

Selma, Alabama

FBI File Number 44-28544 Selma to Montgomery March, 1965

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont

DATE: March 19, 1965

FROM : A. Rosen

- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

SUBJECT: PROPOSED MARCH FROM
SELMA TO MONTGOMERY,
ALABAMA, 3/21/65
CIVIL RIGHTS - ELECTION LAWS

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

At 4:40 p. m., 3/19/65, SAC Donald Roney, New York called and advised that [REDACTED] advised Martin Luther King contacted Clarence Jones, his attorney in New York, and King advised he had a meeting with the Federal Government tonight arranged by Attorney General Katzenbach purpose of which is to "see how much they would be willing to give and help." King said "they are so scared that I think we can get anything out of them." He said that the City of Montgomery, Alabama, "is so determined we can get anything out of them." King then added that the State of Alabama would not cooperate.

ACTION:

The above is being furnished to the Department and the White House. Memorandum is being prepared for this purpose.

See index

Rosen

(8) [REDACTED]

Mr advised 3/19

REC 61

44-28544-1

MCT-2

6 MAR 22 1965

MAR 20 1965

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FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 20 1965

FBI SELMA ALA

6:19PM CST URGENT 3-20-65 MFH
TO DIRECTOR
FROM MOBILE (SELMA) (44-1240)

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALA., MARCH TWENTY ONE, NINETEEN SIXTY FIVE. CR EL.

b7c

[REDACTED] MONTGOMERY, ALA.

b7c
b7d

Handwritten initials and notes

ADVISED ONE HUNDRED PERSONS ARRIVED FROM NEW YORK CITY, NY TODAY; TWO HUNDRED PERSONS EXPECTED TO ARRIVE FROM MOBILE, ALA. TODAY. EXPECTED THESE PERSONS TO BE HOUSED IN CHURCHES IN MONTGOMERY. [REDACTED] STATES AGREEMENT MADE BETWEEN SNCC AND SCLC THAT NO DEMONSTRATIONS WOULD BE STAGED MONTGOMERY DASH SELMA AREA, DURATION OF SELMA, DASH MONTGOMERY MARCH. ABOVE REFERRED TO THREE HUNDRED PERSONS IN MONTGOMERY TO RECRUIT TEN THOUSAND PERSONS TO MEET MARCHERS AT MONTGOMERY ON MARCH TWENTY FIVE NEXT. SNCC DOES NOT EXPECT TO PARTICIPATE IN INSTANT MARCH.

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END.

WA....

REC 61 44-28544-2

CORR LINE NIENE NINE WORD ONE SHD BE TEN 4 MAR 22 1965

WA SML

FBI WASH DC

TU CLR

Handwritten date
64 MAR 23 1965

[REDACTED] b7c

Vertical handwritten note:
Copy to [unclear] 3/21/65

The Attorney General

March 22, 1965

Director, FBI

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

b7c

**MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
COMMENCING ON MARCH 21, 1965**

I am enclosing for your information a memorandum setting forth information relating to the first day of the march from Selma to Montgomery, Alabama, which commenced on March 21, 1965, along with information pertaining to the activities of groups involved in the march as well as related incidents.

This information is also being furnished to the White House.

Enclosure

- 1 - The Deputy Attorney General (Enclosure)
- 1 - Mr. John Doar (Enclosure)
Acting Assistant Attorney General

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-18-89 BY [signature]
248118

REC'D-READING ROOM
FBI
MAR 17 9 44 AM '65

(13)

b7c

SENT FROM D. O.
TIME 10:40 AM
DATE 3/22/65
EX

44-28544-3

25 MAR 23 1965

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Rm. _____
- Holmes _____
- Gandy _____

ENCLOSURE

79 MAR 23 1965

MAIL ROOM TELETYPE UNIT

EX-103



Handwritten notes and initials on the left margin.

Handwritten initials 'chm' and other marks.

Large handwritten 'P' in the upper right area.

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Handwritten 'Q' in the lower middle area.

March 22, 1965

**MARCH FROM SELMA TO
MONTGOMERY, ALABAMA,
COMMENCING MARCH 21, 1965**

The march from Selma to Montgomery, Alabama, was delayed yesterday, apparently by waiting for those who were to lead the procession. They actually started out from Brown's Chapel A. M. E. Church in Selma at 12:46 p. m. local time.

Regular Army troops covered the line of march to the outskirts of Selma; however, when the marchers crossed the Edmund Pettus Bridge over the Alabama River, they came under the protective control of Federalized units of the Alabama National Guard.

Highway 80, which is the route the marchers are taking to Montgomery, is a divided four-lane highway for the first ten miles from Selma. The eastbound lanes of the highway were reserved for the marchers, and what would normally be the westbound lanes of traffic were used for automobiles traveling in both directions. It is estimated that approximately 2,900 individuals began the march.

The group arrived at the farm of David Hall, a Negro, at approximately 5:10 p. m. Central Standard Time, where approximately 300 marchers encamped for the night. The marchers were returned by bus and truck to a train pick-up point at Tyler, Alabama. Arrangements were made by the marchers with the Western Railroad of Alabama to transport these marchers from Tyler back to Selma during the evening of March 21, 1965.

Shortly after departure of this train from Montgomery, Alabama, en route to the pick-up point, an anonymous telephone call was received at the Union Station ticket office in Montgomery advising that this train was to be blown up. The train was contacted by radio and stopped 15

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Frotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

[REDACTED] b7c

MAIL ROOM TELETYPE UNIT

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-18-85 BY *sp6/ka/ga*
H/ 248/105
ENCLOSURE
REC-17 44-275-44-3

miles east of Montgomery and instructions given to the crew to examine each trestle and bridge en route. The train reached Tyler, Alabama, without incident. Army personnel made a search of the right of way and then provided guards at all trestles and bridges.

These marchers were carried on a single trip from Tyler to Selma without incident. A short meeting was then held at Brown's Chapel A. M. E. Church, Selma, after which the crowd dispersed at 9:45 p. m.

At Brown's Chapel A. M. E. Church where the marchers who dropped out were returning, a lone white male went into the church during the afternoon. This individual had been observed earlier hurling insults at passing marchers. He was detained by the Selma Police Department. Later, two white males with Confederate flags on their car were stopped by the Selma Police Department.

Al *12/12/65*
On March 21, 1965, the march was led by Dr. Martin Luther King, Jr., Reverend Ralph Abernathy of the Southern Christian Leadership Conference, John Robert Lewis, Chairman of the Student Nonviolent Coordinating Committee, Reverend Richard Millard, Diocese Bishop of the California Episcopal Diocese, Rabbi Abraham Hersch of New York City and Dr. Ralph J. Bunche.

Approximately 300 marchers and support personnel spent the night at Mr. Hall's farm which is located approximately seven miles east of Selma. Federalized units of the Alabama National Guard maintained security measures around the perimeter of the campsite during the night.

The march is scheduled to resume at 8 a. m., March 22, 1965, at which time 300 marchers plus a few support personnel are expected to participate. They are scheduled to spend the night at Steel's Field which is approximately 16 miles from Mr. Hall's farm.

Small groups from throughout the country continue to leave to join the march. Two trainloads of intended marchers are departing from Washington, D. C., on March 23 and 24 for Montgomery.

There were no serious incidents directly connected with the march.

During the march, numerous cars were observed along the march route with anti-integration signs, others with Confederate flags and derogatory remarks written on sides of cars. Shortly after the march left Selma, [redacted] a Negro woman, was stabbed in the hip by [redacted] white man, as she walked on a Selma street. She was not seriously injured and [redacted] was arrested by the police. Subsequently, one John Tipper, a white man from San Anselmo, California, was reportedly struck on the cheek near the campgrounds at Mr. Hall's farm.

*Ala-
5-2-65*

[redacted]

1/17/65

The Klan in an 83-car motorcade with approximately 240 people led by Robert Shelton, Imperial Wizard, United Klans of America, Inc., and Bob Creel, Grand Dragon of Alabama, departed Patterson Field, Montgomery, at 2:40 p. m., March 21, 1965. Their cars were decorated with Confederate flags and anti-integration signs. Among the group was J. B. Stoner, attorney for the National States Rights Party. The group traveled past Courthouse Square, Montgomery and proceeded to the city limits of Prattville, Alabama, where the group dispersed at 3:32 p. m. without incident. They had a valid permit to parade within the City of Montgomery between 2 and 6 p. m.

We are continuing to cover every phase of this march, and you will be promptly advised of pertinent developments.

~~SECRET~~

The Attorney General

Director, FBI

March 23, 1965

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [redacted]

MARCH FROM SELMA TO MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

Enclosed is a memorandum setting forth information concerning the events of the second day of the march from Selma to Montgomery, Alabama, which commenced on March 21, 1965, along with information pertaining to related incidents.

b7c

This information is also being furnished to the White House.

Upon removal of the classified enclosure, this letter becomes unclassified.

Enclosure

1 - The Deputy Attorney General (Enclosure)

1 - Mr. John Dear (Enclosure)
Acting Assistant Attorney General

REC'D READING ROOM
FBI
Mar 23 10 12 AM '65

MAILED 2
MAR 23 1965
COMM-FBI

(13) [redacted] b7c

DECLASSIFIED BY SP7mac/ram
ON 12/16/85
Comp 343,587

NOTE: Classified Secret because enclosure contains information from a highly confidential source whose disclosure would be injurious to the national defense.

EX-103

44-28544-4

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Rm. _____
- Holmes _____
- Gandy _____

79 MAR 24 1965

MAIL ROOM TELETYPE UNIT

SECRET - 53
Group 1
Excluded from automatic
downgrading and
declassification

REC'D READING ROOM
FBI
Mar 23 9 24 AM '65
MAR 23 1965

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XXXXXX
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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

3 Page(s) withheld for the following reason(s):
Processed in 100-106670-2ND NR after 1028

For your information: _____

The following number is to be used for reference regarding these pages:
44-28544-5

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XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
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FBI SANDIEGO

10-55AM PST URGE 3-17-65 MF
TO DIRECTOR AND MOBILE
FROM SAN DIEGO (157-198) 1P

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 17 1965
TELETYPE

Mr. Tolson	
Mr. Boardman	
Mr. Nichols	
Mr. Belmont	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. DeLoach	
Mr. Evans	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

DEPARTURE OF SAN DIEGO STUDENTS TO PARTICIPATE IN RACIAL
DEMONSTRATION, MONTGOMERY, ALABAMA. RM.

March From Selma To Montgomery ALA 3/21/65

RE SAN DIEGO TEL TO BUREAU, MOBILE, MARCH ONE FIVE LAST
AND LHM TO BUREAU, MOBILE, MARCH ONE SIX LAST.

Bluff

[REDACTED]

3/21/65
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END.

WA...SML

70 MAR 29 1965

MO...BW

FBI MOBILE

TU DISC...T: & FFP

44
REC-19

44-28544-6

11 MAR 22 1965

EX-114

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

359AMEST

FBI PHILA

MARCH FROM SELMA TO MONTGOMERY, ALA

URGENT 3-20-65 BAA

TO DIRECTOR AND SELMA

FROM PHILADELPHIA (44-NEW) 1P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMI-
NATION, CIVIL RIGHTS, ELECTION LAWS.

RE BUREAU TEL MARCH NINETEEN SIXTYFIVE.

CONTACT WITH SOURCES PHILA. DIVISION DEVELOPED NO INFORMA-
TION THAT INDIVIDUALS OR GROUPS OF PHILADELPHIA DIVISION GOING
TO SELMA, ALABAMA, FOR MARCH. [REDACTED]

[REDACTED]

b7D

CONTACT WITH AIRLINES, RAILROADS, BUSLINES DEVELOPED NO
INFORMATION OF MASS RESERVATIONS OR CHARTERS LEAVING PHILA.

CONTACT WITH SOURCES IN ANTI-NEGRO GROUPS DEVELOPED NO
INFO THEY ARE PLANNING TO GO TO SELMA.

END

KA...

CSL

FBI SELMA ALA

WXJMS

FBI 60 MAR 26 1965

EX-103

REC 19 44-28544-7

FBI REC'D - CIVIL RIGHTS MAR 22 1965

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

HANDLED

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FBI WASH DC

FBI SELMA ALA

2:03AM CST URGENT 3-21-65 MFH
TO DIRECTOR
FROM MOBILE (SELMA) (44-1240)

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, **REC-719**
TWENTY ONE THROUGH TWENTY FIVE NINETEEN SIXTYFIVE, CR EL.

44-28544-8

5 MAR 22 1965

REMOTELS MARCH TWENTY LAST.

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ALA [REDACTED] ADVISED TONIGHT

A CAMP SITE HAD BEEN OBTAINED LOCATED SEVEN AND SIX TENTHS MILES
OUTSIDE OF SELMA ON HIGHWAY EIGHTY ENROUTE MONTGOMERY. CAMP
SITE EIGHTS TENTHS OF A MILE OFF MAIN HIGHWAY AT HOME OF A
MISTER WALL NEEBQ FARMER.

END

WA.....LRA

FBI WASH DC

70 MAR 28 1965
ALA

South of US 80

included in white file dated 2/20/65

b7c

b7c

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

FBI SAN FRAN

520PM PST URGENT 3-19-65 MS

TO DIRECTOR, MOBILE AND MOBILE (SELMA)

FROM SAN FRANCISCO (157-502) 3P

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

March From Selma to Montgomery, Ala
3-21-65
RE BUTEL THIS DATE.

TRANSPORTATION MEDIA, SOURCES, AND INFORMANTS HAVE FURNISHED
INFORMATION INDICATING THAT ONE SEVEN SEVEN PERSONS FROM THE
SAN FRANCISCO BAY AREA ARE KNOWN TO HAVE LEFT RECENTLY OR TO BE
PLANNING TO LEAVE FOR SELMA TO PARTICIPATE IN THE MARCH SUNDAY,
MARCH TWENTYONE NEXT. *177*

FORTYTHREE STUDENTS AND FACULTY MEMBERS FROM SAN FRANCISCO
THEOLOGICAL SEMINARY (PRESBYTERIAN) LEFT SAN FRANCISCO MARCH
EIGHTEEN LAST VIA GREYHOUND DUE TO ARRIVE SELMA MARCH TWENTYONE
NEXT, THREE AM.M. TO BE PICKED UP AT MONTGOMERY MARCH TWENTYSIX
NEXT. *43*

AT LEAST TEN SAN FRANCISCO STATE COLLEGE STUDENTS ARE
REPORTED TO HAVE LEFT BY BUS MONDAY, MARCH FIFTEEN LAST. *10*
END PAGE ONE

44-28544-9 Six- [redacted] b7c

10 MAR 22 1965

EX-103

67 MAR 29 1965

MAR 22 1965

LET
BEP

PAGE TWO

TWELVE EPISCOPALIAN MINISTERS AND CHURCH OFFICIALS UNDER THE RIGHT REVEREND RICHARD MILLARD, SUFFRAGAN BISHOP, LEFT BY PLANE MARCH EIGHTEEN LAST. EIGHT METHODIST MINISTERS LEFT IN A GROUP ON MARCH SIXTEEN LAST, TRANSPORTATION UNKNOWN.

12

DELTA AIRLINES ADVISES THAT THIRTYNINE MINISTERS, LAY PEOPLE, AND ONE CATHOLIC PRIEST LEFT IN A GROUP ON MARCH SIXTEEN LAST. FOURTEEN LEFT VIA DELTA MARCH SEVENTEEN LAST, INCLUDING FIVE RABBIS AND ONE SCHOOL TEACHER. A GROUP OF THIRTY PROTESTANT MINISTERS, CATHOLIC PRIESTS, AND CATHOLIC NUNS LEFT VIA DELTA MARCH EIGHTEEN LAST. A GROUP OF SEVENTEEN PRESBYTERIAN MINISTERS AND ADDITIONAL STUDENTS FROM THE SAN FRANCISCO THEOLOGICAL SEMINARY ARE SCHEDULED TO LEAVE VIA DELTA MARCH NINETEEN INSTANT.

39

14

17

FOUR UNITED PRESBYTERIAN NORTH COASTAL AREA OFFICIALS ARE FLYING TO SELMA TONIGHT, MARCH NINETEEN. FOUR ADDITIONAL WILL FLY TO MONTGOMERY ON TUESDAY, MARCH TWENTYTHREE NEXT TO BE AT THE END OF THE MARCH. FIFTY PRESBYTERIAN MINISTERS ARE STANDING BY AWAITING POSSIBLE WORD TO BE ASKED TO JOIN THE MARCH.

THE NAACP, REGIONAL OFFICE, SAN FRANCISCO, ADVISES THAT NO ORGANIZED GROUPS FROM THE SAN FRANCISCO NEGRO COMMUNITY ARE GOING

END PAGE TWO

PAGE THREE

TO SELMA, HOWEVER, INDIVIDUALS ARE CONTINUOUSLY GOING AND COMING BY AUTO.

THE COMMITTEE FOR CONCERN FOR SELMA, COMPOSED OF SAN FRANCISCO CITIZENS, ADVISES THEY HAVE MADE SOME ATTEMPT TO COORDINATE GROUPS AND PERSONS GOING TO SELMA, BUT ARE UNABLE TO STATE PARTICULARLY WHAT GROUPS AND HOW MANY ARE THERE OR INTEND TO PARTICIPATE IN THE MARCH. THEY KEEP NO RECORD OF THIS INFORMATION. THEY ADVISE THAT THEY BELIEVE MANY SMALL GROUPS AND INDIVIDUALS HAVE GONE OR WILL GO, WHICH MAKES IT LIKELY THAT THE TOTAL FROM THE SAN FRANCISCO AREA MAY BE SOMEWHAT LARGER THAN THE KNOWN FIGURE STATED ABOVE.

NO INDICATION WHATEVER THAT ANY GROUP HAS LEFT FROM NORTHERN CALIFORNIA WITH INTENT TO DISRUPT THE MARCH.

ANY ADDITIONAL INFORMATION WILL BE SUBMITTED BY TELETYPE WHEN RECEIVED. 231

END

OTHER OFFICES TO BE ADVISED

WA SXC

FBI WASH DC

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI-HOUSTON

1114 ^{ACST} URGENT 3/20/65 MRG

TO DIRECTOR, FBI, AND MOBILE (SELMA)

FROM HOUSTON 157-451 ONE PAGE

*MARCH FROM SELMA TO MONTGOMERY, ALA
3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

RE: BUTEL TO ALL SAC'S, MARCH NINETEEN LAST.

HO. TEL TO BUREAU MARCH NINETEEN LAST.

INFORMATION RECEIVED THIS DATE THAT [REDACTED]

[REDACTED] UNIVERSITY OF ST. THOMAS, HOUSTON,
LEAVING THIS EVENING WITH ONE AUTOMOBILE LOAD OF STUDENTS FOR
SELMA.

SOURCE ADVISED THAT CONGREGATIONAL CHURCHES, HOUSTON
AND BEAUMONT, TEXAS, HAVE ARRANGED FOR EIGHT TO TEN PERSONS
FROM EACH CITY TO PROCEED VIA PRIVATE AUTOMOBILES TO
MONTGOMERY ON MARCH TWENTY FOUR, NEXT.

HOUSTON WILL ADVISE IF ADDITIONAL INFO DEVELOPED.

~~CORRECTIONS: BEGINNING TIME 11:14 AM CST.~~

~~THIRD PARAGRAPH, THIRD LINE, FIFTH WORD SHOULD BE ONE~~

~~SELMA TO BE ADVISED~~

END

WA JMS *g-b*

CLR MAR 26 1965

CLR@

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5

REC-19
44-28544-10

MAR 22 1965

[REDACTED] *b7c*

FBI

Date: 3/19/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI

FROM: SAC WFO
 MARCH FROM SEZMA TO MONTGOMERY, ALA
 REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA
 VOTING DISCRIMINATION; CIVIL RIGHTS;
 ELECTION LAWS

3/21/65
 [Redacted]

ReButel to WFO and telephone call from Inspector JAMES R. MALLEY, both this date.

[Redacted] advised Buagents this date that 78 members [Redacted] have made reservations on American Flyers Airlines leaving Washington, D.C., at 5:00 a.m., 3/25/65, and arriving Montgomery, Alabama, 6:00 a.m., same date. [Redacted] further advised that in his estimation, an additional 90 to 100 members [Redacted] will travel to Montgomery for the march, but that the specific number, dates, and times are unknown.

[Redacted] a representative of the Southern Railroad Company, advised a Buagent this date that the National Council of Churches has requested 18 cars, 9 on each of two trains, to travel to Montgomery, Alabama, on 3/20/65. [Redacted] stated the capacity of 9 cars is 900 passengers but that authorization from his Atlanta office had not yet been received.

- 3- Bureau
- 2- Mobile
- 2- WFO
- (1 - 157-546)
- (1 - 44-New)

44-28544-11
 REC-19
 [Handwritten initials and marks]

C. C. Wick

Approved: [Signature]
 Special Agent in Charge

Sent _____ M Per _____

MAR 22 1965

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b7c
b7D

b7c
b7D

b7D

b7c

WFO 44-New

Council of Churches of Greater Washington
National Council of Churches
Presbyterian Council of Washington, D.C.
ADA
CORE
SNCC
ACT

Information obtained reflects that approximately 155 people from this area have already gone to Selma; 3348 are expected to go yet, including those listed in previous paragraphs and a contingent of 60 buses of 38 people each which SNCC hopes to send. Included in the 155 people already in Selma, according to [REDACTED] area, are about 60 members of CORE and 20 members of ACT.

b7c
b7d

Bureau will be advised as additional information is developed re participating groups.

No information has been developed to date re groups going to Selma for the purpose of disrupting the march.

Bureau and Mobile will be kept advised by teletype.

These figures from past experience represent estimates which may prove exaggerated.

Handwritten: 3/19/65

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

DECODED COPY

AIRGRAM CABLEGRAM RADIO TELETYPE

7:51 PM URGENT 3-19-65 EGL
TO DIRECTOR, MOBILE AND CHARLOTTE
FROM SAN ANTONIO 190100

PROPOSED PROTEST MARCH FROM SELMA, TO MONTGOMERY, ALABAMA,
MARCH 21 NEXT, CIVIL RIGHTS ELECTION LAWS.

RE AIRTEL MARCH 19 INSTANT.

CONFIDENTIAL SOURCE, FORT HOOD, TEXAS, ADVISED 38- C 130
AIRCRAFTS EXPECTED TO ARRIVE GRAY ARMY AIR FIELD, TEXAS, WITHIN
24 HOURS FOR AIR LIFT OF 720TH M.P. BATTALION TO SELMA. THE
720TH M.P. BATTALION ARE ON A 30 MINUTE ALERT AND EXPECTED TO PROCEED
TO SELMA AND WILL REMAIN APPROXIMATELY SIX DAYS. SOURCE ADVISED
THAT THE 53 AIR BORNE MOUNTED POLICE BATTALION AT FT. BRAGG,
NORTH CAROLINA, ALSO BELIEVED SCHEDULED FOR AIR LIFT TO SELMA.

RECEIVED: 9:09 PM DGW

Handwritten: Main Point. Subsequent info!

REC-108

44-28544-12

10 MAR 22 1965

b7c

64 MAR 30 1965

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

W

March From Selma to Montgomery, Ala
3/21/65

FBI ALBUQUEE

400PM MST URGENT 3-20-65 PJJ

TO DIRECTOR (44-12831) AND MOBILE (SELMA)
FROM ALBUQUERQUE (173-9) 1P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATIONS.
CIVIL RIGHTS, ELECTION LAWS.

ONE ALBUQUERQUE MINISTER JOINED BUSLOAD OF FORTY THREE
SEMINARIANS FROM SAN FRANCISCO THEOLOGICAL SEMINARY, SAN ANSELMO,
CALIFORNIA, WHEN BUS PASSED THROUGH ALBUQUERQUE FRIDAY NIGHT,
MARCH NINETEEN LAST. LOCAL SOURCE ADVISED BUS IS TO ARRIVE
SELMA THREE A.M., MARCH TWENTY ONE NEXT AND DEPART MONTGOMERY FOR
SAN FRANCISCO SIX P.M. MARCH TWENTYSIX NEXT.

SAN FRANCISCO ADVISED BY AIR MAIL COPY.

END

WA NHH

FBI WASH DC

SM MFH

FBI SELMA ALA

REC-1

44-28544-13

18 MAR 22 1965



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H@S=VMW?

[Handwritten signature]

70 MAR 25 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

W

March From Selma to Montgomery, Ala
3-21-65

FBI PITTSBGH

4:38 PM EST URGENT 3/20/65 JLC

TO DIRECTOR AND MOBILE (SELMA)

FROM PITTSBURGH (44-462)

REGISTRARS OF VOETERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION, CIVIL RIGHTS DASH ELECTION LAWS.

REMYTEL MARCH NINETEEN, LAST.

TWO CLERGYMEN, ONE LAYMAN, DEPARTED ERIE, PA.,
FOR SELMA, ALA., EVENING OF MARCH NINETEEN, LAST,
BY PLANE, SOURCES AND CONTACTS PITTSBURGH DIVISION
ADVISED NO OTHER GROUPA KNOWN TO BE GOING.

MAIL COPY TO MOBILE.

END

WA SML

FBI WASH DC

SM MFH

FBI SELMA ALA

REC-1 *44-28544-14*
MAR 22 1965

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URPS H" BD
58 MAR 25 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 20 1965

Mr. Tolson _____
Mr. Belmont _____
Mr. Mohr _____
Mr. DeLoach _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

w

FBI OMAHA
4-12 PM CST URGENT 3-20-65 BAJ
TO DIRECTOR AND MOBILE /SELMA/
FROM OMAHA /44-75/ 1P

March From Selma to Montgomery, Ala, 3-21-65
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

RE OMAHA TEL MARCH NINETEEN LAST.

RELIABLE SOURCES, OMAHA DIVISION DISCLOSE THAT FOUR PERSONS
IN ADDITION TO THOSE LISTED IN RETEL, THREE FROM DES MOINES AND
VICINITY AND ONE FROM DUBUQUE, IOWA, WILL DEPART DES MOINES, IOWA,
THIS DATE FOR SELMA TO PARTICIPATE IN SUNDAY'S MARCH.
NO INDICATION FROM SOURCES THESE PERSONS AR PLANNING TO GO TO
ALABAMA WITH INTENT TO DISRUPT MARCH.

END

WA SML

FBI WASH DC 2 FEB 10 1965

SM MFH

FBI SELMA ALA 148 50 2 SE 11 65

TU DISC FAX PEX

70 MAR 25 1965

REC-1

44-28544-15

18 MAR 22 1965

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OFFICE OF THE DIRECTOR

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI SELMA ALA

12:01PM CST URGENT 3-21-65 MFH

TO DIRECTOR (44-17859)

FROM MOBILE (SELMA) (44-732)

0 March from Selma to Montgomery Ala., 3-21-65

RACIAL DISCRIMINATION IN REGISTRATION AND VOTING, PERRY COUNTY, ALA., CR EL.

REMOTEL MARCH NINETEEN NEXT.

MASS MEETING HELD ZION METHODIST CHURCH, MARION, ALA.

SEVEN DASH NINE THIRTY PM TONIGHT WITH APPROXIMATELY TWO HUNDRED NEGROES ATTENDING. [REDACTED] ADVISED

PURPOSE OF MEETING TO BRIEF PARTICIPANTS IN MARCH FROM SELMA TO MONTGOMERY, ALA. TOMORROW. HE SAID HE ANTICIPATED FIVE HUNDRED NEGROES FROM PERRY COUNTY. HE STATED NO FURTHER MEETINGS MONTGOMERY UNTIL MARCH OVER. NO INCIDENTS, NO ARRESTS.

FRANK DUNBAUGH, DEPARTMENTAL ATTORNEY, SELMA, BEING NOTIFIED.

WEEKLY LETTERHEAD MEMORANDUM FOLLOWS.

END.

WA...LRA

MAR 20 1965

Warren
Werner
St. Louis
REC-40
44-28544-16
16 MAR 22 1965
b7c

Info furnished Dept. Atty. Gen. [REDACTED]
12:50 P.M. 3/21/65
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b7D

6 [REDACTED] *b7c*

The following original pages are of poor quality. UPA has made every technical effort to provide the best possible reproduction.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SAN FRAN

1118 AM PST URGENT 3/22/65 JAN
TO DIRECTOR, MOBILE AND MOBILE (SELMA)

FROM SAN FRANCISCO (173-9)
March from Selma, Ala to Montgomery, Ala, 3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

RE BUTEL AND SAN FRANCISCO TELS MARCH NINETEEN LAST.

~~████████████████████~~ CHARTER SERVICE

GREY ██████████ ON MARCH TWENTYTWO INSTANT, ADVISED THAT
A THIRTYEIGHT PASSENGER BUS WAS CHARTERED BY THE DAVIS COMMUNITY
CHURCH, DAVIS, CALIFORNIA. ARRANGEMENTS WERE MADE BY

~~████████████████████~~ SACRAMENTO PRESBYTERY, UNITED

PRESBYTERIAN CHURCH OF THE UNITED STATES. THE BUS LEFT THE
SACRAMENTO AREA AT TWO THIRTY P.M., MARCH TWENTYONE LAST AND
SCHEDULED TO ARRIVE AT MONTGOMERY, EIGHT AM, MARCH TWENTYFOUR
NEXT. RETURN IS SCHEDULED FOR MARCH TWENTYSIX NEXT AT NINE A.M.

IT IS THE INTENTION OF THE GROUP TO JOIN THE LAST TEN MILES
OF THE MARCH TO MONTGOMERY. GROUP INCLUDES MEMBERS OF THE DAVIS

END PAGE ONE

58 MAR 30 1965

EX-103 REC-40 44-28544-17
Am Flug & Bi-officials
3/22/65

11 MAR 22 1965

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PAGE TWO

FACULTY OF THE UNIVERSITY OF CALIFORNIA, BUSINESSMEN, HOUSEWIVES,
AND CLERGY.

ADDITIONAL INFORMATION WILL BE SUBMITTED AS RECEIVED.

END

WA

BKS

FBI WASH DC

MO TEB

FBI MOBILE

SM TAT

FBI SELMA ALA

TUQV@

66- [REDACTED] b7c

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SELMA ALA

11:45 AM CST 3/21/65 URGENT TAT

TO DIRECTOR, FBI

FROM SAC, MOBILE (SELMA) (44-1240) P

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTYONE THROUGH TWENTYFIVE, SIXTYFIVE. CR, EL.

ON EARLY MORNING OF MARCH TWENTYONE INSTANT [REDACTED] WAS LOCATED AT [REDACTED] AT WHICH PLACE HE WAS INTERVIEWED BY SUAGENTS. [REDACTED] WAS SPECIFICALLY QUESTIONED AS TO HIS INTENTIONS REGARDING MARCH FROM SELMA TO MONTGOMERY AND IF HE PROPOSED ANY VIOLENCE. [REDACTED] LAUGHED WHEN QUESTIONED AND STATED HE COULD NOT FURNISH ANY INFORMATION TO AGENTS INASMUCH AS UNDER THE CONSTITUTION HE WAS PREVENTED FROM DOING SO AS HE WAS OPPOSED TO THE SETTING UP OF A COMMUNIST POLICE STATE.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

REC-50 44-28599-18

END PAGE ONE

58 MAR 30 1965

Flug A. B.iff... 3/21/65

JBS?

PAGE TWO

[REDACTED]

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AS OF NINE THIRTY THIS DATE NO ACTIVITY MONTGOMERY, ALABAMA
VICINITY CRAMPTON BOWL, CHESTER'S RESTAURANT OR DOBY'S MOTEL,
REPORTED CONGREGATING PLACES FOR WHITE SUPREMIIST GROUPS.

END

ACKNOWLEDGE AND HOLD LINE PLEASE FOR ONE MORE.

WA JMS

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

FBI WASH DC

FBI SELMA ALA

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	<i>Rob</i>
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

10:51PM CST URGENT 3-20-65 MFH

TO DIRECTOR

FROM MOBILE (SELMA) (44-1240)

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALA., MARCH TWENTY ONE, NINETEEN SIXTY FIVE. CR EL.

REMOTEL TODAY CAPTIONED REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION, CR DASH EL.

LIAISON WITH NEGRO LEADERS AND OTHER REPRESENTATIVES IN PLANNING OPERATIONS.

BUREAU AGENTS ON SCENE AT BROWN CHAPEL AME CHURCH, SELMA, ALABAMA, HAVE MAINTAINED CONTACT WITH [REDACTED]

[REDACTED] HE STATES HAS HAD CONSTANT ARRIVALS THROUGH THE DAY OF CIVIL RIGHTS GROUPS DESIRING TO PARTICIPATE IN THE MARCH. HE IS PRESENTLY COMPIING FIGURES TO GIVE AGENTS AN ACCOUNT OF THE NUMBER WHO HAVE ARRIVED TODAY. THIS NUMBER WILL BE AVAILABLE LATER ON THIS EVENING.

[REDACTED] ADVISED THE NETWORK WILL CARRY THE MARCH LIVE AS IT PROGRESSES FROM SELMA TO MONTGOMERY.

END 30 MAR 20 1965

REC-2T

44-28544-19

MAR 22 1965

1100

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b7c

Info furnished Dept. of Justice
12:50 P.M. 3/21/65

b7c

PAGE TWO.

~~GARY MERRILL~~, STAR OF STAGE AND SCREEN, WAS OBSERVED
AT BROWN CHAPEL A.M.E. CHURCH AT TWO FORTY PM, CST, TODAY.
HE ANNOUNCED TO NEWS MEDIA THAT HE PLANNED TO MARCH TOMORROW.

BUREAU AGENT OBSERVED A LARGE QUANTITY OF FOOD
STUFFS AND OTHER SUPPLIES WERE BEING STORED IN THE BASEMENT OF
THE FIRST BAPTIST CHURCH, CORNER SYLVAN STREET AND JEFF DAVIS
AVENUE FOR THE BENEFIT OF THE MARCHERS, HOWEVER, THE ORIGIN
OF THESE GOODS HAS NOT BEEN ESTABLISHED.

INFORMATION HAS BEEN RECEIVED FROM LOCAL AUTHORITIES,
SPECIFICALLY [REDACTED]

[REDACTED] THAT THE CAMP SITES SELECTED BY THE MARCHERS HAVE
BEEN ELIMINATED AND HE DOES NOT KNOW WHETHER THEY HAVE OBTAINED
ANY MORE CAMP SITES ALONG THE WAY.

ROLE OF MILITARY IN PROPOSED MARCH

LT. COL. PAUL T. O'DONNELL, ARMY INTELLIGENCE,
ADVISED THAT A COL. ARMSTRONG HAS BEEN SPECIFICALLY SELECTED
AND SENT INTO THE SELMA AREA FOR THE PURPOSE OF ASSIGNING
AND HANDLING OPERATIONS OF THE FEDERAL TROOPS LOCATED AT
CRAIG AIR FORCE BASE, SELMA, AND MAXWELL AIR FORCE BASE, MONTGOMERY.
THE TROOPS BEING UTILIZED ARE FROM FORT HOOD, VIRGINIA, AND
END PAGE TWO

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b7d

FORT BRAGG, NORTH CAROLINA. ALL ARE WELL TRAINED IN RIOT CONTROL. O'DONNELL ADVISED THAT MAJOR GENERAL CARL TURNER, PROVOST MARSHAL GENERAL OF ARMY, WILL BE TOP COMMANDING OFFICER ON THE SCENE. DIRECTLY UNDER HIM IN THE NUMBER TWO SPOT WILL BE BRIGADIER GENERAL HENRY V. GRAHAM, ALABAMA NATIONAL GUARD COMMANDING OFFICER, BRIGADIER GENERAL WRIGHT, ACTING AS GRAHAM'S DEPUTY. COL. ARMSTRONG WILL BE DIRECTLY IN CHARGE OF THE TROOPS ON THE SCENE, THE SEVEN TWENTY SECOND BATTALION FROM FORT HOOD, VA., UNDER THE DIRECT COMMAND OF LT. COL. ESCOLA. THIS BATTALION HAS SIXTEEN OFFICERS, TWO OTHER OFFICERS, FOUR HUNDRED THIRTY THREE ENLISTED MEN. THESE PERSONNEL ARE PRESENTLY AT CRAIG AIR FORCE BASE. THE NINE HUNDRED FIFTY FIRST MP BATTALION FROM FORT BRAGG HAS THREE HUNDRED TWENTY EIGHT MEN, HOWEVER, COL. O'DONNELL STATED HE HAS NO BREAKDOWN OF THE PERSONNEL AT PRESENT BECAUSE THESE ARE STATIONED AT MAXWELL AIR FORCE BASE.

TOTAL REGULAR ARMY PERSONNEL ON SCENE SEVEN HUNDRED ~~SEVENTY NINE TROOPS~~
~~SEVENTY NINE TROOPS~~
IN TWO BATTALIONS. THE TROOPS HAVE EIGHTY EIGHT
ONE-QUARTER TON TRUCKS, FIVE THREE-QUARTER TON TRUCKS, AND
NINE TWO AND ONE-HALF TON TRUCKS AT THEIR DISPOSAL PLUS

END PAGE THREE

PAGE FOUR

SIX N THREE GAS DISPERSERS. THEY HAVE THIRTYSIX MOBILE RADIO UNITS AND TWELVE WALKIE TALKIES. ALL PERSONNEL ARE ARMED WITH N FOURTEEN RIFLES AND NINE HUNDRED FIFTYFIRST ALSO ARE ARMED WITH FORTYFIVE CALIBER PISTOL AS SIDEARMS.

COL. RICHARD L. AULT, COMMANDING OFFICER, CRAIG AIR FORCE BASE, ADVISED TODAY THAT A HELICOPTER WOULD BE PLACED AT DISPOSAL OF FBI FOR PURPOSE OF AERIAL PHOTOGRAPHS AND COVERAGE OF THE MARCH. A BUREAU AGENT WILL OBSERVE AND PHOTOGRAPH MARCH FROM THE HELICOPTER.

FOR INFORMATION OF BUREAU, COL. AULT ALSO STATED HE HAD RECEIVED A CALL FROM AAG JOHN DOAR REQUESTING THAT THE MARCHERS BE ALLOWED TO CAMP ON CRAIG AIR FORCE BASE, SELMA, THE FIRST DAY OF THE MARCH ALTHOUGH THE BASE IS ONLY FOUR TO FIVE MILES OUTSIDE SELMA. AULT STATED HE WOULD, OF COURSE, HAVE TO COMPLY IF ORDERED TO DO SO BY THE COMMAND.

PLANNING OF LOCAL AUTHORITIES

[REDACTED]

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END PAGE FOUR

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7c b7d with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:

44-28544-19 page 5.

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

[REDACTED]

LIAISON BEING MAINTAINED WITH DEPARTMENTAL ATTORNEY
ROBERT OWEN AT SELMA, ARMY INTELLIGENCE, COMMANDING OFFICER
OF THE MILITARY AND BUREAU WILL BE KEPT ADVISED.

COPIES FURNISHED MOBILE, BIRMINGHAM AND ATLANTA
BY MAIL.

END

WA.....NEED CORR P3 7XXX L17 AFTER SEVEN HUNDRED SEVENTY
NINE TROOPS IN 3//TWO BATTALIONS. THE TROOPS HAVE EIGHTYEIGHT
ONE-QUARTER OK ONE LINE PILED UP ONE XX ON ME OK NOW LRA
FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

SENT BY CODED TELETYPE

FBI NEW YORK

210 AM URGENT 3-21-65 AXS

TO DIRECTOR \44-12851\ \100-442529\, MOBILE AND SELMA

FROM NEW YORK \44-1108\ \100-153735\ #3

March from Selma to Montgomery Ala. 3-21-65

I REGISTRARS OF VOTERS MONTGOMERY COUNTY ALABAMA VOTING DISCRIMINATION CR

EL

CIRM IS-C

CONTINENTAL

TRAILWAYS, HOBOKEN NEW JERSEY, ADVISED ON MARCH TWENTY ONE NINE

SIX FIVE A [REDACTED] FROM SELMA ALABAMA CALLED HIM THIS PM

AND ASKED HOW MANY BUSES HE COULD CHARTER TO BE AT THE JUNCTION

OF HIGHWAY SEVAN AND EIGHTIETH IN ALABAMA TO PICK UP PEOPLE THIS

COMING WEEK .. [REDACTED] STATED HE COULD NOT HANDLE THIS TRANSACTION

HERE AND REFERRED [REDACTED] TO RAILWAY REPRESENTATIVE, CAPITAL MOTORS

LIVES, FIVE TWO ZERO NORTH COURT STREET MONTGOMERY ALABAMA TELEPHONE

W261-5592 [REDACTED] STATED THEY WOULD BE THE ONES TO HANDLE

THIS TRANSACTION, ABOVE FOR INFO AND WHATEVER ACTION MOBILE

FEELS NECESSARY.

ND

LRA

WASH DC

56 MAR 26 1965

MAR 23 1965

XEROX

UNRECORDED COPY FILED IN 100-442529

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MAR 22 1965

EX-103

REC-21 44-28544-20

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : Mr. Rosen *RLH*

DATE: 3/20/65

FROM : C. L. McGowan *CLM*

- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

SUBJECT: PROPOSED MARCH FROM
SELMA TO MONTGOMERY, ALABAMA
ON MARCH 21, 1965

Harold Reis, Executive Assistant to the Attorney General, telephonically advised at 6 p.m. today that he had received the Bureau's memorandum related to the proposed march.

Mr. Reis inquired if a copy of this memo had been furnished to the Deputy Attorney General Ramsey Clark or Doar in Alabama. He was advised that much of the information had already been brought to the attention of Departmental personnel in Alabama. Reis requested that the information be furnished to Clark or Doar in Alabama, as well as to the military authorities in Alabama and in Washington.

ACTION:

Reis was advised that we would insure that this information was available to Departmental as well as the military personnel in Selma. Inspector Sullivan was advised of the information which had been included in the Bureau memorandum and was instructed to see that this was furnished to Deputy Attorney General Clark or Acting Assistant Attorney General Doar, as well as to the military intelligence group.

The Office of Acting Chief of Staff for Intelligence was furnished a copy of the above-mentioned memorandum.

Mr. Reis was advised that the action he requested had been handled.

clm *RLH*

DEC 19 44-28544-21
MAR 22 1965

CLM/cb *clm/ios*
(5)
69 MAR 20 1965

U [REDACTED] b7c

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : Mr. Belmont

DATE: March 21, 1965

FROM : A. Rosen *Rosen*

- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

SUBJECT: PROPOSED MARCH FROM
SELMA TO MONTGOMERY, ALABAMA
MARCH 21, 1965

At 11:15 a.m. on 3/21/65 Senior Resident Agent [REDACTED] Selma, Alabama, advised that at 9:45 CST [REDACTED] and one [REDACTED] Atlanta, Georgia, had started a two-man countermarch from Montgomery to Selma. They reportedly are planning to walk from Montgomery to Selma. Local and state authorities have been advised.

SA [REDACTED] also advised that [REDACTED] had been interviewed and would furnish no information concerning his plans. [REDACTED] was abusive and vulgar.

SA [REDACTED] advised that Agents had made numerous attempts to locate [REDACTED] to determine whether he had any reports coming to his attention indicating that any violence had been proposed or was planned in connection with the march or whether he had made any plans for any type of violent activity for resistance to actions of persons objecting to the march. Agents received information that [REDACTED] would not talk to the FBI in any way, shape or form.

ACTION:

For information. The Civil Rights Division of the Department is being advised. Military authorities and the Attorney General's office also being advised.

[Handwritten signatures and initials]
[REDACTED] *long*
[REDACTED] *Rosen*
[REDACTED] *Q*

44-8544-22

1 MAR 22 1965

[REDACTED]
[REDACTED]
63 MAR 20 1965

JBS

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Belmont

DATE: March 20, 1965

FROM : A. Rosen

- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

SUBJECT: PROPOSED MARCH FROM
SELMA TO MONTGOMERY, ALABAMA
ON MARCH 21, 1965

Inspector Joseph Sullivan has advised that the chain of command for the military personnel assigned to coordinate the march is as follows: Provost Marshal General is a Major General Carl Turner; his Deputy is Brigadier General Wright; Number 2 Man is Brigadier General Henry Graham of the Alabama National Guard. The Operations Officer is a Colonel Armstrong.

There are 779 military police personnel at Selma. These are from the 722nd Military Police Battalion of Fort Hood, Texas.

Inspector Sullivan has further advised that Colonel Richard Ault, who is in charge of the Craig Air Force Base, has just received a request from John Doar for permission to billet the marchers at the Air Force Base tomorrow evening. It is noted that the Craig Air Force Base is only about four miles out of Selma, Alabama, and the marchers were originally scheduled to cover 11.4 miles the first day. The owner of the property on which the marchers were to be bivouaced the first night reportedly obtained an injunction in state court to keep the marchers off his property.

Sullivan has further advised that an agreement had been worked out by King with the Student Non-Violent Coordinating Committee in Montgomery, Alabama, to the effect that there would be no more demonstrations by the Student Non-Violent Coordinating Committee in Montgomery until after the termination of the march.

*included
in White
House
memo
3/20*

CLM/cb
(7)

*Chew
[Handwritten initials]*

44-28544-23

MAR 22 1965

6- [REDACTED]

b7c

59 MAR 29 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI KAN CITY
903 PM CST URGENT 3-20-65 JJB
TO DIRECTOR AND MOBILE (SELMA)
FROM KANSAS CITY

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA,
MARCH TWENTY ONE NINETEEN SIXTY FIVE; CIVIL RIGHTS DASH
ELECTION LAWS.

REBUTEL TODAY.

[REDACTED]
KANSAS INTERVIEW BY BUAGENTS TODAY. STATED HE TRIED TO CONTACT
TOPEKA FBI RESIDENT AGENT APPROXIMATELY TWO P.M. AND RECEIVED NO
ANSWER. HE THEN ATTEMPTED TO CONTACT ATTORNEY GENERAL, U.S. DISTRICT
JUDGE AND US ATTORNEY BUT RECEIVED NO ANSWER. THEREAFTER CALLED
OFFICE OF SENATOR ALLOTT, WASHINGTON, D.C. ADVISED HE DID NOT ATTEMPT
TO CALL FBI KANSAS CITY.

[REDACTED] WHEN INTERVIEWED WAS INTOXICATED AND STATED HE HAD
BEEN DRINKING HEAVILY IN THE MORNING AND ADMITTED WAS INTOXICATED.

STATES HE IS GREATLY DISTURBED OVER SITUATION IN SELMA, ALA
AND FEELS STATES RIGHTS ARE BEING COERCE AND THAT THE STATE OF
ALA. IS BEING ABUSED BY THE GOVERNMENT. THE STATEMENT QUOTE
SHOOTING THINGS UP ENQUOTE WAS MADE BY HIM SINCE HE FELT

END PAGE ONE
9 MAR 29 1965
11:10 AM 3-21-65

XEROX
MAR 23 1965

b7c
b7D
UNRECORDED COPY
100-109276-

b7c

PAGE THREE

OSI FORBES AFB AND TOPEKA, KS., PD WAS ADVISED TODAY RE [REDACTED] ACTIONS AND STATEMENTS. G DASH TWO AND SECRET SERVICE KCMO ALSO ADVISED.

LHW FOLLOWS.

END

OK FOR TWO PLS

WA NHH

FBI WASH DC

SM

SM MFH

FBI SELMA ALA

TU@KKO@WR

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 21 1965
TELETYPE

FBI WASH DC

FBI SELMA ALA

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

5:55

PM CST 3/21/65 URGENT TAT

TO: DIRECTOR, FBI
FROM: SAC, MOBILE (SELMA) (44-1240)

m. A. [unclear]

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALA., MARCH TWENTY -
ONE DASH TWENTY-FIVE, NINETEENSIXTYFIVE, CR - EL.

[Redacted] b7c

REMOVELS TODAY

THE EIGHTY - THREE CAR MOTORCADE OF UNITED KLANS OF AMERICA MEMBERS RATHER THAN DISBANDING AT COURT SQUARE, MONTGOMERY, ALA., CONTINUED ON PAST COURT SQUARE AND IN SAME MOTORCADE PROCEEDED TO CITY LIMITS OF PRATTVILLE, ALA., WHERE MEMBERS GOT OUT OF THE CARS, TOOK CONFEDERATE FLAGS OFF CARS AND DISBANDED COMPLETELY, GOING AWAY IN DIFFERENT DIRECTIONS. NO SPEECH MAKING NOR ANYTHING HEARD AT DISBANDING SPOT. ENTIRE GROUP WAS DISBANDED AT THREE: THIRTY-TWO PM THIS DATE.

REC-41

44-28544-25

Included in memo 3/22/65

LOCAL AUTHORITIES, MILITARY AUTHORITIES AND DEPARTMENTAL ATTORNEY FRANK DUNBAUGH AT SELMA ADVISED. LICENSE NUMBERS, VEHICLE DESCRIPTIONS, AND REGISTRATIONS WHEN SECURED WILL BE VIAK 22 1965 DISSEMINATED AT SELMA AND MONTGOMERY.

EX-103

*J. Plug Dept
called 11:05 am
he asked to call
back - 3/21/65*

[Redacted] b7c

END WA

CORRECTION LAST LINE FIRST WORD (DISSEMINATED)

NHH

*Plug advised
12 am 3/21/65*

[Redacted] b7c

FBI WASH DC
70 MAR 29 1965

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

FBI SELMA ALA

11:38² PAMCST URGENT 3-21-65 MFH
TO DIRECTOR
FROM MOBILE (SELYA) (44-1240)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. G	_____
Mr. H	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, THREE
TWENTYONE DASH TWENTY FIVE SIXTY FIVE, OR DASH EL.

REMOTEL EARLIER TODAY

MILITARY AUTHORITIES ON SCENE AT SELMA, ALABAMA ADVISED
THEY INTEND TO MAINTAIN A PERIMETER COVERAGE OF THE CAMP
SITE LOCATED ON THE FARM OF DAVID HALL APPROXIMATELY
SEVEN AND EIGHT TENTHS MILES OUTSIDE OF SELMA TOWARD
MONTGOMERY, ALABAMA. THE PERIMETER WILL BE MANNED BY
TWENTY TWO MAN POSITIONS WITH A SUPPORT UNIT OF
TWO HUNDRED MEN WHO WILL BE UTILIZED TO BELIEVE THE POSTS
EVERY THREE HOURS. AS OF EIGHT FOURTEEN P.M. CST ALL
OF THE MARCHERS EXCEPT THREE HUNDRED WHO WILL CONTINUE
THE MARCH TOMORROW HAVE BEEN REMOVED FROM THE CAMP SITE
BY BUSES. THEY WILL BE TAKEN BY BUSES AND TRUCKS TO
APPROXIMATELY FOUR MILES FROM SELMA WHERE THEY WILL BOARD
A TRAIN THAT WILL TAKE THEM INTO SELMA, THEY WILL DEBARK
AND MARCH TO BROWN'S CHAPEL AXE CHURCH, SYLVAN STREET AND
DISPERSE FROM THERE. MEETINGS ARE PLANNED AT EITHER

END PAGE ONE

58 MAR 30 1965

44-28544-27

16 MAR 22 1965

Wanna view ex 2
advised 3/24/65

b7c

b7c

PAGE TWO

BROWNS CHAPEL AME CHURCH TONIGHT OR AT CAMP SITE OUTSIDE
OF SELMA.

[REDACTED] ADVISED THE THREE HUNDRED
MARCHERS AT THE CAMP SITE PLUS A FEW SUPPORT PERSONNEL
WILL BREAKFAST AT SIX A.M. CST AND CONTINUE THE MARCH
AT SEVEN A.M. CST THE MORNING OF MARCH TWENTY TWO NEXT.

END

000000..

CORR TIME SHD BE 11:28 PM CST

WA LRA

FBI WASH DC

b7c
b7d

710
35A 3/22/65
CSC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

N\FBI WASH DC

FBI SELMA ALA

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Mc [unclear]

1:11AMCST URGENT 3-22-65 MFH
TO DIRECTOR
FROM MOBILE (SELMA) (44-1240)

[Redacted] b7c

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTYONE
TO TWENTY FIVE, CR - EL.

REMOTEL MARCH TWENTY ONE LAST.

MARCHERS DETAINED SELMA WITHOUT INCIDENT AT APPROXIMATELY
EIGHTFORTY FIVE PM. SHORT MEETING HELD BROWNS CHAPEL AFTER
RETURN TO SELMA. CROWD DISPERSED APPROXIMATELY NINE FORTY FIVE
DOCTOR MARTIN LUTHER KING AT CAMPSITE ADVISED THAT MARCHERS
SCHEDULED TO LEAVE CAMP EIGHT AM THREE TWENTY TWO NEXT.
DEPARTMENTAL ATTORNEY WALKER JOHNSON ON SCENE AT SELMA ADVISED.
END.

*d. included
in LRA
3/22/65*
[Redacted] b7c

WA.....LRA
FBI WASH DC

REC-18 44-28544-28
MAR 22 1965

MAR 22 1965
EX-103

[Redacted] b7c

60 MAR 29 1965

[Redacted] b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 21 1965
TELETYPE

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

RH

ST
[Handwritten mark]

430 PM ESTPM URGENT 3/21/65 GM
TO DIRECTOR AND MOBILE (SELMA)
FROM BUFFALO

MARCH FROM SELMA TO MONTGOMERY, ALA
3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING DISCRIMINATION;
CIVIL RIGHTS; ELECTION LAWS.

4

REMYTEL MARCH TWENTY LAST.

FOUR MORE PEOPLE TECKETED TO DEPART BUFFALO VIA UNITED AIRLINES
LAST EVENING FOR MONTGOMERY, ALA. BUT ONLY ONE MENTIONED PLANS TO
PARTICIPATE IN MARCH.

NO INFO DEVELOPED RE DISRUPTION OF MARCH.

END

WA NHH
FBI WASH DC
SM TAT
FBI SELMA ALA

REC-18 44-28544-29

EX - 109 11 MAR 22 1965

6 [Redacted] b7c

LE
PST U
DIREA
SE
REP

TU

60 MAR 2 1965

cc

APR 30 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SEATTLE

810 PM PST URGENT 3/20/65 DKT

TO DIRECTOR AND MOBILE (SELMA)

SEATTLE (56-NEW)

March From Selma to Montgomery, Alabama

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING *3-21-65*

DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

REMYTEL TODAY.

all Alabama

THE SEATTLE TIMES TODAY IDENTIFIED THREE PERSONS FROM WASHINGTON STATE UNIVERSITY, PULLMAN, WASH., GOING TO SELMA, ALA. THEY ARE: DAVE WARREN, AGE TWO TWO, RICHLAND, WASH., STUDENT BODY PRESIDENT; ROBERT COLE, AGE THIRTY, ASS'T PROFESSOR OF ECONOMICS; JAMES BARKER, AGE TWO SIX, WSU PHOTOGRAPHER: NO FILE REFERENCES.

Wash.

BU AND SELMA WILL BE KEPT ADVISED

CC TO MOBILE BY MAIL

REC-18

44-28544-30

U.S. DEPT. OF JUSTICE

MAR 22 1965

MAR 22 1965

END

WA..LRA

FBI WASH DC

SM..MFH

58 MAR 30 1965

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 20 1965

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI SEATTLE

4:17 PM PST URGENT 3/20/65 DKT

TO DIRECTOR AND MOBILE (SELMA)

FROM SEATTLE (56-NEW)

March From Selma to Montgomery, Alabama 7-1

3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

RE SEATTLE TWL, MARCH NINETEEN.

*WASH DC
ALABAMA*

[REDACTED] SEATTLE, LEFT SEATTLE EVENING MARCH NINETEEN

b7c d

FOR SELMA. [REDACTED] MENTION IN RE SEATTLE

TEL, WILL NOT GO. NO PERTINENT FILE REFERENCES RE [REDACTED]

BU AND SELMA WILL BE KEPT ADVISED.

ONE CC MOBILE BY AIRMAIL.

REC-40

44-28544-31

1 MAR 22 1965

E SELMA WILL BE ADVISED SEPARATELY,

EX-103

6 [REDACTED] b7c

END

WA SML

FBI WASH DC

TU CL

24 MAR 30 1965

FBI

Date: 3/20/65

Transmit the following in PLAIN TEXT
(Type in plaintext or code)

Via TELETYPE URGENT
(Priority)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI AND SAC, MOBILE

FROM: SAC, WFO (157-515)

MARCH FROM SELMA TO MONTGOMERY ALA 3-21-65
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS

REBUREAUTEL MARCH NINETEEN AND WFO AIRTEL MARCH NINETEEN SIXTYFIVE.

WFO RECONTACTED SOURCES TODAY AND DETERMINED FOLLOWING:

Reason to Belmont 3/21/65

_____ WASHINGTON, D. C., STATES HE IS NOW ENCOURAGING WASHINGTON, D. C. SNCC MEMBERS NOT TO GO TO SELMA. IF ANY MEMBERS DECIDE TO MARCH THEY WILL DRIVE PRIVATE AUTOS. STATES NO SNCC MEMBERS OF WASHINGTON, D.C. HAVE GONE TO HIS KNOWLEDGE. STATED "THIS IS A SCLC PROGRAM" AND SNCC WASHINGTON, D. C., HAS RESERVED NO PUBLIC TRANSPORTATION.

_____ WASHINGTON, D. C., AND _____ WASHINGTON, D. C., STATES ESTIMATED NUMBER OF CORE AND ACT MEMBERS (TOTAL SIXTY) ENROUTE TO SELMA.

2-Bureau
2-Teletype Unit
1-WFO

REC-130 44-28544-32

18 MAR 22 1965

(5)

b7c

b7c
b7D

b7c
b7D

Approved: *[Signature]*
Special Agent in Charge

Sent _____ M Per _____

67 MAR 26 1965

F B I

Date:

Transmit the following in _____

(Type in plaintext or code)

Via _____

(Priority)

WFO 157-515
PAGE TWOPUBLIC TRANSPORTATION NOT BEING USED. [REDACTED] *She*

SELMA MARCHERS FROM WASHINGTON, D. C., AND AFFILIATED WITH SCLC, STATES SCLC DISCOURAGING PRIVATE AUTOS TO SELMA BUT BELIEVES LARGE GROUP WILL DEPART WASHINGTON, D. C., BY TRAIN FOR MONTGOMERY. [REDACTED] KNOWS OF NO CHARTERED PUBLIC TRANSPORTATION LEAVING WASHINGTON, D. C., TO DAY OR TOMORROW. STATES TRAINS WILL BE DEPARTING WASHINGTON, D. C., AT TWO PM, MARCH TWENTYTHREE AND TWENTYFOUR NEXT ARRIVE MONTGOMERY SEVEN ZERO FIVE, MARCH TWENTYFOUR AND TWENTYFIVE NEXT. NUMBER OF PEOPLE NOT CERTAIN AT THIS TIME. WILL HAVE ACCURATE COUNT MARCH TWENTYTWO NEXT. STATES NATIONAL COUNCIL OF CHURCHES, NATIONAL CATHOLIC WELFARE CONFERENCE AND AMERICAN JEWISH COMMITTEE GROUPS WILL BE COORDINATED THROUGH HER OFFICE. [REDACTED] STATES NATIONAL COUNCIL OF CHURCHES, WASHINGTON, D. C., HAS GROUP OF SEVENTYEIGHT DEPARTING WASHINGTON, D. C., MARCH TWENTYFIVE NEXT AND RETURN WASHINGTON, D. C., SAME DATE. CHICAGO GROUP OF NINETYTWO FROM SEVENTEENTH DEMOCRATIC WARD DEPART CHICAGO MARCH TWENTYFOUR NEXT, ARRIVE MONTGOMERY MARCH TWENTYFIVE NEXT, RETURN CHICAGO SAME DATE. A GROUP OF NINETYTWO FROM

b7c
b7d

78

92

92

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

F B I

Date:

Transmit the following in _____

(Type in plaintext or code)

Via _____

(Priority)

WFO - 157-515

PAGE THREE

WESTERN CHRISTIAN LEADERSHIP CONFERENCE OF UNITARIAN CHURCH,
BURBANK, CALIFORNIA, LEAVE MARCH TWENTYFOUR, ARRIVE MONTGOMERY
MARCH TWENTYFIVE WITH MOVIE CELEBRETIES.

CONTACTS AT GREYHOUND LINES, TRAILWAYS, DELTA, EASTERN
AND UNITED AIRLINES NEGATIVE TODAY. NO INFORMATION DEVELOPED
TO DATE REGARDING GROUPS GOING TO SELMA TO CAUSE DISTURBANCE.
WFO WILL FOLLOW CLOSELY.

Approved: _____

Special Agent in Charge

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 18 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

VA
9:45 P
3/19/65
FD

McDowan

0

FBI PHOENIX

613 URGENT 3-19-65 EEK

TO DIRECTOR AND MOBILE (SELMA)
FROM PHOENIX (44-NEW) (RUC)

MARCH FROM SELMA TO MONTGOMERY, ALA
3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

RE BUTEL THIS DATE.

SOURCES AT AIRLINES, RAILROAD, BUS LINES, INFORMANTS AND
OTHER SOURCES IN NEGRO ORGANIZATIONS IN PHOENIX AND TUCSON, ARIZONA,
CONTACTED THIS DATE. NO INFORMATION DEVELOPED WHATSOEVER INDICATING
ANYONE FROM ARIZONA WILL PARTICIPATE IN MARCH ON THE TWENTY-FIRST.

END

WA. JRL

FBI WASH DC

SM MFH

FBI SELMA ALA

DISC

Aut [redacted] *b7c*

REC-130

44-2854433

MAR 22 1965

67 MAR 29 1965
67 MAR 29 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

4:51 PM CST URGENT 3-20-65 GMJ

TO : DIRECTOR AND MOBILE /SELMA/

FROM: JACKSON /44-883/

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*MARCH FROM SELMA TO MONTGOMERY, ALA
3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION.

CR: EL.

RE BUTEL TO ALL CONTINENTAL OFFICES MARCH NINETEEN LAST AND JACKSON TEL MARCH NINETEEN LAST.

[REDACTED] JACKSON, MISSISSIPPI, ADVISED APPROXIMATELY FORTY TO FIFTY WILL BE TOTAL MISSISSIPPI NAACP DELEGATION TO MARCH. THEY WILL DEPART AT UNKNOWN TIME IN EIGHT POA FROM VARIOUS MISSISSIPPI TOWNS HAVING NAACP OFFICES. EACH OFFICE SENDING ONE CAR LOAD. [REDACTED] WILL FLY TO SELMA MARCH TWENTYONE

NEXT. NAACP HAS BUS IN RESERVE AT MEMPHIS, TENNESSEE, BUT AT THIS TIME DO NOT ANTICIPATE USING IT.

COFO, MERIDIAN, MISSISSIPPI, SENDING EIGHT IN POA.

COFO, AND RUST COLLEGE STUDENTS, HOLLY SPRINGS, MISSISSIPPI, SENDING TWENTYTWO TO TWENTYFIVE IN POA'S, EXACT DEPARTURE TIME NOT KNOWN.

[REDACTED] GREYHOUND BUS TERMINAL, JACKSON, ADVISED HE RECEIVED NOTIFICATION, BUS FROM SMU, DALLAS, TEXAS, BOUND FOR SELMA, HAS BEEN CANCELED.

END *67 MAR 29 1965*

*Belmont
3/21/65
Coe
Rosen*

REC-13044-28544-34

18 MAR 22 1965

*b7c
b7D
b7c
b7D*

PAGE TWO

[REDACTED]

[REDACTED] CALIFORNIA, TELEPHONED JACKSON OFFICE THIS DATE FROM GREYHOUND TERMINAL, DALLAS, TEXAS. HIS PARTY CONSISTS OF THIRTYNINE STUDENTS AND TWO PROFESSORS TRAVELING IN BUS. HE CONTACTED JACKSON OFFICE TO EXPRESS HIS STUDENTS' CONCERN FOR THEIR SAFETY AS THEY TRAVEL THROUGH MISSISSIPPI. HE ADVISED WILL ARRIVE JACKSON NINETHIRTY P.M. THIS DATE AND PROCEED VIA HIGHWAY EIGHTY IMMEDIATELY TO SELMA. MHSP ADVISED OF [REDACTED] CALL.

b7c
b7d

[REDACTED]

b7c
b7d

b7d

JACKSON OFFICE WILL CONTINUE TO CLOSELY FOLLOW AND ADVISE OF PERTINENT INFORMATION.

NO INFORMATION DEVELOPED INDICATING ANYONE FROM MISSISSIPPI INTENDS TO DISRUPT MARCH.

AIRMAIL COPY SENT TO MOBILE.

END

WA SML

FBI WASH DC

SELMA MFH

FBI SELMA ALA

DEPT OF JUSTICE
APR 30 8 52 AM '68

M

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

FBI PHILA

217P EST URGENT 3-20-65 BAA

TO DIRECTOR AND BIRMINGHAM AND SELMA

FROM PHILADELPHIA (44-NEW) 3P

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

b7c

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA. (VOTING DISCRIMINATION)
CIVIL RIGHTS, ELECTION LAWS.
MARCH FROM SELMA TO MONTGOMERY, ALA

RE PHILA TEL TO DIRECTOR MARCH TWENTY SIXTYFIVE

3-21-65

THE MARCH TWENTY SIXTYFIVE ISSUE OF ~~QUOTE~~ INTELLIGENCER

b7c

JOURNAL ~~END QUOTE~~, LANCASTER, PA., DAILY NEWSPAPER, REPORTS

EIGHTEEN INDIVIDUALS INCLUDING DEAN OF COLLEGE, FRANKLIN AND

MARSHALL COLLEGE, LANCASTER, PA., LEFT THIS A.M. BY AUTO FOR

ALABAMA. THEY EXPECT TO REACH BIRMINGHAM BY DINNER TIME MARCH

TWENTY SIXTYFIVE AND ATTEND ORIENTATION AT BIRMINGHAM UNITARIAN

CHURCH BEFORE PROCEEDING TO SELMA.

THE GROUP IS HEADED BY THE DEAN OF THE COLLEGE G. WAYNE

GLICK AND INCLUDES REV. ROBERT N. TAYLOR, F & M CHAPLAIN; b7c

FACULTY MEMBERS LEONARD V. ~~_____~~

~~_____~~ DR. ROGER ROLLIN, SAMUEL E. ALLEN, DR. BRADLEY

DEWEY, DR. GERALD SNISCOE AND CHARLES A. ~~_____~~ *WYNIE*

*Cherry of Wynie
included to Belmont
by Rosen 3/21/65*

END PAGE ONE

MAR 20 3 50 PM '65

18 MAR 22 1965

67 MAR 29 1965

RECEIVED

b7c

PAGE TWO

[REDACTED]

b7c

ALSO IN GROUP ARE NUMBER OF UNNAMED STUDENTS AND CHRISTOPHER
*LEO, REPORTER FOR LANCASTER INTELLIGENCER JOURNAL WHO WILL COVER
STORY FOR HIS PAPER. YOUNGEST MEMBER IS NEIL *SHELENBERGER OF
WARICK HIGH SCHOOL, LITITZ, PA., NEAR LANCASTER, PA.

ALA

AT SELMA THE GROUP WILL JOIN WITH SIX OTHER LANCASTERIAN
WHO WERE LED BY JAMES *AMORY, BUSINESS AGENT, INTERNATIONAL
LADIES GARMENT WORKERS UNION, LANCASTER, WHICH GROUP LEFT BY AUTO
FOR ALABAMA EVENING MARCH EIGHTEEN SIXTYFIVE.

AFTER THE BEGINNING OF THE MARCH ON MARCH TWENTYONE SIXTYFIVE
THE LANCASTER GROUP WILL LEAVE BY AUTO FOR HOME, EXPECTING TO
ARRIVE LANCASTER SOMETIME MONDAY, MARCH TWENTYTWO SIXTYFIVE.

b7c
b7D

[REDACTED]
ADVISED THAT THE PUBLIC RELATIONS DIRECTOR OF WOMENS INTERNATION
AL LEAGUE FOR PEACE AND FREEDOM SAID [REDACTED]

PA
ALA

b7c

[REDACTED] WILPF, AND [REDACTED]
[REDACTED] WILPF, ARE GOING
TO SELMA, TIME AND MODE OF TRAVEL UNKNOWN. HE ALSO SAID THAT

PH, LADELPHIA, PA

PHILA., PA., [REDACTED]
OF NAACP, IS IN SELMA REPRESENTING PHILA. NAACP.

b7c

END PAGE TWO

PAGE THREE

b7c
b7D

DOYLESTOWN, PA., ADVISED THAT [REDACTED] PA

b7c

[REDACTED] IS

ATTEMPTING TO FORM GROUP TO GO TO SELMA; HOWEVER, UNSUCCESSFUL TO DATE.

BUREAU WILL BE KEPT ADVISED.

LHM FOLLOWS

WA...JMS

FBI WASH DC

BH...WEP

FBI BIRMGHAM

SM...MMA

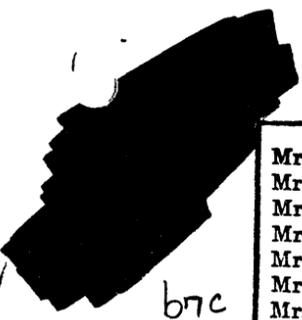
FBI SELMA ALA

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____



b7c

12-14 PM URGENT 3/20/65 WEB

TO DIRECTOR AND MOBILE

FROM ALBANY 157-125/ 1P

MARCH FROM SELMA TO MONTGOMERY ALA 3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA; VOTING

DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

RE ALBANY TEL TO DIRECTOR AND MOBILE MARCH NINETEEN LAST.

ALBANY "TIMES UNION", MARCH TWENTY INSTANT REPORTS THAT

ALEXANDER ALDRICH, EXECUTIVE ASSISTANT TO GOVERNOR ROCKEFELLER

AND GEORGE FOWLER, CHAIRMAN OF STATE COMMISSION FOR HUMAN RIGHTS

WILL REPRESENT ROCKEFELLER AT CIVIL RIGHTS MARCH IN ALABAMA

MARCH TWENTYONE NEXT.

END

WA J8S

FBI WASH DC

MO ELJ

FBI MOBILE

TU RDD 7QHX0

*Robert
to
to
to*

REC-130

44-28544-36

18 MAR 22 1965



b7c

67 MAR 29 1965

67

NA
10:56P
3/19

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

McDowan

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

6:20 PM PST URGENT 3-19-65 LSJ

TO DIRECTOR, AND SAC, MOBILE (SELMA)

FROM LAS VEGAS (44-95) 1P MONTGOMERY, ALA
MARCH FROM SELMA TO MONTGOMERY, ALA 3-21-65
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION; CIVIL RIGHTS - ELECTION LAWS.

REBUTEL ALL CONTINENTAL OFFICES MARCH NINETEEN, INSTANT.

NO INDIVIDUALS KNOWN TO HAVE DEPARTED LAS VEGAS DIVISION OR PLANNING DEPARTMENT TO PARTICIPATE IN MARCH FROM SELMA TO MONTGOMERY ON SUNDAY, MARCH TWENTYONE, NEXT. ALL APPROPRIATE AIRLINES, RAILROADS, INFORMANTS, CONTACTS IN NEGRO AND OTHER ORGANIZATIONS ADVISE NO GROUPS OR INDIVIDUALS FROM LAS VEGAS DIVISION KNOWN TO BE TRAVELING TO ALABAMA FOR PURPOSES OF PARTICIPATING IN MARCH.

NO INFO DEVELOPED RE ANY PERSONS OR GROUPS PLANNING TO TRAVEL TO ALABAMA FOR PURPOSE OF DISRUPTING MARCH FROM SELMA TO MONTGOMERY. BUREAU AND MOBILE (SELMA) WILL BE KEPT ADVISED IN EVENT INFO DEVELOPED CONCERNING CAPTIONED MATTER.

MOBILE AIRMAIL COPY.

END

WA ...ALS...

FBI WASH DC

MO (SM)...

LMS

FBI SELMA

67 MAR 29 1965

TU CLRX

REC-130

44-28544-37

18 MAR 22 1965

SP
bx
b7c

N/A
GA
3/20/65

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

McRay

4:07 AM EST URGENT 3-20-65 WFJ

TO: DIRECTOR 44-12831 MOBILE, MOBILE (SELMA)

FROM: INDIANAPOLIS 157-141

*0 MARCH FROM SELMA TO MONTGOMERY ALA.
3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS,

RE BULET TO ALL OFFICES THREE NINETEEN SIXTYFIVE.

ELEVEN PEOPLE FROM INDIANA DEPARTED THIS DATE TO PARTICIPATE
IN MARCH TO MONTGOMERY. EIGHT MINISTERS AND THREE LAYMEN.

FURTHER INFO DEVELOPED CALLS FOR BUS TO DEPART IP TUESDAY
OR WEDNESDAY, THREE TWENTYTHREE OR THREE TWENTYFOUR TO REACH
MONTGOMERY THURSDAY AT WHICH TIME THEY WILL JOIN MARCHERS ON
OUTSKIRTS OF MONTGOMERY. THESE ARE TENATIVE PLANS.

GARY FREEDOM MOVEMENT COUNCIL PLANS TO HAVE PERSONS PARTICIPATE
IN BUS TRIP TO MONTGOMERY, LEAVING NOON THREE TWENTYTHREE NEXT
THIRTYEIGHT PERSONS ARE EXPECTED AND ADDITIONAL BUSES TO BE ORDERED
IF EXTRA VOLENTEERS ARE LOCATED.

44-28544-38

REC-130

MAR 20 6 31 PM '65

18 MAR 22 1965

LATER, [REDACTED] TELEPHONICALLY ADVISED THAT
HE AND [REDACTED] BOTH WHITE INDIANA RESIDENSE, ARE GOING TO

b7c
b7d

END PAGE ONE

67 MAR 29 1965

Aix [REDACTED] b7c

PAGE TWO IP 157-141

SELMA THIS DATE, IN SIXTYTHREE RAMBLER STATION WAGON, INDIANA
LICENSE PLATES, NINE THREE G NINE NINE FIVE EIGHT.

WILL TRAVEL VIA INTERSTATE SIXTYFIVE TO ELIZABETH, KY., AND
THEN THIRTYONE WEST TO MONTGOMERY, TO SELMA. PLAN TO TAKE PART
IN DEMONSTRATION AT SELMA. WILL RETURN LATE SUNDAY SAME ROUTE.

BUREAU AND MOBILE WILL BE ADVISED IF BUSES ACTUALLY DEPART.

LOCAL IC ADVISED. LHM FOLLOWS.

END

WA...JR

FBI WASH DC

MO...LPB

FBI MOBILE

SM.W MFH

FBI SELMA ALA

TKS CLRX

40P
3/19

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 19 1965
TELETYPE

McDowan

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	<i>PR</i>
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

6-01 PM MST URGENT 3-19-65 DRH

TO DIRECTOR AND MOBILE

FROM EL PASO 1173-4
MARCH FROM SELMA TO MONTGOMERY ALA 3-21-65
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

CONTACTS WITH AIRLINES, RAILROADS, BUS LINES, INFORMANTS AND OTHER SOURCES IN NEGRO AND OTHER ORGANIZATIONS TODAY DEVELOPED NO INFO TO INDICATE THAT ANY INDIVIDUALS OR GROUPS FROM THIS DIVISION PLANNED TO GO TO SELMA, ALABAMA, THIS WEEKEND TO TAKE PART IN OR TO OPPOSE MARCH FROM SELMA TO MONTGOMERY. BUREAU AND MOBILE WILL BE IMMEDIATELY ADVISED OF ANY CHANGE.

END

WA...ALS...

FBI WASH DC

MO... XM// CCM

FBI MOBILE

TU DISCOM X68+FO 74 @

REC-150
MAR 20 1965

44-28544-39

18 MAR 22 1965

FBI
REC'D - CIV RIGHTS

Aug  *b7c*

67 MAR 29 1965

4:07

3:40 AM
3/20/65
JFD

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI DETROIT

155 AM URGENT 3/20/65 J F D

TO DIRECTOR, MOBILE & SELMA

FROM DETROIT (44-642) 2P

*MARCH FROM SELMA TO MONTGOMERY, ALA.
3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

REBUTEL TODAY.

RECORDS, REFERENCE ROOM, DETROIT FREE PRESS, INDICATE
SEVENTY ONE STUDENTS AND A FEW PROFESSORS FROM UNIVERSITY OF
MICHIGAN HAVE GONE TO SELMA, ALABAMA WITHOUT SPONSORSHIP. SIXTY
FIVE DETROIT CHURCH PEOPLE, TWO THIRDS OF WHOM ARE CLERGY,
SPONSORED BY DETROIT COUNCIL OF CHURCHES ARE IN SELMA.

AIRLINES, DETROIT, REPORT NO RECORD OF RESERVATION FOR
GROUPS TO BIRMINGHAM, ALABAMA, WHICH IS ONLY ALABAMA CITY SERVED.

BALTIMORE AND OHIO RR ONLY DIRECT CARRIER TO ALABAMA.,
ADVISED NO SPECIAL TRAINS, RESERVATION, OR COACHES TO ALABAMA.

GREYHOUND BUS LINES, DETROIT, ADVISES NO RESERVATIONS FOR
GROUPS TO SELMA OR MONTGOMERY, ALABAMA.

~~REDACTED~~ DETROIT ADVISED

HIS GROUP ALONG WITH CORE, DETROIT COUNCIL OF CHURCHES

JEWISH LABOR COMMITTEE AND OTHER GROUPS ARE DISCOURAGING PEOPLE

FROM GOING TO SELMA TO JOIN IN MARCH AS GROUPS FEEL MONEY MORE

IMPORTANT THAN LARGE PRESENCE IN SELMA. GROUPS ARE SPONSORING

RAVENS THREE TWENTY ONE NEXT AT UNIVERSITY OF DETROIT

END PAGE ONE

67 MAR 29 1965

REC-130 44-28544-40

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b7D

fix [redacted] b7c

Case # 44-1985

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

McBrown

FBI OMAHA

226 ²⁰ PM CST URGENT 3-19-65 IJS

TO DIRECTOR, FBI AND SAC MOBILE (SELMA)

FROM OMAHA 44-75 1P

MARCH FROM SELMA TO MONTGOMERY, ALA 3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING. DISCRIMINATION:
CIVIL RIGHTS: ELECTION LAWS.

REBUTEL INSTANT.

CONTACT WITH PERTINENT SOURCES, OMAHA DIVISION DISCLOSES FIVE
MINISTERS, TWO FROM WATERLOO, IOWA AND THREE FROM DAVENPORT, IOWA,
DEPARTED THIS WEEK FOR SELMA AND EXPECTED TO PARTICIPATE IN SUNDAY'S
MARCH. NO OTHER PERSONS OR GROUPS KNOWN TO BE GOING TO ALABAMA TO
PARTICIPATE IN MARCH. SOURCES HAD NO INFORMATION OF PERSONS GOING
OR PLANNING TO GO TO ALABAMA WITH INTENT TO DISRUPT MARCH.

CONTACT BEING MAINTAINED WIHT SOURCES AND BUREAU WILL BE KEPT
ADVISED OF ANY FURTHER DEVELOPMENTS.

~~OSER TIT- SHD BE 226AM 3-20-65~~

END AND ACK PLS

WAWA RM

FBI WASH DC

SM CSL

FBI SELMA ALA

REC-150
APR 30 8 10 AM '65

44-28544-41

21 MAR 22 1965

62 MAR 29 1965

*N.A.
R.P.P.
3/19/65
319*

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	<i>RE</i>
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

McGowan

FBI DENVER

508 PM MST URGENT 3-19-65 TFH

TO DIRECTOR AND MOBILE /SELMA/

FROM DENVER /157-41/ 2P

*657A
m/A*
MARCH FROM SELMA TO MONTGOMERY, ALA 3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION;
CR; ELECTION LAWS.

RE BUREAU TELETYPE TODAY /

FOLLOWING SEVENTEEN INDIVIDUALS LEFT COLORADO SUNDAY

NIGHT, MARCH FOURTEEN, LAST, FOR SELMA, ALABAMA; [REDACTED]

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

*17
Clery
b7c
ALU*

44-28544-42

THIS INFORMATION AND DOCUMENTATION OF THOSE INDIVIDUALS 1965
FURNISHED TO BUREAU AND MOBIEL BY AIRTEL AND LHM DATED MARCH SEVENTEEN,
LAST CAPTIONED QUOTE RACIAL SITUATION, STATE OF ALABAMA,
MONTGOMERY AND SELMA, ALABAMA, RM END QUOTE? INTEGRATION

fix [REDACTED] b7c

67 MAR 29 1965 CONFIDENTIAL INFORMANTS ARE BEING CONTACTED ON A
END PAGE ONE

REC-150

PAGE TWO

CONTINUING BASIS AND ANY ADDITIONAL INFORMATION WILL BE FURNISHED TO BUREAU AND MOBILE PAREN SELMA END PAREN, AS DEVELOPED.

NO INFORMATION DEVELOPED TO DATE CONCERNING ANY PERSONS PLANNING TO GO TO ALABAMA WITH THE INTENT TO DISRUPT THE MARCH.

REV. WILLARD C. ~~X~~ JOHNSON, SENT TO SELMA AND MONTGOMERY ALABAMA, ON AUSPICES OF DENVER ^{Coke} CHAPTER NAACP AND DENVER CHAPTER CORE, HAS RETURNED TO DENVER AND SPOKE TO A PUBLIC GATHERING ON SUNDAY, MARCH FOURTEEN LAST. ALA

~~CORR PAGE 1 LINE 4 WOOD 7 SHD BE VICTOR~~

~~PAGE 1 LINE 5 WORD 4 SHD BE DANIELSON~~

~~PAGE 1 LINE 6 WORD 1 SHD BE WALLACE~~

END

WA ...ALS....

FBI WASH DC

SM MFH

FBI SELMA ALA

CLR

NA
10:50A
3/19
249

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

858 PM URGENT 3/19/65 JMF 2P

TO DIRECTOR AND MOBILE (SELMA), AND RICHMOND
FROM NORFOLK (44-188)

60 MARCH FROM SELMA TO MONTGOMERY, ALA
3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION,
CIVIL RIGHTS - ELECTIONS LAWS.

REBUTEL TO ALL OFFICES TODAY.

RACIAL SOURCES AND SOURCES OF AIRLINES, BUSES AND RAILROADS,
NORFOLK AREA, REPORT NO KNOWLEDGE OF GROUPS TRAVELING TO
ALABAMA TO PARTICIPATE IN SELMA MARCH; HOWEVER, DIVISION MANAGERS,
TRAILWAYS BUS, NORFOLK, ADVISED THAT NEGRO [REDACTED]
[REDACTED] CHARTERED BUS TO TRANSPORT HIGH SCHOOL
BASKETBALL TEAM TO MONTGOMERY, ALA. TO PARTICIPATE IN NATIONAL
BASKETBALL TOURNAMENT THERE. BUS DEPARTED NORFOLK MARCH SIXTEEN
LAST AND DUE TO RETURN NORFOLK MARCH TWENTYONE NEXT.

[REDACTED] DETERMINED TODAY FROM [REDACTED] 8544-43
[REDACTED]

FOR SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) THAT
A STATE BOARD MEETING (PROBABLY SCLC) WILL BE HELD MONDAY, MARCH
TWENTYTWO NEXT AT PETERSBURG, VA., TO DISCUSS POSSIBILITY OF
SENDING SIX PEOPLE TO PARTICIPATE IN SELMA MARCHES

END PAGE ONE

MAR 29 1965

6 [REDACTED] b7c

PAGE TWO

NEXT WEEK ██████████ SAID ██████████ INDICATED THAT NO ONE FROM
NORFOLK PLANNING TO TRAVEL TO SELMA BEFORE STATE BOARD MEETING.

b7c
b7d

██████████ SAID ██████████ PROMISED TO ADVISE FBI OF DECISION REACHED
AT STATE BOARD MEETING CONCERNING PARTICIPATION IN SELMA MARCHES.

CLOSE CONTACT WITH RACIAL SOURCES WILL CONTINUE THROUGH WEEK-
END.

RICHMOND THROUGH SOURCES AT PETERSBURG WILL OBTAIN EARLIEST
RESULTS OF SCLC STATE BOARD MEETING MARCH TWENTYTWO NEXT.

NORFOLK WILL FOLLOW AND KEEP BUREAU AND INTERESTED OFFICES
ADVISED OF PERTINENT INFORMATION.

AMSD COPY TO MOBILE. P/

END

WASH DC WBS

FBI WASH DC

RH RLG

FBI RICHMOND

MOZCCM

FBI MOBILE

TU CLR

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

FBI OKLACITY

814PM CST URGENT 3/19/65 JDB TELETYPE

TO DIRECTOR AND MOBILE (SELMA)

FROM OKLAHOMA CITY (44-NEW) -P-

MARCH FROM SELMA TO MONTGOMERY, ALA 3-21-65
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION
CIVIL RIGHTS; ELECTION LAWS

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

REBUTEL THIS DATE.

CONTACT WITH SOURCES AND TRANSPORTATION FACILITIES REFLECT FOLLOWING CONCERNING INDIVIDUALS PARTICIPATING IN PLANNED MARCH AT SELMA ALABAMA:

SIX MEMBERS OF OKLAHOMA NAACP ALREADY IN SELMA; NO ADDITIONAL MEMBERS EXPECTING TO BE PRESENT FOR MARCH.

FOUR MEMBERS OF CORE FROM OKLAHOMA ALREADY IN SELMA; NO OTHERS EXPECTING TO PROCEED TO ALABAMA.

THREE CATHOLIC PRIESTS ARE CURRENTLY IN SELMA, SCHEDULED TO RETURN TO OKLAHOMA ON THREE TWENTY SIXTY FIVE BUT MAY POSSIBLY REMAIN FOR MARCH.

LOCAL NEWSPAPERS RELECT TWO AUTOMOBILE LOADS OF STUDENTS, ONE FROM OKLAHOMA CITY UNIVERSITY AND ONE FROM UNIVERSITY OF OKLAHOMA, LEFT OKLAHOMA ON THREE FOURTEEN SIXTYFIVE FOR SELMA. NO INFORMATION AVAILABLE AS TO WHETHER THESE STUDENTS WILL REMAIN FOR MARCH.

NO INFORMATION OBTAINED AND SOURCES CONTACTED HAVE NO KNOWLEDGE OF ANYONE FROM OKLAHOMA GOING TO ALABAMA TO DISRUPT MARCH.

CONTACT WITH SOURCES CONTINUING AND ADDITIONAL INFORMATION OBTAINED WILL BE FURNISHED TO BUREAU AND MOBILE.

67 MAR 29 1965

REC 53 44-28544-44

MAR 22 1965

b7c

*NA 55P
10:55
3/19/65*

McDowan

PAGE TWO

WA.....SXC

FBI WASH DC

SM...LMS

FBI SELMA ALA

TU CLR

3/19/65

Plaintext

TELETYPE

URGENT

TO: ALL SACS, CONTINENTAL OFFICES
WASHINGTON FIELD (BY SPECIAL MESSENGER)

FROM: DIRECTOR, FBI
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS

MARCH FROM SELMA TO MONTGOMERY, ALA 3-21-65

SUTEL IMMEDIATELY -- TODAY -- INFORMATION CONCERNING NUMBER OF PERSONS WHO HAVE DEPARTED YOUR DIVISION, OR ARE KNOWN TO BE GOING TO ALABAMA, TO PARTICIPATE IN THE MARCH FROM SELMA TO MONTGOMERY ON SUNDAY, MARCH TWENTY-FIRST. IMMEDIATELY CONTACT AIRLINES, RAILROADS, BUS LINES, INFORMANTS, CONTACTS IN NEGRO AND OTHER ORGANIZATIONS, AND OTHER SOURCES, FOR INFORMATION CONCERNING GROUPS KNOWN TO BE GOING TO ALABAMA FOR PURPOSES OF PARTICIPATING IN MARCH. KEEP BUREAU AND MOBILE (SELMA) CONTINUALLY ADVISED BY TELETYPE CONCERNING NUMBER OF INDIVIDUALS DEPARTING YOUR DIVISION. ALSO ASCERTAIN AND SPECIFICALLY ADVISE OF ANY PERSONS GOING OR PLANNING TO GO TO ALABAMA WITH INTENT TO DISRUPT THE MARCH.

JRM:VW:csb
(7)

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

cc Belmont
Rosen
Mohr
Sullivan

67 MAR 29 1965

MAIL ROOM TELETYPE UNIT

REC-53 44-28544-45

3 MAR 22 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

457RL

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 21 1965

FBI SELMA ALA

TELETYPE

2:00 PM CST 3/21/65 URGENT TAT

TO: DIRECTOR, FBI

FROM: SAC, MOBILE (SELMA) (44-1240)

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALA., MARCH
TWENTY-ONE THROUGH TWENTYFIVE, NEXT, CR - EL.

RE MOTEL EARLIER TODAY.

AT ELEVEN:FIFTY-FIVE AM THIS DATE, [REDACTED]

[REDACTED] TELEPHONICALLY ADVISED BUAGENT A

PARADE PERMIT REQUEST WAS RECEIVED BY THE MONTGOMERY CITY COMMISSION.

REQUEST WAS ADDRESSED TO THE BOARD OF COMMISSIONERS BY PARADE

DIRECTOR BOBBY SHELTON, SIGNED BY F. M. ~~X~~VANN, DATED MARCH TWENTY LAST, ALA
REPRESENTING KNIGHTS OF THE KLUX KLAN OF AMERICA, INC. REASON FOR THE

PARADE WAS LISTED AS QUOTE TO PROTEST THE ORDER ISSUED BY FRANK

JOHNSON PAREN STRUCK THROUGH AND FEDERAL COURT WRITTEN ABOVE END [REDACTED]

PAREN ALLOWING A FIVE DAY DEMONSTRATION MARCH FROM SELMA, ALB. TO

MONTGOMERY, ALA END QUOTE. [REDACTED] ADVISED THAT THE CITY COMMISSION

HAS THIS DATE ISSUED A PERMIT ALLOWING A PARADE BEGINNING AT TWO

PM TODAY IN THE TWELVE HUNDRED BLOCK OF MADISON AVE., MONTGOMERY,

PROCEEDING WEST ON MADISON AVE. TO MADISON AND BAINBRIDGE, SOUTH ON

BAINBRIDGE TO BAINBRIDGE AND DEXTER, WEST ON DEXTER TO COURT SQUARE.

RETURN SAME ROUTE. ALL ARE ORDERED TO CONDUCT THEMSELVES IN ORDERLY

MANNER, NO ONE IN PARADE WILL WEAR MASKS. WHEN PARADE ENDS GROUP

WILL DISPERSE IN AN ORDERLY MANNER. PERMIT EXPIRES SIX PM THIS DATE.

COMPLETE SURVEILLANCE AND PHOTOGRAPHIC COVERAGE WILL BE

AFFORDED PARADE BY BUAGENTS.

PERTINENT INFORMATION WILL BE FURNISHED BUREAU.

DEPARTMENTAL ATTORNEY FRANK DUNBAUGH, SELMA, BEING ADVISED.

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

m c [signature]

*Annny Wan Recd
Advised -
5:00 pm 3/21/65*

*REC-16 44-219544-46
EX-109*

*J. Flug, [signature]
Advised -
5:00 pm 3/21/65*

MAR 22 1965

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

FBI NEW YORK

950 PM URGENT 3-21-65 AXS

TO DIRECTOR \44-12831\ \100-442529\, MOBILE, AND SELMA

\ \ \ \ TO MOBILE AND SELMA VIA WASHINGTON \ \ \ \ ENCODED

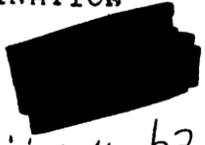
FROM NEW YORK \44-1108\ \100-153735\ \ \ \ \ \ \ \ \ \ \

MARCH FROM SELMA TO MONTGOMERY, ALA

REGISTRARS OF VOTER, MONTGOMERY COUNTY, ALABAMA VOTING DISCRIMINATION
CRUEL

WS

ALA
NJ



b7c

ON THREE TWENTY

ADVISED CLARENCE JONES IN CONTACT WITH HARRY BELAFONTE THIS DATE
REGARDING LIST OF PERSONALITIES SCHEDULED TO ATTEND CIVIL RIGHTS
MARCH IN ALABAMA.

TO ATTEND ARE TONY PERKINS, LEONARD BERNSTEIN AND WIFE,
FLOYD PATTERSON, BILLY ECKSTEIN, MIKE NICHOLS AND ELAINE MAY,
GEORGE KIRBY, SAMMY DAVIS, JR.

BERNSTEIN WILL COMPOSE SPECIAL SONG TO BE SUNG BY BELAFONTE
COMMEMORATING OCCASION.

BELAFONTE ASKED JONES TO HAVE JAMES BALDWIN CONTACT LITERARY
PEOPLE AND HAVE THEM SEND TELEGRAMS TO MARTIN LUTHER KING IN CARE
OF BELAFONTE'S OFFICE SUPPORTING THE MARCH. JONES SUGGESTED KING
BELAFONTE HOLD PRESS CONFERENCE TO NOTARIZE BELAFONTE'S EFFORTS.
ALL THE STARS GOING WILL PAY OWN FARES. EIGHT TECHNICIANS GOING MUST
BE APAID.

WS REC-16 44-28544-47

EX-103

16 MAR 22 1965

MAR 23 1965

END PAGE ONE
67 MAR 29 1965

Women Weir had
a hand 3/22/65



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RELAYED TO MUSA

UNRECORDED COPY FILED IN 100-442529-77

Handwritten initials RMP
Miss Gandy

PAGE TWO

BELAFONTE LEAVING NEWARK AIRPORT AT NINE AM TOMORROW THREE
TWENTY TWO SIXTY FIVE. FOLLOWING BUSINESSMEN ARE GOING TO
ALABAMA BUT DEPARTURE DATE NOT KNOWN

JOHN ~~X~~ MARKISEY \OPHONETIC

DOUG ~~X~~ RUGH \PHOENTIC\

BERT ~~X~~ PIERCE \PHONETIC\

DEPARTURE TIME OF MOTION PICTURE PERSONALTIES NOT KNOWN

NEWARK ADVISED BY TELPHONE RE BELAFONTE\S DEPARTURE.

END PLS ACK FOR RELAY

CORR LAST WD SXXX LAST PXXX FIRST PAGE IS PAID

\NHH FBI WASH DC RELAY MO AND SM *10/2/65*

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 21 1965
TELETYPE

FBI SELMA ALA

9:35PM CST URGENT 3-21-65 MFH
TO DIRECTOR
FROM MOBILE (SELMA) (44-1240)

m. [signature]

Tel. Rm.
Miss Gandy
Miss Gandy

BH

⁰ PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTY ONE
^{2 1} TWENTY FIVE, NINETEEN SIXTY FIVE, CR, EL. ^{b7c}

BUREAU AGENTS OBSERVED PROPOSED MARCH FROM SELMA TO MONTGOMERY
ALA., THROUGHOUT AFTERNOON HOURS TODAY. APPROXIMATELY TWENTYNINE
HUNDRED CIVIL RIGHTS DEMONSTRATORS PARTICIPATED IN MARCH AT ORIGIN.
MARCHED STARTED AT TWELVE FORTYSIX PM, CST, LED BY DR. MARTIN LUTHER
KING, JR., REV. FREDERICK DOUGLAS REESE, REV. RALPH ABERNATHY OF
SCLC, JOHN ROBERT LEWIS, CHAIRMAN OF SNCC, REV. RICHARD MILLARD,
DIOCESE BISHOP OF CALIFORNIA EPISCOPAL DIOCESE, AND RABBI ABRAHAM
HERSCH OF NEW YORK CITY. CAGER LEE, GRANDFATHER OF JIMMY LEE JACKSON,
NEGRO MALE, WHO WAS SHOT IN CIVIL RIGHTS DEMONSTRATION, MARION, ALA.
FEB. EIGHTEEN LAST, ALSO OBSERVED IN FRONT RANKS OF MARCH.

d

MARCHING LINE WAS APPROXIMATELY ONE-HALF MILE LONG AND HEAD
RANK CARRIED SIGN QUOTE "HAWAII KNOWS INTERGRATION WORKS" UNQUOTE.
ALABAMA STATE TROOPERS UNDER THE DIRECTION OF MAJOR JOHN CLOUD
END PAGE ONE

REC-16 44-28544-48

MAR 23 1965

*LHM to UH & N& 3/22/65
CAC*

69 MAR 29 1965

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PAGE TWO.

OBSERVED CLEARING TRAFFIC ONCE MARCH REACHED HIGHWAY EIGHTY EAST TOWARD BIRMINGHAM, ALA. MARCHERS WERE FOLLOWED BY NINETEEN MILITARY JEEPS AND FOUR MILITARY TRUCKS ALL MANNED BY MILITARY PERSONNEL.

MARCHERS STOPPED TO ALLOW NEWS COVERAGE TO PHOTOGRAPH MARCHERS IMMEDIATELY ON EASTERN SIDE OF EDMUND PETTUS BRIDGE. TWO NEGRO MALES PARTICIPATING IN THE MARCH WERE CARRYING AMERICAN AND UNITED NATIONS FLAGS.

AT ONE FORTY FIVE PM THE CIVIL RIGHTS DEMONSTRATORS STOPPED FOR A ~~SHORT~~ "REST BREAK" ~~UNQUOTE~~ ADJACENT FLAMINGO TRAILER SALES APPROXIMATELY ONE AND EIGHT TENTHS MILES OUT OF SELMA CITY LIMITS. THREE LARGE TENTS WERE OBSERVED BEING ERECTED ON CAMPSITE NO. ONE, APPROXIMATELY SEVEN MILES ON THE OUTSKIRTS OF SELMA. ONE TENT CONSTRUCTED BY THE INTERNATIONAL LADIES GARMENT UNION AND DESIGNATED AS A MOBILE HEALTH CENTER.

NUMEROUS MARCHERS WERE OBSERVED DURING THE AFTERNOON TO DROP OUT OF THE MARCH. THESE MARCHERS WERE PICKED UP BY PRIVATE AUTOMOBILES AND RENTAL TRUCKS AND TRANSPORTED BACK TO BROWN'S CHAPEL A.M.E. CHURCH, SELMA, WHERE MARCH ORIGINATED.

END PAGE TWO

PAGE THREE

DURING AFTERNOON HOURS NUMEROUS CARS WERE OBSERVED ALONG MARCH ROUTE WITH ANTI-INTERGRATION SIGNS, SOME OF WHICH WERE AS FOLLOWS: "QUOTE" JOHNSON IMPORTED BEATNIKS TO OUR CITY "UNQUOTE, "QUOTE" NO TRESPASSING "UNQUOTE, "QUOTE" NO COMMIES "UNQUOTE, "QUOTE" NO NIGGERS "UNQUOTE. OTHER VEHICLES WERE OBSERVED WITH CONFEDERATE FLAGS AND OTHER DEROGATORY REMARKS WRITTEN ON SIDES OF CARS. THESE CARS, SEVENTEEN IN ALL, WERE PHOTOGRAPHED AND IDENTIFYING DATA CONCERNING THE VEHICLES OBTAINED.

AT THREE ELEVEN PM, AGENTS AT BROWN'S CHAPEL AME CHURCH OBSERVED A LONE WHITE MALE ARRIVE IN AREA ON FOOT AND WALK INTO BROWN'S CHAPEL. THIS INDIVIDUAL HAD BEEN OBSERVED EARLIER ON HIGHWAY EIGHTY EAST HURLING INSULTS AT PASSING MARCHERS. [REDACTED]

[REDACTED]

b7c
b7d

END PAGE THREE.

PAGE FOUR

AT FOUR ZERO FOUR PM, A SIXTYTWO RED CHEVROLET CONTAINING TWO WHITES MALES WAS OBSERVED HEADED TOWARD SELMA APPROXIMATELY SEVEN MILES OUT WITH TWO CONFEDERATE FLAGS ON FRONT OF CAR. VEHICLE HAD SIXTY FIVE ALA. LICENSE FIVE ZERO - TWO TWO FOUR TWO SIX AND STOPPED BY SELMA PD INSIDE CITY LIMITS. [REDACTED]

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b7d

AT FIVE ZERO SEVEN PM, THE MARCHING GROUP NOW NUMBERING BETWEEN FIFTEEN HUNDRED AND EIGHTEEN HUNDRED ENTERED CAMPSITE NO. ONE, APPROXIMATELY SEVEN MILES EAST OF SELMA, ALA., OFF ROUTE EIGHTY EAST. PLANS FOR EVENING HOURS ARE NOT DETERMINED, HOWEVER, PREVIOUS PLANS WERE TO HAVE A MEETING OF THE MARCHERS AT CAMPSITE NO. ONE TONIGHT. BUREAU AGENTS WILL COVER. NO ACITIVITY SCHEDULED IN CITY OF SELMA TONIGHT.

UNITS FROM THE ONE FIFTYSIXTH MILITARY POLICE BATTALION, ALABAMA NATIONAL GUARD, WILL BE AT CAMPSITE TO TAKE UP SECURITY POSITIONS THROUGHOUT NIGHT.

LEADERS OF MARCH ADVISED MARCH WILL CONTINUE TOMORROW TO A POINT ON HIGHWAY EIGHTY EST, SIXTEEN MILES EAST FROM SITE OF
END PAGE FOUR

PAGE FIVE

PRESENT CAMP. THIS AREA IS KNOWN AS STEEL'S FIELD.

ROUTE OF MARCH WILL INVOLVE SIX AND EIGHTS TENTHS MILES OF FOUR LANE HIGHWAY AND NINE AND TWO TENTHS MILES ON TWO LANE HIGHWAY. TWO LANE PORTION OF HIGHWAY WILL COMMENCE SHORTLY AFTER MARCHERS ENTER LOWDNES COUNTY.

MILITARY AUTHORITIES ADVISED THAT DURING PORTION OF MARCH CONDUCTED ON TWO LANE SECTION OF HIGHWAY MARCHERS WILL WALK IN COLUMNS OF TWO ON LEFT SHOULDER FACING TRAFFIC. METHOD OF MARCH WHILE ON FOURLANE SECTION WILL DEPEND ON NUMBER OF MARCHERS WHEN MARCH COMMENCES MARCH TWENTY TWO NEXT.

A COVERAGE BY BUREAU AGENTS WILL CONTINUE AT CAMPSITE NO, ONE THROUGHOUT NIGHT. DURING MARCH ON MARCH TWENTYTWO NEXT, BUREAU AGENTS WILL COVER THAT PORTION OF MAIN HIGHWAY OVER WHICH PARADE WILL PROCEED AND ALL ROADS LEADING ^{SO} INTO HIGHWAY ~~OUT~~ FROM NORTH AND SOUTH FOR ANY EVIDENCE OF SUSPICIOUS ACTIVITIES OR OTHER ACTIVITIES OF INTEREST TO BUREAU OPERATIONS.

COVERAGE THROUGH INFORMANTS WILL CONTINUE THROUGHOUT MARCH. LIAISON WITH MILITARY, STATE, LOCAL AUTHORITIES, AND CIVIL RIGHTS MARCH COORDINATORS WILL BE MAINTAINED.

END PAGE FIVE.

PAGE SIX

✓ RADIO TRAFFIC OF LOCAL LAW ENFORCEMENT AGENCIES WILL CONTINUE
TO BE MONITORED.

END.

WA.....LRA

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

FBI CLEVELND

10-33 PM EST URGENT 3-19-65 WNS

TO DIRECTOR, MOBILE AND SELMA (MOBILE)

FROM CLEVELAND (56-NEW)

~~MARCH FROM SELMA TO MONTGOMERY, ALA.~~

~~3-21-65~~

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

S-T
R

REBUTEL AND BU TEL CALL, THIS DATE.

LOCAL NEWS MEDIA REPORT TWENTYTHREE PERSONS DEPARTED CLEVELAND
THREE THIRTY PM THIS DATE VIA REGULARLY SCHEDULED GREYHOUND
BUS. DUE TO ARRIVE MONTGOMERY, ALA. TWO PM MARCH TWENTY NEXT.
CONTINGENT LEAD BY ~~RUTH TURNER~~, CLEVELAND EXECUTIVE SECRETARY
OF CORE, AND INCLUDES LOCAL MINISTER, COLLEGE STUDENTS AND
~~CONGRESS OF RACIAL EQUALITY~~ CORE MEMBERS. TURNER QUOTED AS STATING GROUP PLANS NO CIVIL
DISOBEDIANCE BUT WILL LEND MORAL SUPPORT TO ALABAMA DEMONSTRATORS.

OHIO
ALA.

CLEVELAND RESIDENTS REPORTEDLY PLAN TO RETURN TO CLEVELAND
MARCH TWENTYONE NEXT.

FOUR TOLEDO CHURCHMEN PLAN TO FLY TO
MONTGOMERY MARCH TWENTYFIVE NEXT.

NO OTHER DEPARTURES KNOWN CLOSE OF BUSINESS MARCH
NINETEEN, SIXTYFIVE.

END

SELMA TO BE ADVISED SEPARATELY

WA SXC

FBI WASH DC

MO 86CM

FBI MAR 21 1965

REC-16

44-28544-49

EX-109

11 MAR 22 1965

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56 MAR 21 1965