] ALSO MENTIONED THAT THE CIVIL RIGHTS WORKERS PLAN TO CONTINUE TO BUILD UP THIS MARCH AND THAT MASS MEETINGS WILL BE HELD IN SELMA, ALABAMA UNTIL LEGISLATION IS PASSED ON VOTER REGISTRATION IRREGULARITIES.

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AT SEVEN TWENTYONE AM, BUREAU AGENTS COVERING THE MARCH LEARNED THAT A WHITE FEMALE, NOT FURTHER IDENTIFIED, HAD BEEN ARRESTED ON HIGHWAY EIGHTY EAST, ALLEGEDLY PASSING OUT KKK LITERATURE AND BELIEVED TO BE PRESENTLY INCARCERATED IN THE LOWDENS COUNTY JAIL IN HAYNEVILLE, ALABAMA. [REDACTED]

[REDACTED]

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END PAGE TWO ...

PAGE THREE

[REDACTED]

[REDACTED]

AT EIGHT NINETEEN AM, DEPARTMENTAL ATTORNEY ROBERT OWEN ON MARCH SCENE ADVISED THAT AN UNKNOWN WHITE MALE CONNECTED WITH THE MARCH HAD BEEN ASSAULTED ON HIGHWAY EIGHTY EAST BY AN UNKNOWN INDIVIDUAL

AT EIGHT FIFTYONE AM, AGENTS ON THE SCENE ADVISED THAT THEY HAD LOCATED ONE [REDACTED] AND HAD INTERVIEWED AND PHOTOGRAPHED THIS INDIVIDUAL. [REDACTED] ADVISED THAT HE HAD BEEN ASSAULTED BY THE OWNER OF A GULF GAS STATION ON HIGHWAY EIGHTY.

[REDACTED] STATED HE WAS PRESENTLY ACTING AS [REDACTED] BETWEEN THE MARCH EXECUTIVE COMMITTEE AND [REDACTED] WITH THE MARCH. [REDACTED] CLAIMED HE DROVE INTO A GULF STATION ON HIGHWAY EIGHTY EAST AND AFTER IDENTIFYING HIMSELF AS A CIVIL RIGHTS WORKER HE WAS REFUSED SERVICE. [REDACTED] THEN INQUIRED AS TO THE STATIONS OWNER'S NAME AND IDENTITY WHEN THE OWNER'S WIFE CAME TO THE CAR AND ORDERED [REDACTED] OFF PRIVATE PROPERTY. [REDACTED] STATED THE OWNER OF THE SERVICE STATION THEN GRABBED HIS SUN GLASSES, KNOCKING THEM TO THE FLOOR OF THE CAR AND QUOTE

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PAGE FOUR ...

SCRATCHING MY NOSE UNQUOTE. WHILE ATTEMPTING TO RETRIEVE THE SUN GLASSES, [REDACTED] CLAIMED THAT HE WAS STRUCK TWICE IN THE FOREHEAD BY THE OWNER OF THE GAS STATION. BLOWS WERE STRUCK WITH FISTS.

[REDACTED] THEN DROVE ACROSS HIGHWAY EIGHTY EAST, TO AN UNKNOWN SINCLAIR SERVICE STATION WHERE HE WAS BEING TREATED BY THE MARCH MOBILE MEDICAL UNIT. WHILE RECEIVING TREATMENT IN STATION A MEMBER OF THE ALABAMA STATE PATROL CAME INTO THE STATION. THIS TROOPER DRIVING STATE CAR BEARING LICENSE S FOUR ONE FOUR.

[REDACTED] CLAIMED HE RELATED THE ABOVE INCIDENT TO TROOPER AND TROOPER INQUIRED IF [REDACTED] DESIRED TO MAKE A COMPLAINT. [REDACTED] REPLIED HE QUOTE HAD NOT DECIDED UNQUOTE. AT THIS POINT [REDACTED] ATTEMPTED TO COPY THE AST CAR LICENSE AND THE TROOPER QUOTE GRABBED THE PAPER FROM ME UNQUOTE. [REDACTED] IS DESCRIBED AS A

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] HAS BEEN INTERVIEWED AND PHOTOGRAPHED BY BUREAU AGENTS AND INVESTIGATION CONTINUING ON SITE.

END PAGE FOUR

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PAGE FIVE

AT NINE ZERO FIVE AM, CST, TODAY, THE HEAD OF THE COLUMN OF MARCH IS AT THE INTERSECTION OF STATE HIGHWAY TWENTYONE AND HIGHWAY EIGHTY EAST WHICH IS THREE FOUR POINT ONE MILES FROM SELMA TOWARDS MONTGOMERY, ALABAMA. AT THIS TIME THERE ARE SIX HUNDRED SIXTYFOUR DEMONSTRATORS IN THE MARCH AND MARCH IS BEING HEADED BY REVEREND ANDREW YOUNG AND REVEREND JAMES BEVEL, BOTH SCLC STAFF, JAMES ORANGE, FRANK SOROCCO, AND IVAN HOE DONALDSON OF SNCC. CARS CONTINUE TO ARRIVE FROM MONTGOMERY AND SELMA, ALABAMA LOADED WITH CIVIL RIGHTS WORKERS AND SYMPATHIZERS WHO ARE NOW JOINING THE MARCH TO MONTGOMERY.

BUREAU AGENTS ON THE SCENE AND WILL COVER MARCH INTO MONTGOMERY. AAG JOHN DOAR ALSO ON SEEN AT MARCH AND BEING KEPT ADVISED.

ATLANTA AND BIRMINGHAM BEING ADVISED BY AIRMAIL.

WA

BMS

FBI WASH DC

CLR P

CC-MR. ROSEN

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FBI

Date: 4/1/65

~~CONFIDENTIAL~~

Transmit the following in _____

(Type in plaintext or code)

AIRTEL

AIR MAIL

(Priority)

ALL INFORMATION CONTAINED

TO: DIRECTOR, FBI (100-442529)

FROM: SAC, LOS ANGELES (100-66078)

RE: CIRM
 MARCHES PROTESTING VOTER DISCRIMINATION
 SELMA - MONTGOMERY, ALABAMA 3/21/65
 March, 1965

Rebuairtel 3/24/65.

Enclosed for the Bureau and Mobile are copies of an LHM pertaining to travel of individuals with subversive backgrounds who traveled to Montgomery, Alabama during March, 1965.

Los Angeles has prepared a second copy of this LHM for its file for possible dissemination to Secret Service. Bureau should advise if it desires such dissemination.

Continental Trailways Bus System, 601 South Main, Los Angeles, advised 3/29/65, that his firm maintained no passenger manifest on the bus chartered by Los Angeles CORE for a trip to Selma, Alabama and return during the week of 3/19 - 26/65, and there was no way of determining the identity of the passengers on this bus.

Copies of the American Flyer Airlines and the Trans International Airlines manifests are being retained in Los Angeles file 100-66078-1A.

- 3 - Bureau (Encl 9)(RM)
- 1 - Mobile (Encl 1)(RM)
- 2 - Los Angeles

1 cc 828 RB
 Col - mer 4-5-65

APR 2 1965

AGENCY: AGCI, ONI, OES, OES, OES, OES
 (6) UNIT: ISD, CND, [redacted]

DATE FORW: 4/5/65

HOW FORW: [redacted]

BY: [redacted]

Special Agent in Charge

Sent b7c

M

Per

NOT RECORDED
 191 APR 7 1965

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 66078

44-28544-

ENCLOSURE

No 2

WJG

[redacted]

[Handwritten signature]

[redacted]

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CONFIDENTIAL FILED IN

LA 100-66078

~~CONFIDENTIAL~~

As other persons with subversive backgrounds are identified as having journeyed to Selma and Montgomery, this information will be furnished by supplemental letterhead memoranda.

The LHM is classified "confidential" because information from sources 1 through 15, tends to identify confidential information from confidential sources of continuing value and compromise future effectiveness.

Following is a list of sources utilized in enclosed

LHM:

- | | |
|-------------------|--------------------|
| 1. [REDACTED] | 9. [REDACTED] (c) |
| 2. [REDACTED] | 10. [REDACTED] |
| 3. [REDACTED] | 11. [REDACTED] |
| 4. [REDACTED] | 12. [REDACTED] (c) |
| 5. [REDACTED] (c) | 13. [REDACTED] |
| 6. [REDACTED] | 14. [REDACTED] |
| 7. [REDACTED] | 15. [REDACTED] |
| 8. [REDACTED] | |
- Information furnished orally to SA [REDACTED] located in this LHM.

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~~CONFIDENTIAL~~

FBI

Date: 3/29/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (44-12881)
FROM: SAC, MOBILE (SELMA) (44-557)
SUBJECT: REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CR - EL

March From Selma To Montgomery, ALA - 3-21-65

Re Mobile airtel dated 3/11/65.

Transmitted herewith is one 100 foot roll of developed Recordak 1640 type film containing photographs of certain selected records of the Dallas County, Alabama Board of Registrars.

The transmitted film is one of four rolls of film used in photographing these records. Three rolls of exposed, undeveloped film were transmitted to the Bureau by referenced airtel. The exposed film transmitted herewith is the roll of film processed at Hoover, Alabama following which Xerox copies of this film were furnished to AAG JOHN DOAR at Montgomery. This film is being furnished the Bureau to be maintained with film previously submitted.

- 3 - Bureau
- 1 - Film Package (RM)
- 1 - Mobile

(5)

C. C. Wick

REC-131

44-28544-349

MAR 30 1965

Approved: *[Signature]*
Special Agent in Charge

Sent _____ M Per _____

b7c

RE: BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL.
(U.S.D.C, D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
V. CLARENCE M. KELLY, ET AL (U.S.D.C., D.C.)
CIVIL ACTION NUMBER 76-1186

Unrecorded serial dated 3/17/65 pulled from this file
under court order of U.S. District Judge John Lewis
Smith, Jr., and sent to National Archives.