

Q

MARCH 19, 1965

PLAIN TEXT

TELETYPE

URGENT

TO SAC, PORTLAND

FROM DIRECTOR, FBI

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

REURAD AND BUTEL THIS DATE INSTRUCTING THAT MOBILE
(SELMA) WAS TO ALSO BE ADVISED CONCERNING THIS MATTER. RERAD
FAILED TO ADVISE MOBILE (SELMA). IMMEDIATELY S U T E L MOBILE
(SELMA) INFORMATION CONTAINED IN RERAD.



EX - 109

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REC 11

44-12831-642

11 MAR 22 1965

b7c
[Redacted]

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE *12¹⁰ A*

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele Room _____
- Holmes _____
- Gandy _____

CS MAR 26 1965

MAIL ROOM TELETYPE UNIT

139

NA
9:40P
3/19/65

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FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 19 1965
MAR 19 1965
TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

McDonnell

O

FBI LITTLE R
 705 PM CST URGENT 3-19-65 WLT
 TO DIRECTOR AND MOBILE (SELMA)
 FROM LITTLE ROCK (44-NEW) ^{1P} ELECTION LAWS
 REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
 DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.
 REBUTEL TO ALL OFFICES MARCH NINETEEN INSTANT.
 INITIAL CANVASS OF AIRLINES, RAILROADS, BUS LINES,
 INFORMANTS, LIAISON CONTACTS, AND OTHER SOURCES, HAS FAILED
 TO REFLECT THAT ANYONE OR GROUP FROM ARKANSAS IS GOING TO
 ALABAMA TO PARTICIPATE IN OR WITH THE INTENT TO DISRUPT
 THE MARCH. THE BUREAU AND MOBILE WILL BE KEPT ADVISED OF
 ANY DEVELOPMENTS. PENDING.

REC-3
 44-12831-643
 MAR 22 1965

END
 WA..ALS...
 FBI WASH DC

REC-3 44-12831-643
 MAR 22 1965
 EX-103
 FBI
 REC'D - CIV RIGHTS

SM MFH
 FBI SELMA ALA

MAR 25 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 18 1965

TELETYPE

FBI WASH DC

FBI SELMA ALA

6:40PM CST URGENT 3-18-65 MFH

TO DIRECTOR

FROM MOBILE (SELMA) (44-557)

ELECTION LAWS

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION, CR, EL.

REMOTEL EARLIER TODAY.

NO APPARENT ORGANIZED MEETINGS OR ACTIVITY NOTED AT
BROWN CHAPEL AME CHURCH, SELMA, ALA., THROUGHOUT DAY.
AT TWO FORTY PM TWO BUS LOADS OF INDIVIDUALS ARRIVED AT
BROWN CHAPEL AME CHURCH NUMBERING APPROXIMATELY SIXTY
PEOPLE. MOST OF THESE INDIVIDUALS WHITE.

AT THREE ZERO NINE P.M. THERE WERE APPROXIMATELY THREE
HUNDRED FIFTY PEOPLE IN FRONT OF BROWN CHAPEL SINGING, CLAPPING,
AND CHANTING, ETC., HOWEVER, NO SPEECHES BEING GIVEN AND NO
ORGANIZED MEETING IN PROCESS. NINETY OF THESE INDIVIDUALS
ARRIVED BY CHARTER PLANE FROM CONNECTICUT UNDER SUPERVISION
OF ONE [REDACTED]. NO FURTHER DESCRIPTIVE DATA
AVAILABLE RE [REDACTED]

AT FOUR FIFTY SEVEN P.M. [REDACTED] LEADERS OF THE RACIAL
DEMONSTRATION GROUP CALLED EVERYONE INSIDE THE BROWN CHAPEL

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

W. Tolson

Belmont

Indon

RECEIVED
MAR 19 1965

*Info included in
note re teletype sent
up 3/19/65*

*CRD
3/19/65*

REC 12 44-12831-644

MAR 22 1965

69 MAR 29 1965

cc - [REDACTED]

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PAGE TWO

AME CHURCH. [REDACTED] ADVISED THERE
WOULD BE A MASS MEETING FOR THESE INDIVIDUALS AT SEVEN THIRTY
TONIGHT AT BROWN CHAPEL AME CHURCH. [REDACTED] STATED DURING THE
AFTERNOON ORIENTATION MEETINGS WERE HELD AT THE FIRST BAPTIST
CHURCH NEAR BROWN CHAPEL FOR THOSE PERSONS WHO RECENTLY
ARRIVED IN SELMA, ALA., TO PARTAKE IN THE ACTIVITIES OF THE
QUOTE MOVEMENT UNQUOTE.

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BUREAU AGENTS ON SCENE THROUGHOUT DAY AND WILL COVER MASS
MEETING IN SELMA AND MARION, ALA., TONIGHT.

DEPARTMENTAL ATTORNEY FRANK DUNBAR ON SCENE, SELMA, ADVISED.

AIRMAIL COPIES ATLANTA AND BIRMINGHAM. END.

WA..... ALS...

FBI WASH DC

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FBI

FEDERAL BUREAU OF INVESTIGATION
U S DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI DETROIT
630 PM URGENT 3/20/65 C W H
TO DIRECTOR AND SELMA
FROM DETROIT (44-642)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTER
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

REBUTEL THREE NINETEEN SIXTYFIVE.

DETROIT NEWS BROADCAST STATES WALTER REUTHER, PRESIDENT
OF UAW DASH CIO, IS ENCOURAGING MEMBERSHIP TO JOIN IN MARCH FROM
SELMA TO MONTGOMERY. REUTHER WILL NOT MARCH. NUMBER OF MEMEBERS
THAT WILL RESPOND TO REUTHERS CALL NOT KNOWN.

END
WA.. SML
FBI WASH DC
SM.. MFH
FBI SELMA ALA

DISCP

*3/20/65
3/21/65
3/22/65*

[Redacted]

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04*

*12:10 PM 3/20/65
12:10 PM 3/20/65*

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44-12831-645

REC 12

MAR 22 1965

[Redacted]

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EX-103

[Handwritten signature]

The following original pages are of poor quality. UPA has made every technical effort to provide the best possible reproduction.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 20 1965

~~CONFIDENTIAL~~

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

5-30 PM URGENT 3-20-65 SAB
TO DIRECTOR, CHICAGO, MOBILE, SELMA, NEW YORK, OKLAHOMA
CITY, AND WASHINGTON FIELD OFFICE

FROM LOS ANGELES 44- 3P

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

REGISTRAR OF VOTERS, DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION. CR; EL, RE MY TEL MARCH NINETEEN
LAST.

Classified by SP4 [redacted]
Declassify on: OADR 5/21/96
E.O. 12812

[REDACTED]
AMERICAN FLYERS AIRLINE CORPORATION, LOCKHEED AIR TERMINAL,
BURBANK, CALIFORNIA, TODAY ADVISED ELECTRO JET WITH
NINETY TWO PASSENGERS WILL LEAVE BURBANK, WEDNESDAY,
NINE PM, MARCH TWENTY FOUR NEXT, FOR MONTGOMERY ARRIVING
MARCH TWENTY FIVE NEXT AT FIVE AM. FLIGHT WILL DEPART
MONTGOMERY MARCH TWENTY FIVE, SIX PM, TO ARRIVE BURBANK
EIGHT PM. FLIGHT WILL INCLUDE TEN PASSENGERS FROM SAN
DIEGO, TWENTY FIVE EPISCOPALIAN MINISTERS FROM LOS ANGELES.
END PAGE ONE

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3/21/65
Kearney

44-12831-646

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REC 12

MAR 22 1965

~~CONFIDENTIAL~~

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~~CONFIDENTIAL~~

PAGE TWO

FOLLOWING MOTION PICTURES CELEBRITIES BEING CONTACTED TO JOIN MARCH: MARLON BRANDO, CHARLTON HESTON, ANTHONY FRANCIOSA, BURT LANCASTER, JAMES GARNER. HARRY BELAFONTE AND SAMMY DAVIS JR., EXPECTED TO JOIN MARCH FROM NEW YORK.

AMERICAN FLYERS ARE HOLDING A SECOND PLANE IN READINESS TO FOLLOW SAME SCHEDULE AS ELECTRO JET. THIS PLANE, ONE ZERO FIVE PASSENGER CONSTELLATION HAS NOT YET BEEN CHARTERED, BUT RESERVED. [REDACTED] EXPECTS IT TO BE USED.

105(?)

AMERICAN FLYERS HAVE CONFIRMED CHARTER FLIGHTS AS FOLLOWS:

ONE FROM CHICAGO, ONE FROM WASHINGTON D. C., AND TWO FROM NEW YORK. AMERICAN FLYER PLANES, AFTER ARRIVING MONTGOMERY, ALABAMA, WILL BE FERRIED TO COLUMBUS, GEORGIA FOR REFUELING

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AND SECURITY. [REDACTED] GREATLY CONCERNED WITH SECURITY AND SAFETY OF PLANES AT MONTGOMERY, ALABAMA. AMERICAN FLYER OFFICIALS WHO MAY BE OF ASSISTANCE TO OFFICES WHERE FLIGHTS ARE CURRENTLY SCHEDULED ARE [REDACTED] PHONE [REDACTED]

[REDACTED] CHICAGO; [REDACTED] PHONE [REDACTED]

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[REDACTED] NEW YORK; [REDACTED] PHONE [REDACTED]

[REDACTED] WASHINGTON D. C.

THE OPERATIONS OFFICER AND COORDINATOR OF ALL AMERICAN FLYER PLANES

END PAGE TWO

~~CONFIDENTIAL~~

PAGE THREE

FOR THIS OPERATION IS [REDACTED] ARDMORE, OKLAHOMA, b7C
PHONE [REDACTED] NO OTHER CARRIERS ~~CONFIDENTIAL~~

ARE CURRENTLY INVOLVED IN THIS OPERATION ACCORDING TO [REDACTED] b7C
[REDACTED] b7D

REVEREND G. MANSFIELD COLLINS, EXECUTIVE DIRECTOR,
WESTERN CHRISTIAN LEADERSHIP CONFERENCE, ORGANIZING TRAVEL
PLANS FOR LOS ANGELES PARTICIPANTS.

[REDACTED] b1
[REDACTED] (c)
[REDACTED]
[REDACTED]
[REDACTED] b1
[REDACTED]
[REDACTED] (c)

OKLAHOMA CITY FURNISHED FOREGOING FOR INFORMATION
SINCE AMERICAN FLYER FLIGHTS WILL BE COORDINATED^D ARDMORE,
OKLAHOMA. INVESTIGATION CONTINUING TO DETERMINE NUMBER
INDIVIDUALS DEPARTING FROM LOS ANGELES DIVISION. BUREAU
AND MOBILE WILL BE KEPT ADVISED. NO INFORMATION DEVELOPED
OF INDIVIDUALS WHO PLAN TO DISRUPT. SAN DIEGO ADVISED AIR MAIL.
END

CORRECTION PAGE THREE LAST PARAGRAPH LINE TWO WORD SEVEN
SHOULD BE COORDINATED.

END

NHH

FBI WASH DC*

MOBILE, SELMA, OKLAHOMA CITY ADVISED SEPARATELY

~~CONFIDENTIAL~~

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE BOSTON	OFFICE OF ORIGIN MOBILE	DATE 3/16/65	INVESTIGATIVE PERIOD 3/12 - 16/65
TITLE OF CASE REGISTRATION OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION		REPORT MADE BY [REDACTED]	TYPED BY b7c
① Election Laws		CHARACTER OF CASE CIVIL RIGHTS - ELECTION LAWS	

REFERENCES: Mobile teletype to Bureau dated 3/12/65.
 Boston teletype to Bureau dated 3/13/65.
 Bureau teletype to Boston dated 3/15/65.

- RUC -

NOTE!

- A* -
COVER PAGE

EXP. PROC.
H

APPROVED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: ④ - Bureau (RM) AMSD 3 - Mobile (44-557) (RM) AMSD 1 - Boston (44-431)		44-12831-647	REC-11
DISSEMINATION RECORD OF ATTACHED REPORT		NOTATIONS	
AGENCY <i>[Handwritten]</i>	REQUEST RECD. <i>[Handwritten]</i>	<i>[Handwritten]</i> b7c	
DATE FWD. <i>[Handwritten]</i>	HOW FWD. <i>[Handwritten]</i>	<i>[Handwritten]</i> 100 g synopsis to [unclear]	
BY <i>[Handwritten]</i>			

MAR 25 1965

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: [REDACTED]
Date: 3/16/65

Office: Boston, Massachusetts

Field Office File No.: 44-431

Bureau File No.:

Title: REGISTRATION OF VOTER'S,
DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION

Character: CIVIL RIGHTS - ELECTION LAWS

Synopsis: Results of interview with [REDACTED]
at Boston, Mass., on March 12 & 16, 1965 set forth.

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- RUC -

DETAILS:

FEDERAL BUREAU OF INVESTIGATION

Date 3/15/65

1.

[redacted] advised that he was born [redacted] and he is currently [redacted] Boston, Massachusetts. He stated that he resides at [redacted] Massachusetts.

[redacted] said that he is a member of the Medical Committee for Human Rights (MCHR) which has its headquarters in New York City. He said that he understood that on March 7, 1965 Doctor MARTIN LUTHER KING got in touch with the MCHR in New York City and requested that a number of physicians be sent to Selma, Alabama to supply medical presence.

[redacted] said that he was asked by MCHR to go to Selma and he did so in the company of [redacted] of New York City. He said that he arrived at Montgomery, Alabama, at 6:30 p.m. on Monday, March 8, 1965, and travelled by automobile to Selma, Alabama with Dr. MARTIN LUTHER KING, arriving at 11:00 p.m. on March 8, 1965. He added that he departed Selma at 6:30 a.m. on March 11, 1965, returning to Boston.

[redacted] said that at about noontime on March 10, 1965 he was standing on Sylvan Street in downtown Selma, Alabama together with [redacted]. They were either sitting in or standing by a type of ambulance, which [redacted] described as a panel truck containing first aid supplies and equipment. He said that they were fairly close to a police barricade that had been put up to prevent civil rights sympathizers from marching. He said that the reason they were in that area was because they anticipated that there might be violence and that they wanted to be in a position to give first aid or other medical assistance of an emergency nature.

On 3/12/65 at Boston, Massachusetts File # Boston 44-431
by SA's [redacted] and [redacted]

Date dictated 3/15/65

BS 44-431

2.

██████████ said that he and ██████████ while in Selma, were working under the supervision of two local Alabama licensed physicians, ██████████ and ██████████

██████████ said that at about this time, shortly after noontime, an unmarked automobile approached containing three uniformed Alabama State Troopers, and a fourth man in civilian clothes who was subsequently identified as ██████████

Montgomery, Alabama. ██████████ said that the car stopped and one of the State Troopers got out and ordered them into the car. ██████████ said that ██████████ got into the car without comment. ██████████ said that as he approached the car he stopped and asked the Trooper if he was under arrest. The Trooper said, "Never mind. Just get in."

██████████ asked where they were going and the Trooper said that they were going to the jail. ██████████ said that they proceeded to the Sheriff's Office in the County Courthouse where they were questioned at length by ██████████. ██████████ said that at this point he did not know the names of any of the State Troopers and added that he had no conversation with them after he entered the automobile, other than the conversation that he mentioned above. He said that they did not question him and that all questioning was done by ██████████

He stated that ██████████ asked for identification, which was given, and then ██████████ asked why they had come to Selma, Alabama.

██████████ said that both he and ██████████ explained that they had come to provide medical presence for the civil rights workers, to expedite the transfer of any injured persons to local physicians or hospitals and to provide emergency first aid, if necessary, to any person.

██████████ stated that ██████████ rapidly summarized Alabama law concerning the practice of medicine and said that inasmuch as we were not licensed under Alabama law that

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3.

we would be violating state law if we advised, diagnosed or treated any person. [redacted] stated that he and his companion contended that while they believed in state licensing laws they wished to point out that they had not come to Alabama to practice medicine or to violate the law in any way. He said that any physician, regardless of whether he was licensed in a given state, had the legal and moral obligation to give emergency assistance to an injured person. He said that [redacted] said that this was true only if a medical disaster was declared by the Governor, and further, that there are plenty of physicians available who were licensed to practice in Alabama.

[redacted] said that they argued pro and con on this point and it ended up with [redacted] making the statement that if we so much as touched an injured person or picked him up or assisted in any way, or gave any first aid or other treatment, no matter what the emergency, we would be immediately arrested.

[redacted] said that they asked [redacted] if he would have prevented them from giving emergency medical treatment to the Boston Minister whose skull had been fractured the previous day.

[redacted] said that [redacted] said that if they had been there and had attempted to assist the injured Minister in any way, he would have had them arrested immediately.

In answer to this [redacted] said that he and his companion told [redacted] that if they were in the presence of any person, whether he be a civil rights worker or a state policeman who was injured and required emergency care, they will obey their conscience and obligation as physicians, regardless of his threat to arrest them.

[redacted] said that they were then returned by automobile to Sylvan Street, near Brown's Church.

[redacted] said that the total period of time that they were in the Courthouse being questioned by [redacted] was approximately one hour. [redacted] did all of the questioning and no one else participated in the interview. There were other individuals, both in uniform and in civilian clothes, who were moving in and out of the room, but they did not

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BS 44-431

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participate in the interview. He stated that he and his companion were not charged, booked, nor fingerprinted, and further, they were not physically abused in any way.

██████████ stated that prior to leaving the Sheriff's Office a man in civilian clothes, whose identity was not known to them, walked in to the room carrying a camera and asked ██████████ and ██████████ if he could take their picture for identification purposes. ██████████ said that inasmuch as they felt that they had already been photographed on a number of occasions by the State Police, he said that he could see no objection to this and, accordingly, consented.

██████████ explained that while he was engaged in his civil rights work in Selma he observed on a number of occasions State Troopers photographing him from a distance.)

██████████ said that he and his companion were then photographed front and profile views.

██████████ stated that he did not feel that he had any choice in the matter when he was ordered to enter the patrol car at the request of the Trooper. He said that when he was told to get into the police car he obeyed because he felt that he would be forced into the car if he refused, and quite likely hurt. Similarly, he stated that when he was in the Courthouse being questioned by ██████████ he felt that he was not free to leave and could not leave until permission was granted. While he was in the Courthouse he did not ask if he was under arrest as he felt it would serve no purpose.

██████████ said that when he and ██████████ were working in Selma, Alabama under the supervision of Drs. ██████████ and ██████████ he said that this would be consistent with Alabama law as outlined in Chapter 13, Title 4, Sections 268 and 295. He said that he looked this up and in the State Medical Licensing Law, Section 295, it was stated, "Nothing in this chapter shall prohibit . . . any person from rendering service to a sick or injured person in an emergency. "

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BS 44-431

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 said that Section 268 provides that "a similar privilege (to practice medicine, as distinguished from giving emergency care) shall be extended to a licensed physician of any state who may be called in to this state in consultation with a physician."

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FEDERAL BUREAU OF INVESTIGATION

Date 3/16/651.

[redacted] advised that he was born [redacted] and he is currently [redacted] Boston, Massachusetts. He stated that he resides at [redacted] Massachusetts.

[redacted] advised that when he left the Dallas County Courthouse on March 10, 1965 at approximately 1:00 p.m., he was returned by automobile to the Sylvan Street area in downtown Selma. He said that he first went into the headquarters of the civil rights workers which was in the First Baptist Church on Sylvan Street and then back to the ambulance. He stated that he returned to the ambulance to resume and take up the work that he had been doing prior to the time that the troopers had taken him to the county courthouse. He said that from this time until the following morning at 6:30 when he departed Selma he remained on Sylvan Street either at the ambulance or at the clinic in the First Baptist Church. He said that he was there all night as it was felt necessary. He said that he was there ready and willing to offer first aid or emergency medical treatment to anyone who might need it. He added, that as a matter of fact, he did not treat anyone as there was no need of his services. He said that he had every intention of giving medical treatment of an emergency nature to anyone who needed it but the occasion did not arise.

He said that he remained at his post with [redacted] and they left Selma together at 6:30 a.m. [redacted] said that the reason that he left at that time was because he felt that his mission had been accomplished. He said that it was believed that the major demonstrations were over and it was for these demonstrations that Dr. M. L. KING had requested medical coverage. He said that he had discussed this with [redacted] and it was agreed that should any emergency arise it could be handled by doctors on duty.

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On 3/16/65 at Boston, Massachusetts File # Boston 44-431

by SA [redacted] Date dictated 3/16/65 b7c

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

PS advised by TT MAR 19 1965
to route Selma TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI BOSTON

925PM EST URGENT 3/19/65 RCS

TO DIRECTOR

FROM BOSTON (44-NEW) 7P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

RE BUREAU TEL AND BOSTON TELEPHONE CALL TO
BUREAU THREE NINETEEN SIXTYFIVE.

AIRLINES, ADVISED ONLY ONE CHARTERED FLIGHT LEFT
BOSTON ENROUTE MONTGOMERY, ALABAMA, SEVEN FORTY FIVE A.M.,
THREE FIFTEEN SIXTYFIVE. STATED THIS CHARTER
HIRED BY MASS. COUNCIL OF CHURCHES AND INCLUDED
THE LIEUTENANT GOVERNOR OF MASS. IN THE ENTOURAGE.

AIRPORT, ADVISED HE HAS NO KNOWLEDGE OF ANY OTHER
FLIGHTS TO MONTGOMERY, ALABAMA, ENROUTE SELMA, OTHER
THAN THE ONE PREVIOUSLY MENTIONED.

END PAGE ONE

64 MAR 30 1965

APR 10 10 00 AM '65
COMMUNICATIONS SECTION
EASTERN

EX-109 REC-22 44-12831-649
LOGAN INTERNATIONAL

11 MAR 22 1965

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3-19-65

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PAGE TWO

[REDACTED] RELATED THERE WERE SEVENTY TO NINETY PERSONS IN AFOREMENTIONED GROUP. [REDACTED] WILL CONTACT THIS OFFICE IF ANY ADDITIONAL INFO OF OTHER FLIGHTS TO SELMA CAME TO HIS ATTENTION.

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[REDACTED] STATED ALL CHARTERED FLIGHTS LEAVING LOGAN INTERNATIONAL AIRPORT HAVE TO BE CLEARED THROUGH HIS OFFICE.

[REDACTED]
[REDACTED] MASS., ADVISED [REDACTED] REV. VIRGIL WOOD, PRESIDENT OF MASS. UNIT OF THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE, ROXBURY, MASS. [REDACTED] SAID INFORMATION HAD BEEN RECEIVED THIS DATE FROM REVEREND MARTIN LUTHER KING THAT GROUPS OF DEMONSTRATORS FROM THE METROPOLITAN BOSTON AREA PLANNING TO GO TO SELMA DASH MONTGOMERY, ALABAMA HAVE BEEN INSTRUCTED

END PAGE TWO

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PAGE THREE

TO REMAIN IN BOSTON UNTIL WEDNESDAY, THREE TWENTYFOUR NEXT.

██████████ SAID REV. KING HAD INDICATED THE ORGANIZERS OF THE DEMONSTRATION MARCH IN ALABAMA WISH A STRONG SHOWING OF DEMONSTRATORS WHEN THE SELMA DASH MONTGOMERY MARCH IS TO BE COMPLETED ON THREE TWENTYFIVE NEXT.

██████████ SAID FROM INFO HE HAS RECEIVED, THERE ARE APPROXIMATELY TWO HUNDRED PEOPLE FROM THE METROPOLITAN BOSTON AREA PRESENTLY IN SELMA AREA AND THIS GROUP CONSISTS PRINCIPALLY OF RELIGIOUS. ██████████ ALSO ADVISED THAT TWO PLANES HAVE BEEN CHARTERED TO CARRY DEMONSTRATORS TO MONTGOMERY AND THEY ARE TENTATIVELY SCHEDULED TO DEPART BOSTON LATE MARCH TWENTYFOUR OR EARLY MARCH TWENTYFIVE NEXT. ██████████ STATED THE EPISCOPAL DIOCESE OF MASS. HAS ALSO CHARTERED A PLANE FOR A FLIGHT TO MONTGOMERY, WHICH WILL LEAVE WITH THE OTHER TWO PLANES REFERRED TO ABOVE.

END PAGE THREE

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PAGE FOUR

A PRETEXT TELEPHONE CALL TO NAACP RESULTED IN INFORMATION BEING FURNISHED BY UNKNOWN MALE THAT NAACP, AS SUCH, WAS NOT SENDING ANY FORMAL GROUP TO PARTICIPATE IN SELMA DASH MONTGOMERY MARCH. A MAN STATED ANY NAACP MEMBERS PARTICIPATING WOULD BE GOING AS INDIVIDUALS. HE ADVISED HE DID NOT KNOW HOW MANY MEMBERS OF NAACP WOULD GO, IF ANY.

CORE, ROXBURY, MASS., ADVISED PEOPLE FROM CORE WHO DESIRE TO TRAVEL TO SELMA WILL REGISTER AT CORE OFFICE FOR THREE TWENTYFOUR DASH TWENTYFIVE CHARTERED FLIGHTS.

REGISTRATION HAS NOT STARTED YET, WILL BEGIN COMING WEEKEND.

NUMBER OF FLIGHTS TO DEPEND ON INTEREST SHOWN. CORE ADVISED THAT NUMBER OF PEOPLE TO GO WILL BE KNOWN BY THREE TWENTYFOUR SIXTYFIVE AND INFORMATION WILL BE AVAILABLE AT CORE OFFICE.

END PAGE FOUR

PAGE FIVE ()

CORE ADVISED UNABLE TO DETERMINE PRESENT NUMBER,
IF ANY, PRESENTLY SELMA, ALABAMA.

[REDACTED] ADVISED APPROXIMATELY
TWO HUNDRED PEOPLE HAVE GONE FROM THIS AREA TO SELMA.
ALSO THAT NAACP IS NOT SENDING GROUP UNDER NAME OF
ORGANIZATION, BUT RATHER IS SENDING INDIVIDUALS.

LOCAL SNCC OFFICE ADVISED THEY ARE SENDING NO
FORMAL GROUP FROM THIS AREA.

[REDACTED] NEW YORK,
NEW HAVEN AND HARTFORD RAILROAD TODAY SAID THERE HAD
BEEN NO GROUP RESERVATIONS OR OTHER SIGNIFICANT RESERVATIONS
FOR SELMA, ALABAMA, OR OTHER PLACES IN THAT STATE WITH THIS
RAILROAD. ALL PASSENGER TRAIN SERVICE OUT OF BOSTON TO
ALABAMA INITIATES THROUGH THE PASSENGER SERVICE OF THE
NEW YORK, NEW HAVEN, AND HARTFORD RAILROAD. HE WILL
ADVISE OF ANY SIGNIFICANT CHANGE IN PASSENGER BOOKINGS
FOR THIS AREA.
END PAGE FIVE

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b7D

b7C
b7D

PAGE SIX

[REDACTED]
[REDACTED] ADVISED THAT ON THREE SIXTEEN SIXTYFIVE AT TEN P.M., A BUSLOAD OF APPROXIMATELY FORTY STUDENTS FROM VARIOUS COLLEGES IN BOSTON AREA LEFT POST OFFICE SQUARE FOR SELMA, ALABAMA. NO INFO ANY OTHER CHARTERED BUSES SCHEDULED TO DEPART FOR THIS WEEKEND.

[REDACTED] GREYHOUND BUS ADVISED THIS DATE THAT TWO THIRTY SEVEN PASSENGER BUSES LEFT BOSTON FOR SELMA, THREE FIFTEEN LAST AND ARE DUE TO RETURN TO BOSTON THREE TWENTYONE NEXT.

[REDACTED] ROXBURY, MASS., ADVISED THAT TWO GROUPS OF BOSTON COLLEGE STUDENTS TRAVELED TO SELMA, ALABAMA, BY PRIVATE CAR, NINE LEAVING IN ONE GROUP, AND SEVEN IN THE SECOND, BOTH GROUPS HAVING LEFT MARCH SIXTEEN, SIXTYFIVE.

END PAGE SIX

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b7d

PAGE SEVEN

[REDACTED] FAMILIAR WITH CIVIL RIGHTS AND RACIAL MATTERS, BOSTON DIVISION, ESTIMATES FIFTY TO ONE HUNDRED DEPARTING BOSTON DIVISION TERRITORY THIS WEEK END BY PRIVATE AUTOMOBILE FOR SELMA. THESE WILL CONSIST FOR THE MOST PART OF STUDENTS.

NO INFO DEVELOPED RELATIVE TO ANY INDIVIDUALS BOSTON TERRITORY, PLANNING TO GO TO ALABAMA, WITH INTENT TO DISRUPT MARCH. BOSTON WILL FOLLOW AND KEEP BUREAU ADVISED.

[REDACTED] MENTIONED ABOVE, ADVISED THAT AT [REDACTED] WAS TOLD MARTIN LUTHER KING WANTS NO FURTHER DEMONSTRATEES FROM MASS. AT THIS TIME. CONFERENCE WAS ADVISED THREE HUNDRED TO FOUR HUNDRED PERSONS FROM THIS AREA PRESENTLY IN SELMA.

ALL INVESTIGATION HEREIN WAS CONDUCTED MARCH NINETEEN, INSTANT.

END WA SXC

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MAR 19 1968
FBI WASH DC

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3/20/65
b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 20 1965
TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Mr. [unclear]

FBI-BUFFALO
1255AM 3/20/65 URGENT RM
TO DIRECTOR AND MOBILE (SELMA)
FROM BUFFALO (56-NEW) (P)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

mw 3-1

REBUREAU TEL TODAY. DEPARTING THIS DIVISION FOR SELMA
FORTY PEOPLE. FIFTEEN OTHERS DEPARTING FOR BIRMINGHAM AND
MONTGOMERY. IN ADDITION TWO CHARTERED GREYHOUND BUSES WITH
SEVENTY SIX PASSENGERS TENTATIVELY SCHEDULED DEPART ROCHESTER,
NY MARCH TWENTY THIRD NEXT AND RETURN TEN PM MARCH TWENTY FIFTH
NEXT. NO INFO DEVELOPED RE PERSONS PLANNING TO DISRUPT MARCH.
BUFFALO WILL SUTEL AS ADDITIONAL INFO DEVELOPED

2

END
WA JR
FBI WASH DC
SM MFH
FBI SELMA ALA

REC-2 44-12831-650

EX-109 MAR 22 1965

[unclear] b7c

[unclear]
MAR 20 1965

NA
11:10P
3/19

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI BALTO

945PM EST URGENT 3-19-65 FJM

OTO DIRECTOR, MOBILE AND MOBILE (SELMA)
FROM BALTIMORE(44-470)

McDonovan
mw 3-1

REGISTRATION OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION:
CR DASH EL.

RE BUTEL MARCH NINETEEN INSTANT.

ESTABLISHED SOURCES IN NEGRO AND OTHER ORGANIZATIONS; REPRESENTATIVES OF AIRLINES, RAILROADS AND BUS STATIONS; LIAISON SOURCES AND INFORMANTS ALL ADVISE THEY DO NOT KNOW OF GROUPS GOING TO ALABAMA TO PARTICIPATE IN MARCH. THESE SOURCES ALSO ADVISE THEY ARE NOT AWARE OF ANY INDIVIDUALS WHO HAVE GONE TO ALABAMA, EXCEPT ONE CLERGYMAN FROM WILMINGTON, DEL., WHO LEFT YESTERDAY FOR ALABAMA.

RACIAL SOURCES AND CP INFORMANTS HAVE NO INFORMATION OF DISRUPTIVE GROUPS OR INDIVIDUALS OR CP ACTIVITY IN CONNECTION WITH MARCH .

SOURCES THROUGHOUT THIS DIVISION HAVE BEEN CONTACTED AND ALERTED FOR ANY INFORMATION RE THIS MARCH.

BALTIMORE WILL FOLLOW.

END.

WA..SCXX SXC

FBI WASH DC

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4 MAR 20 1965

REC-22
EX-109
MAR 22 1965

44-12831-651
G- [redacted] b7c

11 MAR 22 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

NA
8:11P
3/19/65

b7c

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

McL...

mu 3-1

FBI ATLANTA
727 PM EST 3-19-65 URGENT THW
TO DIRECTOR, AND SELMA
FROM ATLANTA (44-1727)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING
DISCRIMINATION, CR ^DEL.

REBUTEL MARCH NINETEEN.

CHECK OF TRANSPORTATION COMPANIES NEGATIVE
AS TO INDIVIDUALS GOING TO SELMA. SOURCES IN SCLC AND
SNCC UNABLE TO ASCERTAIN NUMBER GOING FROM ATLANTA BUT
STATE NUMBER WILL BE SMALL. [REDACTED]

APR 13 8 00 AM '65
REC'D CIVIL RIGHTS DIVISION
b7c
b7D

130

[REDACTED] ADVISED
ONE HUNDRED TWENTY TO ONE HUNDRED THIRTY PEOPLE FROM
ATLANTA AREA AND SURROUNDING AREAS SCHEDULED TO GO TO
SELMA. THEY INCLUDE APPROXIMATELY FIFTY FROM THE INTER-
DENOMINATIONAL THEOLOGICAL SEMINARY GOING IN A BUS,
APPROXIMATELY FIFTY FROM VARIOUS ORGANIZATIONS, WHO
ARE SCLC SUPPORTERS, AND TWENTY TO THIRTY GOING ON
THEIR OWN. HE ESTIMATES THAT A QUARTER OF THESE NUMBER
ARE OF THE WHITE RACE.

REC-22
44-12831-652

NUMBER MAR 22 1965

END PAGE ONE

44 MAR 22 1965

FBI
REC'D CIVIL RIGHTS DIVISION

PAGE TWO

AT 44-1727

INFORMATION RECEIVED THIS DATE THAT HOSEA WILLIAMS WHO IS HEADING THE MARCH, ADVISED THAT NINE THOUSAND PEOPLE ARE EXPECTED TO START THE MARCH AND TWENTY FIVE THOUSAND PEOPLE TO FINISH THE MARCH AT MONTGOMERY

ANOTHER SOURCE ADVISED THIS DATE THAT JOHN LEWIS, HEAD OF SNCC, ESTIMATES THAT A TOTAL OF ONE THOUSAND PEOPLE MAY BE IN THE MARCH.

ATLANTA FOLLOWING CLOSELY. WILL KEEP THE BUREAU ADVISED.

END

WA .. ALS...

FBI WASH DC

SM MFH

FBI SELMA ALA

CLR

323 M/A
3/20/65

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

John D. ...

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Y.P.

FBI WASH DC

FBI CHICAGO

1248AM CST URGENT 3-20-65 DLM
TO DIRECTOR AND MOBILE (SELMA)
FROM CHICAGO 157-590

mw 3/

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

REBUTEL MARCH NINETEEN INSTANT.

FOLLOWING IS BEST ESTIMATE AS TO NUMBER CHICAGO AREA RESIDENTS
NOW IN SELMA OR TO ARRIVE SELMA TO PARTICIPATE IN PROPOSED MARCH
FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTYONE NEXT. INFO
RECEIVED FROM VARIOUS CHICAGO SOURCES CONCERNED IN CIVIL RIGHTS
ACTIVITIES. APPROXIMATELY THREE HUNDRED TO FOUR HUNDRED PERSONS NOW
IN SELMA FROM CHICAGO TO PARTICIPATE. ADDITIONAL SIX HUNDRED TO SEVEN
HUNDRED TO ARRIVE BEFORE LAST DAY TO JOIN MARCH AT AIRPORT MONTGOMERY
TO COMPLETE MARCH TO CAPITOL. SOURCES ADVISE NUMBER OF MARCHERS
WILL BE LIMITED TO THREE HUNDRED AT CERTAIN TIMES BUT ESTIMATES
AVAILABLE REPORT TOTAL OF ONE THOUSAND CHICAGO PARTICIPANTS
WILL JOIN MARCH ON LAST DAY.

EX-109
109C-2244-1283-653

END PAGE ONE

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Six [Redacted] MAR 22 1965

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PAGE TWO

CHICAGO AREA ORGANIZATIONS REPRESENTED: FREEDOM DEMOCRATIC CLUBS, CORE, SNCC, CATHOLIC INTERRACIAL COUNCIL, AMERICAN FRIENDS SERVICE COMMITTEE, NORTH CENTRAL COLLEGE, NAPERVILLE, ILLINOIS, UNIVERSITY OF CHICAGO, CHICAGO URBAN LEAGUE, THE WOODLAWN ORGANIZATION, REPRESENTATIVES MANY CHICAGO AREA CHURCHES, NAACP PAREN PERHAPS NOT OFFICIALLY REPRESENTED ENPAREN, CHURCH FEDERATION OF GREATER CHICAGO.

ACCURATE ESTIMATE RE REPRESENTATIVES CHICAGO CHURCHES UNAVAILABLE IN THAT MANY DELEGATES GOING WITHOUT ANYONE'S KNOWLEDGE.

NO INFO AVAILABLE INDICATING INDIVIDUALS PROCEEDING TO SELMA FOR DISRUPTIVE PURPOSES.

CONTACTS HAVE BEEN INITIATED WITH SOURCES AND INFORMANTS AND VARIOUS TRANSPORTATION MEDIA.

CHICAGO FOLLOWING CLOSELY.

AIR MAIL COPY TO MOBILE.

END

WA.... LRA

FBI WASH DC

SM ADVISED BY SEPERATE TEL

NP
4:12 P
3/19/65

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

McEwan

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

new 3-1

FBI ALBUQUEE

5:30 PM URGENT 3-19-65 RGL

TO DIRECTOR, AND MOBILE (SELMA)

FROM: ALBUQUERQUE

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION.
CIVIL RIGHTS, ELECTION LAWS.

REBUTEL TODAY.

NO GROUPS KNOWN TO HAVE DEPARTED THIS DIVISION OR TO BE GOING TO ALABAMA TO PARTICIPATE IN MARCH ON MARCH TWENTYONE, NEXT. AIRLINES, RAILROADS, BUSLINES, INFORMANTS, CONTACTS IN NEGRO AND OTHER ORGANIZATIONS AND OTHER SOURCES HAVE BEEN ALERTED FOR INFORMATION RE ABOVE FIRST UNITARIAN CHURCH, ALBUQUERQUE, PLANNING TO SEND FOUR PEOPLE TO ASSIST AND PARTICIPATE ON MARCH TWENTYTHREE AND HAS ROOM FOR THREE MORE. NO INFORMATION RE PERSONS INTENDING TO DISRUPT MARCH.

ALBUQUERQUE WILL KEEP BUREAU AND MOBILE ADVISED.

WA-- MOBILE SELMA ADVISED

WA--ALS--

FBI WASH DC

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64 MAR 30 1965

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MAR 22 8 11 AM '65

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FBI MOBILE
GA PLS TU OPR
FBI ALBANY

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

9 14 PM EST URGENT 3/19/65 GMM
TO DIRECTOR AND MOBILE (SELMA)
FROM ALBANY (157-125)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA; VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

RE BUTEL TODAY.

SOURCES KNOW OF NO PARTICIPANTS OR DISRUPTORS FROM ALBANY

DIVISION. SOURCES ALERTED.

END

WA SXC

FBI WASH DC

MO CCM

FBI MOBILE

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Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

REC-22
MAR 22 1965
EX-109
44-12831-655

64 MAR 30 1965

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 18 1965

TELETYPE

FBI WASH DC

FBI SELMA ALA

203AMCST URGENT 3-18-65 MFH
TO DIRECTOR
FROM MOBILE (SELMA) (44-557)

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Blair
3-1
PD

REGISTRARS OF VOTERS DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION, CR, EL.

REMOTEL EARLIER TODAY.

CENTRAL STANDARD TIME

AT TWELVE ZERO SIX PM CST TODAY J. WILSON BAKER, PUBLIC SAFETY DIRECTOR, SELMA, ALABAMA, SHERIFF JAMES G. CLARK, DALLAS COUNTY, AND MAYOR OF SELMA JOSEPH SMITHERMAN, WERE OBSERVED IN FRONT OF BROWN CHAPEL AME CHURCH, SELMA. CLARK WAS OVERHEARD TO TELL MAYOR SMITHERMAN THAT ~~USE~~ FRANK M. JOHNSON HAD ~~QUOTE~~ "ORDERED" ~~END QUOTE~~ LOCAL AUTHORITIES TO PERMIT THE RACIAL DEMONSTRATORS TO MARCH TO DALLAS COUNTY COURT HOUSE IN SELMA. INSTRUCTIONS WERE THAT THE DEMONSTRATORS WOULD MARCH THREE ABREAST ON THE SIDEWALK AND WOULD BE PERMITTED FIVE MINUTES DEMONSTRATION AT THE DALLAS COUNTY COURT HOUSE. AT TWELVE TEN PM SHERIFF CLARK THROUGH LOUD SPEAKER SYSTEM ADVISED A GROUP OF APPROXIMATELY TWO HUNDRED INDIVIDUALS ON THE STEPS OF BROWN CHAPEL CHURCH

REC-89 44-12831-11

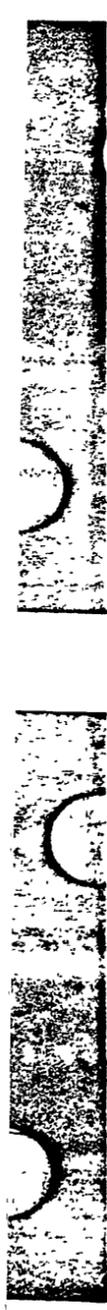
EX-100 1 MAR 22 1965

60 APR 1 1965

cc: Mr. ROSEN

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b7c



PAGE TWO

~~QUOTE~~ "THIS IS SHERIFF CLARK. A U.S. FEDERAL JUDGE HAS PERMITTED A MARCH TO THE COURT HOUSE. THIS MARCH WILL START TWO PM. YOU ARE REQUESTED TO MARCH THREE ABREAST USING THE SIDEWALK AND TO OBSERVE TRAFFIC LAWS. AFTER FIVE MINUTES DEMONSTRATION YOU ^RAVE TO RETURN TO THE CHURCH" ~~END QUOTE~~.

AT ONE FIFTY SIX PM, THE INDIVIDUALS INSIDE THE CHURCH AND ON THE STEPS OF THE CHURCH WERE OBSERVED TO FORM A LINE TWO ABREAST IN THE STREET IN FRONT OF BROWN CHAPEL CHURCH. HOSEA WILLIAMS, ^{SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE} ~~SOLE~~ STAFF, WAS OBSERVED IN CHARGE OF THIS MARCH AND WAS OVERHEARD TO SAY THAT THIS MARCH ~~SHOULD~~ INVOLVED A POLITICAL NOT RACIAL MATTER " ~~END QUOTE~~. HE ANNOUNCED AT THIS TIME THAT THE RACIAL DEMONSTRATORS WOULD PICKET MAYOR SMITHERMAN'S HOUSE AT THREE PM.

AT TWO ZERO NINE PM, A MARCH TO DALLAS COUNTY COURT HOUSE WAS STARTED LED BY HOSEA WILLIAMS AND SEVERAL NEGRO CHILDREN APPROXIMATELY SEVEN YEARS OF AGE. THE DEMONSTRATORS MARCHED TWO ABREAST. NO SPACING WAS EVIDENT AND THE MARCHERS WERE OBSERVED TO BE WALKING HAND IN HAND. APPROXIMATELY FIFTY PER CENT OF THE INDIVIDUALS ENGAGED IN THIS MARCH WERE WHITE. THESE DEMONSTRATORS FOLLOWED THE ROUTE OF SYLVAN STREET

PAGE THREE

AND ALABAMA STREET TO THE COURT HOUSE AT ALABAMA AND LAUDERDALE STREETS, ARRIVING AT DALLAS COUNTY COURT HOUSE TWO TWENTY EIGHT PM. THERE WAS NO EVIDENCE OF COUNTY OFFICIALS ON THE OUTSIDE OF THE COURT HOUSE. AT TWO THIRTY NINE PM, THE GROUP WAS OBSERVED TO START SINGING AND CLAPPING AT THE LAUDERDALE STREET ENTRANCE OF THE COURT HOUSE. THERE WERE FIVE HUNDRED EIGHTY SIX DEMONSTRATORS IN THIS MARCH ALL CONGREGATED AT THE LAUDERDALE ENTRANCE OF THE DALLAS COUNTY COURT HOUSE. THEY DID NOT INTERFERE WITH NORMAL FLOW OF TRAFFIC AND OBSERVED TRAFFIC LIGHTS EN ROUTE TO THE COURT HOUSE. AT TWO FIFTY ONE PM, HOSEA WILLIAMS INTRODUCED REV. DOUGLAS, A WHITE METHODIST MINISTER FROM NEW YORK STATE WHO OFFERED OPENING PRAYER. A WHITE LUTHERAN MINISTER (^{FIRST NAME UNKNOWN}FMU) JENKINS FROM NEBRASKA OFFERED PRAYES AND A NEGRO MINISTER P.A. PATTERSON OF SAVANNAH, GEORGIA, OFFERED A PRAYER.

AT TWO FORTY SIX PM, A NINETEEN FIFTY EIGHT GREEN OLDSMOBILE WITH CURRENT ALABAMA LICENSE TWENTY SEVEN DASH ONE ONE TWO ZERO FOUR, WAS OBSERVED TO DRIVE BY THE ASSEMBLAGE. ON THE DOOR OF THE PASSENGER SIDE OF THIS VEHICLE WAS SIGN ~~QUOTE~~ "NIGGER DAY IN SELMA" ~~END QUOTE~~. IT WAS DETERMINED THAT

PAGE FOUR

THIS LICENSE NUMBER WAS ISSUED TO ONE [REDACTED] CURRENT ADDRESS [REDACTED] SELMA, FOR A NINETEEN SIXTY TWO OLDSMOBILE. CITY DIRECTORY REVEALED ONE [REDACTED] OF SAME ADDRESS WITH U.S. AIR FORCE, SELMA. b7c

AT TWO FORTY SEVEN PM, HOSEA WILLIAMS AGAIN ADDRESSED THE ASSEMBLY WELCOMING ALL OUT OF TOWN CLERGY. WILLIAMS WAS HEARD TO STATE THAT HE WAS ~~QUOTE~~ NOT INTERESTED IN CRUCIFYING SHERIFF JAMES CLARK, HE WAS INTERESTED IN CONVERTING SHERIFF CLARK ~~QUOTE~~. WILLIAMS STATED THAT THE DEMONSTRATIONS WILL CONTINUE IN A NONVIOLENT MANNER ON THE STREETS OF ALABAMA ~~QUOTE~~ UNTIL WALLS COME TUMBLING DOWN ~~END QUOTE~~. DURING WILLIAMS' DISSERTATION, IT BEGAN TO RAIN EXTREMELY HARD ENDING WITH HAIL STONES ONE HALF INCH IN DIAMETER. WILLIAMS CONTINUED TO TALK THROUGH THE STORM ADVOCATING MARCH FROM SELMA TO MONTGOMERY, ALABAMA. AT TWO FIFTY FOUR PM, WILLIAMS FINISHED HIS DISSERTATION AND THE GROUP SANG ~~QUOTE~~ "NOBODY KNOWS THE TROUBLE I'VE SEEN" ~~END QUOTE~~ AND ENDED UP WITH THE SONG ~~QUOTE~~ "WE SHALL OVER COME" ~~END QUOTE~~. THE BENEDICTION WAS GIVEN AT TWO FIFTY SIX PM BY REV. ECHOLS OF DALLAS COUNTY ALABAMA. AT THREE ZERO ONE PM, JAMES ORANGE, ^{Student Non-Violent Co-ordinating Committee} SNCC, INSTRUCTED THE DEMONSTRATORS TO FORM IN LINES OF TWO TO RETURN TO THE CHURCH.

PAGE FIVE

THE DEMONSTRATORS RETURNED TO BROWN CHAPEL AME CHURCH BY SAME ROUTE OVER WHICH THEY CAME TO THE COURT HOUSE AND RETURNED TO BROWN CHAPEL CHURCH AT THREE TWENTY NINE PM.

AT THREE THIRTY EIGHT PM, [REDACTED] ADVISED THAT AT THREE TWENTY SEVEN PM, THIRTY SIX MINISTERS AND LAYMEN WERE ARRESTED FOR PICKETING MAYOR JOSEPH SMITHERMAN'S HOME AT SIX SERO THREE SIXTH AVENUE, SELMA. ^{SPECIAL AGENTS} SAS ON SCENE OBSERVED THAT THESE INDIVIDUALS WERE ARRESTED FOR ~~SHOTS~~ PICKETING IN A RESIDENTIAL AREA "~~END QUOTE~~". THE INDIVIDUALS WERE TRANSPORTED TO THE CITY HALL IN A SCHOOL BUS DRIVEN BY A DALLAS COUNTY POSSE MAN. FIVE ADDITIONAL POSSE MEN TRAVELED IN THE SCHOOL BUS WITH THE THIRTY SIX INDIVIDUALS.

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[REDACTED]

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b7d

[REDACTED] THESE INDIVIDUALS WERE RELEASED AFTER SIGNING TWO HUNDRED DOLLAR SIGNATURE BONDS, WITH EXCEPTION OF 21 STAGING SIT-IN CITY COURT ROOM, SELMA.

PS

PAGE SIX

DEMONSTRATORS WERE CARRYING SIGNS WHILE PICKETING MAYOR SMITHERMAN'S HOME: ~~QUOTE~~ "WHEN WILL YOU HIRE NEGROES FOR DECENT CITY JOBS" ~~END QUOTE~~. ~~QUOTE~~ "WE DEMAND DECENT HOMES ~~DASH~~ NO MORE SHACKS" ~~END QUOTE~~. ~~QUOTE~~ "MAYOR SMITHERMAN ~~DASH~~ WE DEMAND PAVED STREETS" ~~END QUOTE~~. ~~QUOTE~~ "WE DEMAND INTEGRATED EDUCATION FOR ALL" ~~END QUOTE~~. [REDACTED] THAT TRIAL FOR THESE INDIVIDUALS WAS SET FOR NINE AM, MARCH TWENTYTHREE NEXT. HE ALSO ADVISED THAT CHARGES AGAINST THESE INDIVIDUALS WAS CHANGED FROM ~~QUOTE~~ "PICKETING IN RESIDENTIAL AREA" ~~END QUOTE~~ TO ~~QUOTE~~ "PARADING WITHOUT A PERMIT" ~~END QUOTE~~.

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b7D

[REDACTED]

Alabama

b7c
b7D

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7c b7d with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:

44-12831-656 pgs 7 + 8

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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PAGE TEN

BUREAU AGENTS ON SCENE THROUGHOUT DAY AND WILL
COVER MASS MEETING TONIGHT. DEPARTMENTAL ATTORNEY JOHN
NIXON ON SCENE AT SELMA ADVISED.

END.

WA...HFL

FBI WASH DC

TU CLR

APR 18 3 01 PM '68

APR 18 3 01 PM '68

APR 18 3 01 PM '68

3/18/65

GENERAL INVESTIGATIVE DIVISION

Attached is a summary activities of demonstrators in Selma, Alabama, on 3/17/65.

Regarding the mass meeting scheduled for evening of 3/17/65 at Selma, the Selma Resident Agency has advised meeting was held about 7:30 p. m. Estimated attendance 400. No incidents occurred and meeting disbanded 10:30 p. m.

We are keeping the Civil Rights Division of the Department currently advised of developments.

Jp

b7c

RJM

R

1 [REDACTED] b7c

MARCH 19, 1965

PLAIN TEXT

TELETYPE

URGENT

TO SAC, BUTTE
FROM DIRECTOR, FBI

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

REURTEL ~~THIS DATE~~ AND BUTEL THIS DATE INSTRUCTING THAT
MOBILE (SELMA) WAS TO ALSO BE ADVISED CONCERNING THIS MATTER.
URTEL FAILED TO ADVISE MOBILE (SELMA). IMMEDIATELY S U T E L
MOBILE (SELMA) INFORMATION CONTAINED URTEL.



[REDACTED] b7c

EX-112 REC-131

44-12831-657

3 MAR 22 1965

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele Room _____
- Holmes _____
- Gandy _____

188
58 MAR 20 1965

MAIL ROOM TELETYPE UNIT

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

10 20 f u s

✓

Q

MARCH 19, 1965

PLAIN TEXT

TELETYPE

URGENT

TO SAC, BOSTON
FROM DIRECTOR, FBI

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

REURTEL AND BUTEL THIS DATE INSTRUCTING THAT MOBILE
(SELMA) WAS TO ALSO BE ADVISED CONCERNING THIS MATTER. RETEL
FAILED TO ADVISE MOBILE (SELMA). IMMEDIATELY S U T E L MOBILE
(SELMA) INFORMATION CONTAINED IN RETEL.

e

b7c
[Redacted]) 3 (

REC-131

44-12831-658

EX-117

3 MAR 22 1965

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

P A J

69 MAR 29 1965

Ben

MAIL ROOM TELETYPE UNIT

f

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

2 Page(s) withheld for the following reason(s):
Processed in 44-28544-1st NR after 305 (selma march)

For your information: _____

The following number is to be used for reference regarding these pages:
44-12831-659

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI
Attn: Personnel Section

FROM : SAC, JACKSONVILLE

DATE: 3/15/65

SUBJECT: REGISTRAR OF VOTERS
DALLAS COUNTY, ALABAMA
RACIAL MATTERS OEL

[Redacted] Movement b7c
[Redacted]

Remy teletype 3/11/65.

SA [Redacted] Jacksonville Office,
has replaced SA [Redacted] at Selma, Alabama.

b7c

File checked + OK.
J/K

- 2 - Bureau
- 3 - Jacksonville

(5)

b7c

REC-111

44-12831-660

5 MAR 17 1965

[Redacted] b7c
[Redacted] b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

FBI WASH DC*

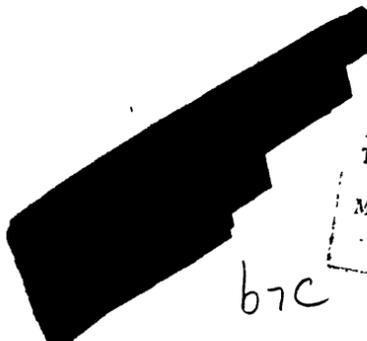
FBI CHARLT

935AM URGENT 3-20-65 BGD

TO DIRECTOR AND WFO

FROM CHARLOTTE (44-986) 2P

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	



b7c

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA.,
VOTING DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS.

RE CHARLOTTE TELETYPES TO BUREAU TODAY.

AERIAL PHOTOS OBTAINED FROM EASTERN PHOTO LAB, USDA, EARLY THIS AM AND PLACED ON UNITED AIRLINES FLIGHT SIX SIX TWO WHICH DEPARTED ASHEVILLE NC EIGHT TWENTY AM EST TODAY, DUE TO ARRIVE WDC TEN TWENTYNINE AM TODAY. PILOT IS CAPTAIN [REDACTED] NECESSARY TO SHIP AS AIR FREIGHT AND SHIPPING NUMBER IS ONE SIX AVL FOUR FOUR SIX TWO FIVE NINE EIGHT. PHOTOS MAY BE OBTAINED FROM UAL WITHOUT DELAY IMMEDIATELY UPON ARRIVAL WDC.

TELETYPE
23 MAR 21 10 15 AM '65
MAR 21 10 05 AM '65

b7c

DUTY SUPERVISOR WFO TELEPHONICALLY ADVISED EIGHT FORTY AM TODAY AND ARRANGEMENTS ALREADY MADE FOR PICKING UP PHOTOS UPON ARRIVAL WDC.

REC-44 44-12831-661

END

JMS

MAR 26 1965

TWO COPIES WFO

Rec'd + Delivered to WFO 3/20/65 EX-103

MAR 22 1965

b7c

NA
8:10P
3/19

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	_____
Mr. B	_____
Mr. Mohr	_____
Mr. I	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

McDowan

FBI WASH DC

9/1

FBI-BUTTE

5-57 PM MST URGENT 3/19/65 MJC

TO DIRECTOR

FROM BUTTE (RUC) 1-P

90
MAR 19 1965
FBI BUTTE

REGISTRARS OF VOIERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

REBUTEL THIS DATE.

THERE ARE NO KNOWN INDIVIDUALS WITHIN TERRITORY COVERED BY BUTTE OFFICE WHO HAVE DEPARTED OR WILL DEPART FOR ALABAMA TO PARTICIPATE IN MARCH FROM SELMA TO MONTGOMERY, MARCH TWENTYONE, NEXT. IN ADDITION, NO KNOWN INDIVIDUALS PLANNED TO GO TO ALABAMA WITH INTENT TO DISRUPT THE MARCH.

END

WA ...ALS...

FBI WASH DC APR 1 1965

TU CLR

REC-2244-12831-662

11 MAR 22 1965

tel 65AC, Butte
3-19-65

[Signature]

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

FBI WASH DC

2MSG

FBI BIRMGHAM

653PM CST URGENT 3-19-65 HEP

TO DIRECTOR (44-12831) SELMA AND MOBILE

FROM BIRMINGHAM (157-884) 4P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION;
CIVIL RIGHTS, ELECTION LAWS.

REBUTEL FOUR ELEVEN P.M., EST, THIS DATE AND BIRMINGHAM TELEPHONE
CALL TO BUREAU.

INQUIRY AVAILABLE SOURCES BIRMINGHAM DIVISION DISCLOSES FOLLOWING
INFORMATION:

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

ADVISED

NO GROUP GOING TO SELMA UNDER SPONSORSHIP OF NAACP HAD KNOWLEDGE OF
ONLY GROUP OF APPROXIMATELY FIFTY REPORTEDLY GOING UNDER SPONSORSHIP

ACMHR.

[REDACTED]
[REDACTED]

HAD NO INFORMATION RE ANY GROUPS DEPARTING FOR SELMA. INQUIRY AT

69 MAR 20 1965
M + A M
Mr. Rosen to Belmont
3/20/65

6-

b7c

NA
9:30P
3/19

b7c

McDon

Routing slip with checkboxes for: Mr. Tolson, Mr. DeLoach, Mr. Mohr, Mr. Bishop, Mr. Casper, Mr. Callahan, Mr. Conrad, Mr. Felt, Mr. Gale, Mr. Rosen, Mr. Sullivan, Mr. Tavel, Mr. Trotter, Tele. Room, Miss Holmes, Miss Gandy.

CB

3-1

SEARCHED
SERIALIZED
INDEXED
MAR 20 1965

b2
b7D

b7c
b7D

b7c
b7D



PAGE TWO.

SIXTEENTH STREET BAPTIST CHURCH, ST. PAUL'S METHODIST CHURCH AND SIXTH AVENUE SOUTH BAPTIST CHURCH, ALL LEADING NEGRO CHURCHES, DEVELOPED NO KNOWLEDGE RE ANY SPECIFIC GROUPS DEPARTING FOR SELMA.

EASTERN AIRLINES ADVISED MARCH EIGHTEENTH CHARTERED PLANE WITH NINETY PEOPLE ABOARD CAME IN FROM CHICAGO EN ROUTE TO MONTGOMERY. NAME OF GROUP NOT KNOWN TO EASTERN AIRLINES PERSONNEL. IN ADDITION, TENTATIVE CHARTERS FOR NINETY PEOPLE EACH SCHEDULED FROM CHICAGO VIA EASTERN AIRLINES ON MARCH TWENTYTHIRD AND MARCH TWENTYFIFTH NEXT. NAME OF GROUP NOT KNOWN. SOUTHERN AIRWAYS ADVISED FIFTEEN ROMAN CATHOLIC PRIESTS ARRIVED IN BIRMINGHAM FROM SAN FRANCISCO EN ROUTE TO MONTGOMERY THIS DATE. DELTA AIRLINES ADVISED NO LOCAL CHARTERS. EASTERN AND SOUTHERN AIRWAYS ALSO HAD NO LOCAL CHARTERS FROM BIRMINGHAM TO MONTGOMERY. GREYHOUND BUS TERMINAL ADVISED MARCH NINETEENTH BUS ARRIVED FROM ST. LOUIS TODAY GOING TO SELMA, THIRTYSEVEN PERSONS ABOARD, REPRESENTING UNITED CAMPUS CHRISTIAN FELLOWSHIP. GREYHOUND BUS ALSO HAS ONE BUS ARRIVING FROM CHICAGO MARCH TWENTYFIRST EN ROUTE TO SELMA, REPRESENTING UNION OF AMERICAN HEBREWS CONGREGATION, NUMBER NOT KNOWN. GREYHOUND BUS ARRIVING BIRMINGHAM FROM CHICAGO MARCH TWENTYFIRST, NINETEEN SIXTYFIVE REPRESENTING ST. DOROTHY'S CATHOLIC CHURCH, NUMBER UNKNOWN. GREYHOUND BUS AND TRAILWAYS BUS IN

END PAGE TWO.

PAGE THREE.

BIRMINGHAM HAD NO LOCAL CHARTERS FOR BUSES. IN ADDITION, ANTHONY'S BUS LINE AND MIZE LOCAL BUS LINES ADVISED THEY HAVE NO CHARTERS FOR SELMA OR MONTGOMERY.

LOUISVILLE AND NASHVILLE RAILROAD ADVISED THEY HAVE NO DIRECT TRAINS TO SELMA, HAVE ONLY TRAIN TO MONTGOMERY. NO SPECIAL TRAINS OR CHARTERS. BIRMINGHAM TERMINAL RAILROAD WHICH HANDLES OTHER TRAINS INTO BIRMINGHAM ADVISED NO TRAINS USING THEIR TERMINAL GO TO SELMA OR MONTGOMERY.

BUREAU ATTENTION DIRECTED TO PREVIOUS TELETYPE SUBMITTED BY BIRMINGHAM THIS DATE WHICH INDICATES [REDACTED] AND [REDACTED] OFFICERS OF AMERICAN STATES RIGHTS PARTY, PLAN COUNTER MARCH ON SUNDAY NEXT, LEAVING MONTGOMERY AND HEADING TOWARD SELMA.

b7c

[REDACTED]

miss H/M n
b2
b7D

END PAGE THREE.

PAGE FOUR.

[REDACTED]

b2
b7D

BIRMINGHAM DIVISION NOT FAMILIAR WITH COURT ORDER [REDACTED]

[REDACTED] ANY SUPPLEMENTAL INFORMATION RECEIVED REGARDING THIS
MATTER WILL OF COURSE BE PROMPTLY SUBMITTED TO BUREAU, MOBILE AND
SELMA.

END

FBI WASH DC

FBI

Date: 3/19/65

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____ AIRMAIL
(Priority)

TO: DIRECTOR, FBI (44-12831)
FROM: SAC, BIRMINGHAM (157-884)

REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA
VOTER DISCRIMINATION
CR - EL

ReBuairtel, 3/17/65.

For information, Birmingham airtel and enclosed letterhead memorandum, 3/12/65, set forth uncertain information made available on 3/8/65 by [redacted] concerning a telephone call received at 10:45 PM on 3/3/65.

b7c
b7D

On the basis of this uncertain information with the delayed reporting of same, Birmingham did not notify the Governor's Office or local authorities.

Mobile handle in accordance with refairtel.

- 3 Bureau - AM
- 2 Mobile - AM (44-557)
- 2 Selma - AM
- 2 Birmingham

(9) [redacted] b7c

EX-112 REC-22

44-12831-664

16 MAR 22 1965

G. C. WICK

[Signature]
Special Agent in Charge
MAR 20 1965

Sent _____ M Per [redacted] b7c

N/A
1/15/65

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 20 1965
TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

J. J. Brown

77

FBI BOSTON
12-16AM URGENT 3/20/65 RCS
TO DIRECTOR AND SELMA
FROM BOSTON (44-NEW)

EB 3-1

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

REBS TEL THREE NINETEEN LAST.

[REDACTED]

b7c
b7D

[REDACTED] WAS TOLD MARTIN LUTHER KING SENT TELEGRAM TO LOCAL SCLC THAT FROM FIVE HUNDRED TO SIX HUNDRED PERSONS FROM MASS. AREA ARE AT SELMA, ALABAMA AT THIS TIME. SCLC TOLD NO MORE DEMONSTRATORS DESIRED FROM THIS AREA NOW. THOSE WISHING TO GO SHOULD BE TOLD TO STAND BY. IF ACCEPTED THEY WILL TRAVEL BY PLANE FROM BOSTON TO ATLANTA ON CHARTER FLIGHTS LEAVING BOSTON MARCH TWENTYFOUR NEXT AT THREE P.M. OR MARCH TWENTYFIVE NEXT AT FIVE A.M. RETURN FLIGHTS TO BOSTON ARRIVE MARCH TWENTYSIX NEXT AT SIX P.M. AND EIGHT P.M. THOSE SELECTED SHOULD BE PREPARED TO SPEND FROM ONE TO FOUR DAYS, SHOULD WEAR THEIR USUAL TYPE CLOTHING, OR IF POSSIBLE CORDUROY PANTS AND CORDUROY EISENHOWER TYPE JACKETS. TWO SETS OF UNDERWEAR SUGGESTED IN

SM

60 MAR 31 1965
FBI

W. H. A. Kelly
Rosen to Belmont
3/20/65

REC-108

44-12831-665

MAR 22 1965

6 [REDACTED] b7c

PAGE TWO

ORDER TO HAVE CHANGE OF UNDERWEAR IN CASE JAILED. IF JAILED USUAL BOND IS TWO HUNDRED DOLLARS. TEN PERCENT OF FACE VALUE OF BOND SHOULD BE BROUGHT ALONG. BONDSMAN AVAILABLE IN ALABAMA. ALL SECTED WILL REPORT TO SCLC OFFICE IN ATLANTA BEFORE GOING TO SELMA. AT ATLANTA WILL BE GIVEN INSTRUCTIONS TO REPORT TO SELMA OR MONTGOMERY AND IDENTIFICATION CARDS WILL BE ISSUED. TO PARTICIPATE, IDENTIFICATION CARDS MUST BE PRESENTED TO DAVE KING, SCLC MAN IN SELMA. EVERYONE FROM MASS. MUST KEEP IN CONTACT WITH KING. NOT EVERYONE WILL PARTICIPATE IN MARCH, MANY WILL BE LEFT IN SELMA. CENTER OF ACTIVITY IN SELMA IN SYLVAN STREET AREA. MARCH WILL CONSIST OF THREE SEGMENTS. FIRST SEGMENT OF TEN MILES WILL HAVE A LARGE NUMBER OF MARCHERS, SECOND SEGMENT OF THIRTY MILES WILL HAVE THREE HUNDRED PEOPLE, LAST SEGMENT OF TEN MILES WILL HAVE LARGEST NUMBER. ROUND TRIP PLAE TICKET WILL COST ONE HUNDRED FIFTY DOLLARS. SOME SELECTED BY SCLC WILL HAVE THEIR SHARE PAID BY SCLC. ALL WHO DO NOT REGISER IN ATLANTA FIRST WILL BE REQUESTED TO LEAVE SELMA OR MONTGOMERY AND RETURN HOME. MASS. SCLC CONTACT IS JACK RUSSELL OF M.I.T., CAMBRIDGE, MASS., WHO IS IN

END PAGE TWO

PAGE THREE

DAILY CONTACT WITH SELMA.

PHYLIS RYAN IN CHARGE OF PRESS AND COMMUNICATIONS AND
WILL ACT AS GO BETWEEN FOR JACK RUSSELL. WILLIAM ENGLAND IN
CHARGE AT BLUE HILL CENTER, ROXBURY, MASS. SCLC ALERT TO
PREVENT TROUBLEMAKERS FROM PARTICIPATING. ANY VIOLENCE WHICH
MAY OCCUR EXPECTED DURING THIRTY MILE SEGMENT OF MARCH SINCE
TEN MILES OF THIS SECTION SURROUNDED BY SWAMP. LOCAL SCLC WILL
HOLD NEXT CONFERENCE EVENING OF MARCH TWENTY THREE NEXT. BOSTON
EXPECTS COVERAGE. SCLC ESTIMATES TWENTY TO THIRTY THOUSAND
INDIVIDUALS IN AND AROUND SELMA.

END

WA

MO 2 B D V I S E D

~~BS DO YOU HAVE SA SELMA ON LINE NOW GA PLS~~

~~NO OK HOLD PLS LRA~~

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

N/A 11 13 PM
3/21/65

b7c

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

File

YIT

FBI BALTO

928 PM EST URGENT 3-21-65 TRC

TO DIRECTOR, MOBILE AND MOBILE (SELMA)
FROM BALTIMORE (44-470)

EB 3-1

REGISTRATION OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. CR DASH EL

RE BUTEL MARCH NINETEEN INSTANT.

NO ADDITIONAL INFORMATION RECEIVED OF ANY GROUP OR
INDIVIDUALS FROM THIS DIVISION PLANNING TO GO TO SELMA
ALABAMA TO PARTICIPATE IN MARCH.

BALTIMORE CONTINUING TO FOLLOW.

END

WA NHH

FBI WASH DC

MO VFP

FBI MOBILE

SELMA ALA MFH

FBI SELMA ALA

MAR 21 1965

60 MAR 31 1965

REC-108

44-12831-666

11 MAR 22 1965

b7c

F B I

Date: 3/15/65

Transmit the following in _____
(Type in plaintext or code) **CONFIDENTIAL**

Via AIRTEL AIR MAIL
(Priority)

O ELECTION LAWS, FALLAS COUNTY, ALA

TO : DIRECTOR, FBI
FROM : SAC, MILWAUKEE (157-New)-P
SUBJECT : FREEDOM FLYERS
MADISON, WISCONSIN
RACIAL MATTERS

11-29-83
Classified by SP2 TAD/JS
Declassify on: OADR

Enclosed herewith are 8 copies of a letterhead memorandum regarding the above captioned organization. Eight copies of this LHM are also being sent to the Mobile Division for appropriate distribution to interested agencies in that area; and Intelligence Agencies in Milwaukee are also receiving copies.

The LHM is classified confidential so as not to impair the future usefulness of confidential informants MI T-1 and MI T-2, and MI T-3.

Informants

DECLASSIFIED BY SP4 elidalm
ON 5/28/86
Comp. # 26054P
Location

Identity

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

MI T-1 is [redacted]

Instant LHM

MI T-2 is [redacted]

Instant LHM

MI T-3 is [redacted] New York confidential source

- 3-Bureau (AM) (RM) (Encls 8)
- 2-Mobile (AM) (RM) (Encls 8)
- 2-Milwaukee (157-New)

ENCLOSURE

44-12831-667

(7)

WICK

100 - 10-2-212, OS, C, D,
55, IS
3/19/65
by: [redacted]

21 MAR 16 1965

MAR 29 1965
Special Agent in Charge

Sent

CONFIDENTIAL

b7c



In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Milwaukee, Wisconsin
March 15, 1965

~~CONFIDENTIAL~~

11-29-83
Classified by SP2 TAP/JAC
Declassify on OADR

FREEDOM FLYERS
MADISON, WISCONSIN

~~ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.~~



b7D

CLASSIFIED BY SP4 SLS/afk
ON 08/16/86
Comp. # 260578

The "Wisconsin State Journal", a Madison daily newspaper, in its issue of March 15, 1965, described the formation of the Freedom Flyers in terms similar to those set out above and stated that money is being sought to cover the expense of the plan and to provide \$100 bail money for each person going to Selma. The newspaper further stated that State Attorney General BRONSON LA FOLLETTE has been named Secretary-Treasurer of a committee attempting to raise funds for the flight. Others listed as participating in the group's activities, according to the "Wisconsin State Journal", are State Senator FRED A. RISSER, State Assemblyman NORMAN ANDERSON, both of Madison, Wisconsin; Reverend MYRON TESKE, Lutheran Campus Minister; Reverend KENNETH A. FRIOU, United Church of Christ; Reverend GEORGE W. VANN, St. Pauls African Methodist Episcopal Church; Rabbi RICHARD WINOGRAD, Hillel Foundation, University of Wisconsin; and "representatives of St. Pauls Student Center and the International Brotherhood of Teamsters". St. Pauls Student Center is the Catholic Student Center on the University of Wisconsin Campus and the Hillel Foundation is the Jewish Student Center on the University of Wisconsin campus.

WIA
WISC
LINS

~~CONFIDENTIAL~~
GROUP 1
Excluded from automatic
downgrading and
declassification

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

44-12231-667
ENCLOSURE

~~CONFIDENTIAL~~



~~CONFIDENTIAL~~

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

FREEDOM FLYERS

~~CONFIDENTIAL~~

On March 15, 1965 MI T-2 stated that the activity described above is in line with Attorney General BRONSON LA FOLLETTE's public espousal of Liberal causes in what appears to the informant to be an effort to emulate the image of Mr. LA FOLLETTE's grandfather, the late Senator ROBERT LA FOLLETTE, Sr. MI T-2 doubts, however, that the Attorney General will actually participate in the flight. 4

On September 19, 1963 "The Daily Cardinal", a student publication at the University of Wisconsin, Madison, set forth that the Friends of the Students Non-Violent Coordinating Committee, a militant civil rights organization, would soon establish a chapter at the university. OF WISCONSIN, MADISON, WIS.

[REDACTED]

(S) (u)

b7c

~~CONFIDENTIAL~~



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Milwaukee, Wisconsin
March 15, 1965

~~CONFIDENTIAL~~

Title FREEDOM FLYERS,
 MADISON, WISCONSIN

Character RACIAL MATTERS

Reference Letterhead memorandum, captioned
 and dated as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

-3-

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

PAGE TWO

b7c

LOCAL INTELLIGENCE AGENCIES AND SECRET SERVICE ADVISED.

LHM AND AIRTEL FOLLOW.

END.

WA SML

FBI WASH DC*

DISC

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont

DATE March 11, 1965

FROM : A. Rosen

- 1 - Mr. Belmont
- 1 - Mr. Callahan
- 1 - Mr. Rosen
- 1 - Mr. McGowan
- 1 - [REDACTED]

Tolson _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele Room _____
 Holmes _____
 Gandy _____

SUBJECT REGISTRARS OF VOTERS
 DALLAS COUNTY, ALABAMA
 VOTING DISCRIMINATION
 CIVIL RIGHTS - ELECTION LAWS - *Alabama*

b7c
McGowan

With reference to questions raised by the Director relative to the captioned case, the following is submitted:

WHETHER INFORMATION WAS FURNISHED TO DEPARTMENTAL ATTORNEYS CONCERNING IDENTIFICATION OF POLICE OFFICERS INVOLVED

Concerning the statement of Attorney General Katzenbach in his radio-television appearance on the evening of March 11, 1965, wherein he stated that a number of the individual police officers had been identified and arrests would be made, a check has been made, both at the Seat of Government and with the Mobile Office, relative to any information that might have been supplied to Departmental Attorneys relative to this matter. All of the supervisory personnel in the General Investigative Division that have had any contact with Departmental Attorneys have emphatically stated that they had no knowledge in their possession concerning the results of the investigation by the Mobile Office as to whether they had or had not been successful in identifying any of these police officers, and did not furnish any information to Departmental Attorneys.

SAC Dalness telephonically advised that neither he nor any of the Agents working this case at Selma furnished any information whatsoever to any Departmental Attorneys or anyone else indicating that any of the police officers involved in the brutal beating of the marchers on Sunday afternoon, March 7, 1965, had been identified. SAC Dalness advised that, as of the present time, none of the police officers who actually participated in the brutality have been identified. He stated that photographs are available of quite a large number of the officers and that investigation is continuing to try and identify these police officers. The investigation to obtain information needed for the hearing on March 11th was completed as of the afternoon of March 10th. The identification of the police officers has been difficult due to the fact a large majority were wearing gas masks. Dalness has been instructed to concentrate the efforts of the Agents to complete these identifications as early as possible.

REC-44 44-12831-669

79 MAR 25 1965

CONTINUED OVER

b7c

Memorandum to Mr. Belmont
RE: REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA

WHY SAC DALNESS FURNISHED WRITTEN NOTES OF INVESTIGATION
TO ACTING ASSISTANT ATTORNEY GENERAL JOHN DOAR

SAC Dalness states that there was a great deal of pressure and time was of the essence in making available to Acting Assistant Attorney General Doar the information that he desired, and that after a conference with Doar, a decision was reached that the only way the matter could be handled in order that Doar would have his information in sufficient time was to permit Doar to read the handwritten signed statements Agents had obtained, as well as to make available to him copies of the rough draft interview report forms that had been prepared by Agents. Dalness states that this decision was made on the basis that it was the only way the matter could be handled in view of the time element. Concerning the authority for such action on his part, Dalness believes that he discussed this matter on the telephone with Section Chief C. L. McGowan or his Number One Man, [REDACTED] of the Civil Rights Section of the Bureau. It was pointed out to Dalness that he had on occasions, since the investigation commenced, advised the Bureau that Acting Assistant Attorney General Doar and other Departmental Attorneys were being kept orally advised of the current developments taking place in Selma and of the current developments in connection with this investigation. Dalness readily agreed that this was true but repeated his belief that he had advised the Bureau as stated above that he intended to furnish to Mr. Doar written information in order that Doar would have same available for the hearing that was scheduled for March 11, 1965, in Montgomery. Dalness says he has no written record of authorization. b7c

Supervisor [REDACTED] advised that he had no discussions with Dalness or anyone else in Selma regarding the furnishing to Doar of copies of Agents' interview report forms or signed statements. b7c

Section Chief McGowan advised that while he has been in frequent telephonic communication with SAC Dalness, he had not authorized Dalness to furnish written statements or notes of Agents' interview report forms to Doar. The first McGowan knew of this having been done was on Wednesday afternoon, 3-10-65, when Dalness was questioned as to when a report would be submitted. Dalness was instructed that the material had to be assembled so that a report could be submitted to the Bureau by 3-11-65. (The report referred to was received at the Bureau on the evening of March 11, 1965, is being reviewed, and a memorandum analysing the report will be submitted on 3-12-65. The report will be submitted to the Department.)

Memorandum to Mr. Belmont
RE: REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA

During the telephonic conversations with Dalness concerning these questions, particularly to establish who authorized the material to be furnished to Doar in writing, Dalness indicated that this was not a new policy in the Mobile Office, that it had been done on numerous occasions, that it was the only way in which the expedite requests that had been received on frequent occasions could be handled, and the deadline met, and insisted that the Bureau was aware of this policy. Dalness mentioned several case files wherein such procedure was followed.

ACTION:

The files mentioned by Dalness have been called for, will be reviewed as rapidly as possible, and a separate memorandum will be submitted concerning the comments of Dalness relative to procedures that are being followed in the Mobile Office, particularly as to whether or not this has been done on Bureau authority or whether it is a policy which has grown up in the Mobile Office.

R. J. [unclear] Do so promptly -
H

3/18/65

TELETYPE

URGENT

TO: MOBILE (SELMA)
FROM: NEW HAVEN (157-593)

[Handwritten signature]
[Redacted] b7c

CONNECTICUT CIVIL RIGHTS SUPPORTERS, INFORMATION CONCERNING,
RACIAL MATTERS.

RE NEW HAVEN TEL TO SELMA, MARCH SEVENTEEN LAST, ADVISING
OF PROPOSED TRIP OF CIVIL RIGHTS SUPPORTERS FROM HARTFORD,
CONN. AREA, TO SELMA, ALABAMA ON MARCH EIGHTEEN INSTANT.

[Redacted] EASTERN AIRLINES, BRADLEY
FIELD, WINDSOR LOCKS, CONN., FURNISHED PASSENGER LIST OF
CHARTERED FLIGHT WHICH DEPARTED BRADLEY FIELD AT SEVEN THIRTY
AM ON MARCH EIGHTEEN INSTANT, VIA EASTERN AIRLINES. LIST OF
NINETY PERSONS CONTAINED NAMED OF [Redacted]

b7c
b7D

[Redacted] ALL THREE FORMERLY SI SUBJECTS
OF NEW HAVEN DIVISION. [Redacted] CURRENTLY RI-A, AND
[Redacted] CURRENTLY RI-B. ABOVE GROUP EXPECTED TO RETURN TO
BRADLEY FIELD, WINDSOR LOCKS, CONN., ON EVENING OF MARCH EIGHTEEN.

[Redacted] b7c
ALA
[Redacted] b7c

ABOVE SUBMITTED FOR INFORMATION OF SELMA, ALABAMA RA.

AM COPY TO BUREAU.

ELECTION 2-11-65, DALLAS COUNTY, ALA

REC 13
1-7 Bureau
60 MAR 31 1965
1421/808

REC 33
44-12831-670
NOT RECORDED
4 MAR 19 1965
SUBV CONTROL

FBI

Date: 3/19/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO DIRECTOR, FBI (44-12831)
FROM *JFM* SAC, NEW YORK (44-1108) (P)
SUBJECT *of Election Laws* REGISTRARS VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CR-EL

Re: [REDACTED]
Medical Committee for Human Rights
New York City

Mobile tel. 3/12/65, requested interview of [REDACTED]
[REDACTED] who, with [REDACTED] Boston,
Mass., was told by [REDACTED] at Selma, Alabama,
he would be arrested if he practiced medicine in Alabama.

Enclosed to the Selma RA are 20 copies of an
FD 302 setting forth the results of interview with [REDACTED]

The information concerning the possible contact
with the individuals responsible for the assault on the
Rev. JAMES REEB is being more fully developed and will be
reported in the case captioned "ELMER L. COOK, ET AL;
REV. JAMES J. REEB, ET AL - VICTIMS; CIVIL RIGHTS."

- 3 - BUREAU (44-12831)
- 2 - MOBILE (44-457)
- 2 - MOBILE (SELMA) (Encls. 20) (AM) (RM)
- 1 - NY 44-1126
- 1 - NY 157-1414
- 1 - NY 44-1108

REC 14 44-12831-671

1 MAR 22 1965

(11)

Wick
Approved: *[Signature]* 1965

Special Agent in Charge

Sent _____ M _____

b7c

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

4
(1)

8:40

FBI-BUFFALO

840PM URGENT 3/22/65 GM

TO DIRECTOR, ALBANY AND MOBILE (SELMA)

FROM BUFFALO 56-

ed 3-1

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION;
CIVIL RIGHTS, ELECTION LAWS.

REMYTELS MARCH NINETEEN AND TWENTY LAST.

THE TWO CHARTERED GREYHOUND BUSES DEPARTING ROCHESTER
MARCH TWENTYTHREE NEXT FOR BIRMINGHAM HAVE FORTYNINE "DEFINITE"
RESERVATIONS AND THIRTY "TENTATIVE" AS OF FOUR THIRTY PM
INSTANT. SYRACUSE CHARTERED "MOHAWK" FLIGHT FOR MARCH
TWENTYFOUR RATHER THAN MARCH TWENTYTHREE NEXT AND HAS FORTYFOUR
RESERVATIONS. OVERFLOW WILL BOARD BUSES AT ROCHESTER FOR
MARCH TWENTYTHREE DEPARTURE.

ALBANY HANDLE AND SUTEL.

AM COPIES BIRMINGHAM AND MOBILE.

END WA WBS

FBI WASH DC

SN MFH

FBI SELMA ALA

AL FMH

56 MAR 31 1965

cc: Mr. Sullivan

REC-111 6 [redacted]
44-12831-672
828RB
MAR 23 1965
b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

ed 3-1 RXP

FBI PHILA

924 PM EST 3-22-65 URGENT HWM

TO: DIRECTOR, WASHINGTON FIELD, AND MOBILE

FROM: PHILADELPHIA (44-NEW)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA. VOTING DISCRIMINATION DASH CIVIL RIGHTS, ELECTION LAWS.

MARCH TWENTYTWO SIXTYFIVE, THREE STAR EDITION, THE EVENING BULLETIN A PHILADELPHIA DAILY NEWSPAPER, CONTAINED INFORMATION THAT EIGHTY PASSENGER PLANE CHARTERED BY AMERICANS FOR DEMOCRATIC ACTION (ADA) TO DEPART PHILADELPHIA INTERNATIONAL AIRPORT FOUR THIRTY A.M., THURSDAY, MARCH TWENTYFIVE NEXT WITH THIRTYFIVE PASSENGERS FROM PHILA. AREA. PLANE TO FLY TO WASHINGTON D.C., WHERE FORTYFIVE ADDITIONAL PASSENGERS WILL EMBARK, THEN PROCEED TO MONTGOMERY, ALABAMA, ARRIVING AT ABOUT EIGHT A.M. IN TIME FOR PASSENGERS TO JOIN CIVIL RIGHTS MARCHERS. INSTANT MATTER BEING FOLLOWED BY PHILADELPHIA. LHM FOLLOWS.

END.

WA...OMS

FBI WASH DC*

MO...VFP

FBI MOBILE

CLN 60 MAR 31 1965

REC-111

44-12831-673

828 RB

b7c

MAR 23 1965

cc: Mr. Sullivan

The following original pages are of poor quality. UPA has made every technical effort to provide the best possible reproduction.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	_____
Mr. Ladd	_____
Mr. Nichols	_____
Mr. Belmont	_____
Mr. Clegg	_____
Mr. Glavin	_____
Mr. Harbo	_____
Mr. Rosen	_____
Mr. Tracy	_____
Mr. Egan	_____
Mr. Gurnea	_____
Mr. Hendon	_____
Mr. Jones	_____
Mr. Quinn	_____
Mr. Nease	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI PHILA

936 PM EST 2-22-65 URGENT

TO: DIRECTOR, MOBILE, SELMA, AND BIRMINGHAM

FROM: PHILADELPHIA (44-337)

REGISTRARS OF VOTERS. DALLAS COUNTY, ALA., VOTING DISCRIMINATION.
CIVIL RIGHTS DASH ELECTION LAWS.

pd 3-1

PHILADELPHIA DAILY NEWS, PHILA., DATED MARCH TWENTYTWO, SIXTY-FIVE, CARRIES STORY ON PAGE EIGHT STATING SPECIAL CHARTER FLIGHT SPONSORED BY AFRICAN METHODIST EPISCOPALIAN CHURCH, PHILA., TO LEAVE NOON, MARCH TWENTYTHREE NEXT, FOR MONTGOMERY, ALA., WHERE MARCH TWENTYTHREE CIVIL RIGHTS RALLY PLANNED MARCH TWENTYTWO TO TWENTY FOUR, SIXTYFIVE.

BISHOP JOHN D. BRIGHT STATED TOUR IS OPEN TO ANY AND ALL PERSONS SHARING NONVIOLANT IDEALS.

CONTACT WITH GROUND SERVICES, FAA, SECURITY AND ADMINISTRATION OFFICES, PHILA. INTERNATIONAL AIRPORT, AND FAA, NORTH PHILA. AIRPORT, DEVELOPED NO INFORMATION THAT CHARTER FLIGHT SCHEDULED TO LEAVE PHILA, MARCH TWENTYTHREE, SIXTYFIVE.

FAA WILL ADVISE OF ANY POSITIVE INFORMATION.
BUREAU WILL BE KEPT ADVISED. LHM FOLLOWS.

END.

WA...JRL

FBI WASH DC

MO...JRL
FBI - MOBILE
SM...MFM
FBI SELMA ALA

BY
FBI BIRMINGHAM
OK CLR

67 MAR 29 1965

cc: Mr. Sullivan

REC-3

EX-103

44-12831-674
828 RB
b7c

MAR 23 1965

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION
MAR 22 1965
TELETYPE

ed 3-1

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI ALBANY

720 PM DEFERRED 3/22/65 FWH

TO DIRECTOR, BUFFALO, MOBILE (SELMA), MOBILE
FROM ALBANY /157-125/ 1P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING DISCRIMINATION
CIVIL RIGHTS, ELECTION LAWS

RE BUFFALO TEL, MARCH TWENTY LAST, NO CC MOBILE.

CHARTER SALES REPRESENTATIVE, MOHAWK AIRLINES,

SYRACUSE, N.Y. ADVISED THAT MARTIN FOUR ZERO FOUR PLANE CHARTERED

BY ~~SYRACUSE~~ INTERFAITH COMMITTEE ON RELIGION AND RACE FOR TRAVEL

TO MONTGOMERY, ALA. AND RETURN. PLANE WITH FORTYFOUR PASSENGERS

WILL ORIGINATE IN SYRACUSE AND SCHEDULED TO DEPART TWELVE ZERO

ONE AM, MARCH TWENTYFIVE NEXT. TENTATIVELY SCHEDULED TO DEPART

MONTGOMERY SEVEN PM, MARCH TWENTYFIVE NEXT. INTERFAITH COMMITTEE

REPORTEDLY COORDINATING TRAVEL OF ABOUT SIX GROUPS, WHICH

INCLUDE ~~CATHOLIC~~ INTERRACIAL COUNCIL AND ~~SYRACUSE~~ AREA COUNCIL

OF CHURCHES. Syracuse, NY

END

WA...BJH

FBI WASH DC

BU...GM

FBI-BUFFALO

MO...VFP

FBI MOBILE

SELMA TAT

FBI SELMA ALA

70 MAR 29 1965

EX-117 REC-3

44-12831-675

MAR 23 1965

6 [redacted] 828 RB

b7c

3/22/65 12:45

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI PHILA

11-01PMEST URGENT 3/22/65 FFB

TO: DIRECTOR, MOBILE, SELMA, AND SAN FRANCISCO

FROM: PHILADELPHIA /44-887/

REGISTRARS OF VOTERS DALLAS COUNTY, ALA., VOTER
DISCRIMINATION, CIVIL RIGHTS DASH ELECTION LAWS.

message b7c

██████████ ADVISED TODAY HIS DAUGHTER
IS STUDENT AT UNIVERSITY OF CALIFORNIA AT BERKELEY AND THAT SPRING
VACATION IS COMMENCING AT THE SCHOOL. FROM HIS DAUGHTER HE LEARNED
THAT AN ESTIMATED EIGHT HUNDRED STUDENTS FROM THE EASTERN UNITED
STATES WILL BE COMING HOME ON VACATION AND THEN FORMING GROUPS
TO GO TO SELMA OR MONTGOMERY, ALA., TO TAKE SOME UNKNOWN PART IN
THE VOTER REGISTRATION DRIVE TAKING PLACE IN ALABAMA.

b7c
b7D

██████████ COULD FURNISH NO OTHER INFORMATION; HOWEVER CONTACT
WILL BE MAINTAINED WITH HIM FOR ANY FURTHER INFORMATION.

b7c
b7D

SAN FRANCISCO WILL CONTACT SOURCES AND FURNISH ANY ADDITIONAL
INFORMATION TO THE BUREAU AND INTERESTED OFFICES.

BUREAU WILL BE KEPT ADVISED AND LHM FOLLOWS.

END

WA ????L LRA

FBI WASH DC

MO...VFP

FBI MOBILE

SM...SRE
60 MAR 30 1965
FBI SELMA ALA

J. Judge
adv 3/22
EX - 109
REC-53
44-12831-676
1 MAR 23 1965

b7c

6-██████████

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 15 1965

TELETYPE

FBI SELMA

6:05 PM PM URGENT 3-15-65 MMA

TO DIRECTOR
FROM MOBILE /SELMA/ /56-45/

Mr Tol	
Mr Belmont	
Mr Mohr	
Mr DeLoach	
Mr Casper	
Mr Callahan	
Mr Conrad	
Mr Felt	
Mr Gale	
Mr Rosen	
Mr Sullivan	
Mr Tavel	
Mr Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

W. J. ...

Robt



b7c

REGISTRARS OF VOTERS, MONTGOMERY COUNTY, ALABAMA.
Civil Rights Election Laws
VOTING DISCRIMINATION; ~~CRS~~ ET.

AS OF FIVE P.M. ESTIMATED TWO HUNDRED IN GROUP STILL SEATED AT INTERSECTION JACKSON AND HIGH STREETS, MONTGOMERY. APPROXIMATELY FIFTY PER CENT OF GROUP ARE WHITES. APPROXIMATELY THREE FIVE POLICE OFFICERS, MONTGOMERY POLICE DEPARTMENT, AT SCENE. MOUNTED MEMBERS, MONTGOMERY COUNTY SHERIFF'S OFFICE, NO LONGER AT SCENE. NO ARRESTS NOR INCIDENTS HAVE OCCURRED. GROUP GAVE NO INDICATION OF DISPERSING. POLICE COVERAGE WILL BE MAINTAINED.

Info included in note re teletype sent up 3/16/65

REC 20 44-12831-677

23
2 MAR 15 1965

b7c

WITH REGARD TO HEARING UNITED STATES DISTRICT COURT, MONTGOMERY, AS OF FOUR THIRTY P.M. RECESS NO TESTIMONY CONSIDERED PERTINENT WAS NOTED. BUREAU COVERAGE AT SCENE OF DEMONSTRATION WILL BE MAINTAINED AND ALL DEVELOPMENTS REPORTED.

D. Lyman ex 0 return 3/16/65

Airtel to 110 (Alabama) 3/16/65

END PAGE ONE

Mr Tolson	
Mr DeLoach	
Mr Mohr	
Mr Casper	
Mr Callahan	
Mr Conrad	
Mr Felt	
Mr Gale	
Mr Rosen	
Mr Sullivan	
Mr Tavel	
Mr Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	



b7c

PAGE TWO

ASSISTANT ATTORNEY GENERAL JOHN DOAR ADVISED THAT MAJOR
JOHN CLOUD, ALABAMA STATE TROOPER, WAS NOT CALLED AS A WITNESS
MARCH FIFTEEN INSTANT, HOWEVER HE HAS BEEN SUBPOENAED TO APPEAR
MARCH SIXTEEN NEXT AT WHICH TIME HE WILL BE QUESTIONED
CONCERNING THE DEMONSTRATION AT THE EDMUND PETTUS BRIDGE
ON MARCH SEVEN LAST.

END

WA HOLD WBS

FBI WASH DC

CC-MR. ROSEN

3/16/65

1 - [REDACTED]

Airtel

b7c

W

To: SAC, Mobile (Selma)

REC 20

From: Director, FBI 44-12831-677

REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS; ELECTION LAWS

ReMOtel 3/15/65 at 6:05 p.m. entitled "Registrars of Voters, Montgomery County, Alabama; Voting Discrimination; CR; EL."

Information was set forth in retel concerning hearing which is being held U. S. District Court, Montgomery, concerning the petition to enjoin authorities of the State of Alabama from interfering with Negro demonstrators. Inasmuch as this hearing concerns activity in Dallas County it should be submitted in the future under captioned title.

MAILED 11
MAR 16 1965
COMM-FBI

(4) [REDACTED]
NOTE: Mobile submitted information concerning the hearing which is being held in Montgomery, Alabama, but which concerns Dallas County activities under Montgomery County caption. This is to insure that future reporting of this hearing will be submitted in captioned case.

b7c

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAR 16 1965

MAR 15 3 51 PM '65

MAR 16 1965

[REDACTED] FBI

b7c

MAIL ROOM TELETYPE UNIT

- 1 - Mr. Belmont
- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Rosen
- 1 - Mr. Sizoo
- 1 - Mr. Bland
- 1 - Mr. McGowan

March 22, 1965

BY LIAISON

1 - [REDACTED]

ed 3 b7c

Honorable Marvin Watson
 Special Assistant to the President
 The White House
 Washington, D. C.

*VOTER REGISTRATION
 DALLAS COUNTY, ALA
 ELECTION LAWS*

Dear Mr. Watson:

I am enclosing information which is being called to your attention as of possible interest to the President.

The enclosure summarizes developments which occurred in various parts of the country on March 20 and 21, 1965, regarding the racial situation in Alabama.

This information has been furnished to the Attorney General.

Sincerely yours,

REC'D-READING ROOM
FBI
MAR 23 9 44 AM '65

*Belmont 3-22-65
 Mitchell Stegall, S*

Enclosure

NOTE See memorandum from Sullivan to Belmont same date and captioned "Demonstrations Protesting the Racial Situation in Alabama, Racial Matters," [REDACTED]

[REDACTED] (11)

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Holmes _____
- Gandy _____

70 MAR 29 1965

MAIL ROOM TELETYPE UNIT

44-12831-678
 MAR 23 1965
 [REDACTED]



3/20/65

2 - [REDACTED]

b7c

Airtel

pd

To: SAC, Mobile
From: Director, FBI

REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS - ELECTION LAWS

Re Birmingham tel 12:10 a.m., 3/20/65.

This will confirm information telephonically furnished 3/20/65. Immediately alert local, state and military authorities of [REDACTED]

b7c

Alert all informants and follow closely for corroboration and further details. Keep Bureau advised.

[REDACTED]

b7c

ru

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. room _____
- Holmes _____
- Gandy _____

MAILED 8
MAR 22 1965
COMM-FBI

EX-100

REC-7 44-12831-679

19 MAR 23 1965

60 MAR 29 1965

MAIL ROOM TELETYPE UNIT

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Belmont *B.*

DATE March 15, 1965

FROM : A. Rosen *R.A.*

- 1 - Mr. Mohr
- 1 - Mr. Callahan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. McGowan
- 1 - [REDACTED]
- 1 - [REDACTED]

SUBJECT: REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS DEFECTION LAWS

3
b7c

PP

With reference to the furnishing of written material, including notes of Agents' interview report forms, to Acting Assistant Attorney General John Doar at Selma, Alabama, SAC Earl Dalness stated that this procedure had been followed in three other cases involving racial discrimination in voting at Dallas County, Alabama (BuFile 44-12831); Perry County, Alabama (BuFile 44-17669); and Wilcox County, Alabama (BuFile 56-2295).

The files cited by SAC Dalness have been carefully reviewed, and no instance has been found where the Bureau has given authority to provide Departmental attorneys on the scene with material of the type made available to them at Selma last week, nor was any instance noted in these Bureau files where Mobile had advised this was done.

There have, of course, been many instances in which due to the exigencies of imminent court action the Mobile Office has been instructed to furnish results of investigation to the attorneys on the scene having the responsibility to represent the Government in court. Attached for ready reference is one such memorandum dated March 23, 1961, which shows at the bottom of page two that the results of interviews would be given directly to Departmental attorneys in Montgomery, Alabama.

There have been a number of instances in which a copy of the investigative report has been made available to Departmental attorneys on the scene at the time that it was mailed to the Bureau. In certain other instances where time has been of the essence the Mobile Office has furnished the Departmental attorneys with copies and/or originals of signed statements. In such instances, this has not interfered with the prompt submission of the investigative report to the Bureau but has

Enclosures

[REDACTED]
(8)

REC-111
44-12831-680
4 MAR 23 1965

CONTINUED - OVER

[REDACTED]

b7c

6-1-65

Memorandum to Mr. Belmont
RE: REGISTRARS OF VOTERS

merely been a method of furnishing the attorneys with data they needed for court a day or two sooner than the investigative report was completed for mailing.

Since the signed statements are prepared with the thought in mind that they may be introduced as evidence, they cannot be changed once they have been executed, and when the urgency of court action requires it, they may be given to the U. S. Attorney or Departmental attorney trying the case before final administrative approval of the investigative report so long as this is done in a manner which does not delay the final preparation of the report or its submission to the Bureau.

In view of the problem which arose in Selma last week, it is felt that all offices should be cautioned against making Agents' notes or other raw material available to Departmental attorneys in the field.

ACTION:

→ Attached for approval is an airtel to all offices captioned "Relationships with Departmental Attorneys in the Field."

chw
✓ *Ryan*
OK
open from
b7c
marked 3/1/68

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

5/ F

FBI WASH DC

FBI MILWAUK

305 AM URGENT 3/19/65 WOS 1P

TO DIRECTOR (44-12831)

FROM MILWAUKEE (157-196)

~~FREEDOM FLYERS, MADISON, WIS., RACIAL MATTERS.~~

*0 Election Laws
Dallas County Ala.*

Alaska


RE BUREAU TELEPHONE CALL INSTANT.

GROUP MARCHED FROM UNIVERSITY OF WIS. CAMPUS TO FEDERAL BUILDINGS b7c
ARRIVING SHORTLY AFTER NOON. MARCHERS WHO NO ABOUT THIRTY FIVE
SANG FREEDOM SONGS AND CARRIED SIGNS CALLING FOR PROTECTION OF THE
CIVIL RIGHTS DEMONSTRATORS IN ALABAMA. ABOUT TWO PM THE GROUP LEFT
AND THERE WAS NO ACTIVITY REST OF AFTERNOON, NONE WAS REPORTED LAST
NIGHT.


 b7D


END

WA HFL

FBI WASH DC

TX

REC-56

44-12831-681

5 MAR 22 1965

EX-103

Stoy
70 MAR 29 1965

Rey

FBI

Date: 3/17/65

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____ AIRMAIL _____
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, SAVANNAH (173-76)
SUBJECT: REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION,
SYMPATHY PARADE,
SUMTER, S. C. 3/18/65
CIVIL RIGHTS ELECTION LAWS

Enclosed are original and seven copies of a letterhead memorandum pertaining to captioned matter.

111th INTC Group, Columbia, S. C., advised.

*10/14/65 m to (AP) 12
3-19-65 - 6-94-11
[Redacted]
100 of LR M to 42,
OSI, FBI, by 0-14,
3-19-65.*

ENCLOSURE

Agency ~~GA~~ ~~ONE~~ ~~OSI~~ ~~CRD~~ ~~SS~~

Date Forw. 3-23-65

How Forw. air

By [Redacted]

- ① - Bureau (Encs. 9)
- 3 - Savannah (1-173-76)
(1-157-Sumter Racial File)
(1-66-1296 - Dissem. of Info.)
- (4) [Redacted]

*(2) Rm 828-RS
REC-3 44-12831-682*

EX-109

1 MAR 19 1965

Approved: [Signature] Sent _____ M Per _____
Special Agent in Charge

77 MAR 31 1965



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Savannah, Georgia

March 17, 1965

REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
SYMPATHY PARADE
SUMTER, S. C., 3/18/65

[REDACTED] b7c
b7D
advised on March 17, 1965 that a permit had been granted to John Walker, NAACP leader, Sumter, S. C., to conduct a sympathy parade on behalf of Rev. Reeb of Selma, Alabama, in Sumter, S. C. on March 18, 1965. Parade is to begin at 2:30 PM at Morris College, a Negro institution, through the main part of the City of Sumter, a length of about one mile, until 3:30 PM. Parade will have approximately 400 individuals participating.

11th INTC Group, Columbia, S. C., advised.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

44-138-1-260

ENCLOSURE

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

3-1
UB
VI

FBI LOS ANG.

6-14PM URGENT 3-22-65 RM

TO DIRECTOR AND MOBILE

FROM LOS ANGELES 44-1103

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION: CR, EL. *Election Law*

RENYTEL MARCH TWENTY LAST.

[REDACTED]

RECEIVED
MAR 22 1965
b2
b7D

REC-6 44-12831-683

MAR 22 1965

END PAGE ONE

60 MAR 31 1965

cc Mr. Sullivan

[REDACTED] 828 RB
[REDACTED] b7c

PAGE TWO

AMERICAN

b7c
b7d

FLYERS AIRLINE CORP., LOCKHEED AIR TERMINAL, BURBANK,
CALIFORNIA, ADVISED TODAY THAT HE IS STILL RESERVING
ONE HUNDRED FIVE PASSENGER CONSTELLATION FOR WESTERN
CHRISTIAN LEADERSHIP CONFERENCE WCLC PAREN CHARTERED
FLIGHT ON MARCH TWENTY FOUR, NEXT, TO MONGOMERY TO HANDLE
OVERFLOW OF PASSENGERS WHO CANNOT BE ACCOMMODATED ON ORIGINAL
CHARTERED ELECTRA JET SERVICE, INC., LOS ANGELES, WHICH IS HANDLING WCLC
FLIGHT RESERVATIONS HAS BEEN ADVISED BY DOCTOR G. MANSFIELD
COLLINS, DIRECTOR, WCLC, THAT ADDITIONAL THIRTY TO FORTY
RESERVATIONS HAVE BEEN RECEIVED BUT NO ACTION BEING TAKEN
PENDING RECEIPT OF MONEY TO COVER RESERVATIONS. INVESTIGATION
CONTINUING TO DETERMINE NUMBER OF INDIVIDUALS DEPARTING FROM
LOS ANGELES DIVISION. BUREAU AND MOBILE WILL BE KEPT ADVISED.

END

WA X BJH

FBI WASH DC

MO VFP

FBI MOBILE

CLR

The Attorney General

March 23, 1965

Director, FBI

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

REGISTRAR OF VOTERS
 DALLAS COUNTY, ALABAMA
 VOTING DISCRIMINATION
 CIVIL RIGHTS ELECTION LAWS

Enclosed is a letterhead memorandum setting forth remarks by [REDACTED] concerning the situation in Selma, Alabama, which he made in confidence to a representative of this Bureau on March 22, 1965.

A copy of the enclosed memorandum has also been furnished to the White House. As the remarks of [REDACTED] were made in confidence, no further dissemination is being made.

Enclosure

[REDACTED]
 (11)
 [REDACTED]

REC'D-READING ROOM
 FBI
 Mar 23 3 26 PM '65

EX-103

MAILED 2
 MAR 25 1965
 COMM-FBI

REC-33
 44-12831-684

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Tele. Rm. _____
- Holmes _____
- Gandy _____

ENCLOSURE
 70 MAR 29 1965

MAIL ROOM TELETYPE UNIT

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 b7c
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b
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hm...

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

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For your information: _____

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 23 1965

FBI WASH DC

TELETYPE

FBI DALLAS

618 PM MOST URGENT 3-23-65 LJH

TO DIRECTOR - LOS ANGELES - MOBILE - SELMA
FROM DALLAS 44-1883

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS.

[REDACTED] CONTINENTAL TRAILWAYS, DALLAS, ADVISED TODAY, THAT FORTY-SIX PASSENGER BUS CHARTERED BY CORE AT LOS ANGELES DUE TO ARRIVE DALLAS BETWEEN ELEVEN P.M., AND MIDNIGHT TONIGHT EN ROUTE, MONTGOMERY, ALA. THIS BUS WILL BE ROUTED TO JACKSON, MISS., ARRIVING ABOUT TEN A. M., MARCH TWENTY-FOUR NEXT, AND FROM THERE TO MONTGOMERY, ALA., ARRIVING MONTGOMERY MID OR LATE AFTERNOON MARCH TWENTY-FOUR NEXT.

INTC AND DALLAS PD ADVISED.

/P/.

END AND ACK PLS.

RPP

FBI WASH DC

P

RECEIVED

MAR 23 5 25 PM '65

b7c
b7d

REC 5

44-12831-685

MAR 24 1965

b7c

60 MAR 31 1965

cc: Mr. Sullivan

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

FBI SAN FRAN

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Miss Holmes	_____
Miss Gandy	_____

3:35PM PST 3-23-65 URGENT JEL

TO DIRECTOR (44-12831), PHILADELPHIA (44-887), MOBILE, MOBILE
AND WASHINGTON FIELD.

FROM SAN FRANCISCO (173-9) 2 P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION;
CIVIL RIGHTS, ELECTION LAWS; STUDENT MARCH ON WASHINGTON, APRIL
SEVENTEEN NEXT, INFORMATION CONCERNING (INTERNAL SECURITY).

RE PHILADELPHIA TELETYPES MARCH TWENTYTWO LAST AND MARCH TWENTYTHRE
INSTANT, CONTAINING INFORMATION FROM [REDACTED]
CONCERNING PROPOSED MARCH TO ALABAMA BY EIGHT HUNDRED STUDENTS FROM
UNIVERSITY OF CALIFORNIA, BERKELEY, CALIFORNIA, WHO COME FROM EASTERN
PARTS OF THE UNITED STATES DURING SPRING VACATION LAST PART OF MARCH.

FOR INFORMATION PHILADELPHIA, INVESTIGATION SAN FRANCISCO REVEALS

[REDACTED] DAUGHTER IS PROBABLY [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

PHILADELPHIA SEARCH INDICES AND ADVISE BUREAU AND INTERESTED OFFICE
OF ANY DEROGATORY.

[REDACTED] IS THOUGHT TO BE REFERRING TO STUDENT MARCH ON

END (3) PAGES 1965 COPIES WFO

b7c
b7D

MAR 25 1965

EX-100 44-12831-686

REC-24

MAR 24 1965

UNRECORDED COPY FILED IN 62-110048-

b7c
b7D

b7c
b7D

b7c

b7c

PAGE TWO

WASHINGTON APRIL SEVENTEEN NEXT RATHER THAN MARCH ON ALABAMA DURING CURRENT MONTH. SPRING VACATION AT UNIVERSITY OF CALIFORNIA IS THE WEEK PRECEDING EASTER BEGINNING FRIDAY, APRIL NINE NEXT AND ENDING FRIDAY, APRIL SIXTEEN NEXT. IN ACCORD WITH BUAIRTEL TO ALL OFFICES MARCH SEVENTEEN LAST RE STUDENT MARCH ON WASHINGTON, STUDENTS ON CAMPUSES WHO ARE TRAVELING EAST ARE EXPECTED TO BE ENCOURAGED TO PARTICIPATE IN MARCH ON WASHINGTON BEFORE RETURNING TO COLLEGE AFTER EASTER.

SOURCES, SAN FRANCISCO AND BERKELEY, ARE REPORTING NO INFORMATION CONCERNING ANY OTHER MARCH ON ALABAMA OR WASHINGTON AS DESCRIBED BY [REDACTED]

b7c
b7d

BUREAU WILL BE KEPT ADVISED OF DEVELOPMENTS IN CASE ON STUDENT MARCH. NO LETTERHEAD MEMORANDUM BEING SUBMITTED BECAUSE [REDACTED] INFORMATION APPEARS INACCURATE.

b7c
b7d

END

PH. WJM

FBI PHILA

WA JRL

FBI WASH DC*

FBI SELMA AND FBI MOBILE WILL BE ADVISED ALSO.

TU CLEAR

cc. Sullivan

APR 17 1968
FBI
APR 17 1968

PAGE TWO

Student Non-Violent Co-ordinating Committee

AT TEN THIRTY SIX A.M. CST TODAY JAMES ORANGE, ~~SNEC~~,
WAS OBSERVED AT THE BROWN CHAPEL AME CHURCH, SELMA, ALABAMA.
ORANGE ADVISED [REDACTED] THAT THERE WERE NO PLANS PRESENTLY
SCHEDULED FOR ORGANIZED ACTIVITY IN SELMA, TODAY. HE STATED
THAT THE RACIAL DEMONSTRATORS WOULD BE CONTACTING PEOPLE IN
OUTLYING AREAS TODAY REGARDING VOTER REGISTRATION. IT WAS
OBSERVED THAT MOST OF THE INDIVIDUALS AT THE BROWN CHAPEL
AME CHURCH AT THIS TIME WERE WHITE.

b7D

AT ELEVEN FIFTEEN A.M. APPROXIMATELY ~~TWO FIVE ZERO~~ ²⁵⁰ TO
³⁰⁰ ~~THREE ZERO ZERO~~ INDIVIDUALS WERE OBSERVED AT THE BROWN CHAPEL
AME CHURCH. [REDACTED] ADVISED THAT HE WILL TAKE TWENTY FIVE
TO THIRTY OF THESE INDIVIDUALS TO GREENE COUNTY, ALABAMA
AND THAT THE REST WOULD CIRCULATE IN THE SELMA AREA TO
OBSERVE LIVING CONDITIONS AND SO ON IN THESE AREAS. HE
STATED THAT ORIENTATION MEETINGS WERE PRESENTLY BEING
CONDUCTED FOR THOSE INDIVIDUALS WHO HAVE RECENTLY ARRIVED
IN SELMA. [REDACTED] ALSO STATED THERE WOULD BE A LARGE MASS
END PAGE TWO.

b7C
b7D

b7C
b7D

PAGE THREE.

MEETING AT MARION, ALABAMA, TODAY. HE DID NOT ANTICIPATE A MASS MEETING FOR SELMA, ALABAMA.

AT TWELVE TWENTY THREE P.M. CST TODAY, [REDACTED] ADVISED THAT THERE MAY POSSIBLY BE A MARCH TO THE DALLAS COUNTY COURT HOUSE IN SELMA TODAY AT THREE P.M. ACCORDING TO THIS SOURCE THIS MARCH, IF SCHEDULED, WOULD BE IN PROTEST OF THE ARREST OF THE THIRTY SIX INDIVIDUALS THAT WERE ARRESTED BY THE SELMA POLICE DEPARTMENT YESTERDAY. THIS MARCH WOULD ALSO BE IN PROTEST OF THE TWO REMAINING INDIVIDUALS IN THE CITY JAIL, SELMA.

[REDACTED] ALSO ADVISED THAT TWO STUDENTS FROM THE UNIVERSITY OF WISCONSIN, NOT FURTHER IDENTIFIED, HAD STATED THAT BETWEEN THREE HUNDRED AND FOUR HUNDRED STUDENTS OF THAT UNIVERSITY HAD LEFT SCHOOL VIA A CHARTERED GREYHOUND BUS. THE SCHOOL HAS GIVEN PERMISSION TO MISS CLASSES UNTIL SUNDAY, MARCH TWENTY ONE NEXT, STATING THAT IT ~~QUOTE~~ "WILL BE GOOD EXPERIENCE." ~~UNQUOTE~~. THIS SOURCE HAD NO FURTHER INFORMATION

b7D

b7D

PAGE FOUR

AS TO ESTIMATED TIME OF ARRIVAL OF THESE STUDENTS AND
COULD NOT STATE WHETHER THESE STUDENTS WERE DEPARTING
FOR SELMA OR MONTGOMERY, ALABAMA. [REDACTED] DID
STATE THAT THESE STUDENTS REPORTEDLY WERE COORDINATED WITH
Student Non-Violent Co-ordinating Committee
SNCC.

b7D

BUREAU AGENTS ARE ON SCENE IN SELMA. DEPARTMENTAL
ATTORNEY FRANK DUNBAR ON SCENE IN SELMA ADVISED.

AIR MAIL COPIES FURNISHED ATLANTA AND BIRMINGHAM.

END.

WA...ALS...

FBI WASH DC

TU CLR

3/19/65

GENERAL INVESTIGATIVE DIVISION

The University of Wisconsin students, mentioned herein, were diverted to Washington, D. C., where they are presently picketing the White House.

No organized activities occurred in Selma during the afternoon of 3/18/65 although persons recently arrived in Selma were given orientation lectures by Southern Christian Leadership Conference workers.

A mass meeting of approximately 800 was held at the Brown Chapel evening of 3/18/65 and \$7,000 collection reportedly received. Meeting was addressed by a number of ministers including Martin Luther King's brother.

One Negro Black Nationalist arrested on a drunk, resisting arrest charge. No incidents.

Meeting terminated 10:35 p. m.

Civil Rights Division of Department being advised.

[Redacted]

pmc b7c

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XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
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6 Page(s) withheld for the following reason(s):
Processed in 44-28544-1st NR after 308 (selma march)

For your information: _____

The following number is to be used for reference regarding these pages:
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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI LOS ANG.

438 PM PST URGENT 3-23-65 MJH

TO DIRECTOR, MOBILE, AND MOBILE (SELMA)

FROM LOS ANGELES (44-1103) 2P

ELECTION LAWS

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION: CR, EL.

RE MYTEL, MARCH TWENTY TWO, LAST.

[REDACTED] AMERICAN
FLYERS AIRLINE CORPORATION, LOCKHEED AIR TERMINAL, BURBANK,
CALIFORNIA, ADVISED TODAY THAT WESTERN CHRISTIAN LEADERSHIP
CONFERENCE PAREN WCLC UNPAREN HAS GIVEN HIM A FIRM COMMITMENT
FOR TWO CHARTERED FLIGHTS TO TRANSPORT ONE NINETY SEVEN
PERSONS TO MONTGOMERY, ALA., ON MARCH TWENTY FOUR, NEXT,
LEAVING FROM BURBANK, CALIFORNIA. FIRST FLIGHT WILL UTILIZE
NINETY TWO PASSENGER ELECTRA LEAVING AT NINE P.M., AND ONE
HUNDRED FIVE PASSENGER CONSTELLATION LEAVING AT NINE FORTY
FIVE P.M. BOTH FLIGHTS SCHEDULED TO ARRIVE MONTGOMERY AT
APPROXIMATELY SIX A.M., MARCH TWENTY FIVE, NEXT, AND WILL
DEPART MONTGOMERY ON RETURN TRIP AT APPROXIMATELY SIX P.M.

END PAGE ONE

69 MAR 24 1965 FOD

MAR 24 1965

cc: M. Sullivan

b7c
b7D

M

EC-44 44-12831-689

b7c

PAGE TWO

SAME DATE. INQUIRY TODAY AT UNITED CIVIL RIGHTS COMMITTEE ---
PAREN UCRC UNPAREN, LOS ANGELES, DISCLOSED THAT UCRC IS NOT
DIRECTLY ORGANIZING ANY PARTICIPATION IN MONTGOMERY MARCH
BUT REFERING ALL INQUIRIES TO WCLC. INQUIRY TODAY AT
CALIFORNIA DEMOCRATIC COUNCIL PAREN CDC UNPAREN, LOS ANGELES,
DISCLOSED THAT NO PLANS ARE KNOWN TO HAVE BEEN MADE TO DATE
TO IMPLEMENT STATEMENT BY SIMON CASADY, NEWLY ELECTED PRESIDENT
OF CDC, THAT HE WOULD LEAD CDC CONTINGENT TO ALABAMA, MARCH
TWO FOUR, NEXT. ARTICLE IN MARCH TWENTY THREE ISSUE OF
LOS ANGELES TIMES NOTED THAT EFFORTS BEING MADE BY SOME STUDENTS
ON UNIVERSITY OF SOUTHERN CALIFORNIA PAREN USC UNPAREN CAMPUS
TO CHARTER PLANE WHICH WOULD LEAVE FOR MONTGOMERY MARCH
TWENTY FOUR, NEXT. [REDACTED]
OFFICE OF THE DEAN OF STUDENTS, USC, ADVISED TODAY THAT NO
USC STUDENT GROUPS WERE CHARTERING PLANE TO GO TO MONTGOMERY,
ALA.

b7c
b7D

SAN FRANCISCO AND SAN DIEGO ADVISED AIR MAIL.

LOS ANGELES WILL CONTINUE TO FOLLOW AND IMMEDIATELY
ADVISE BUREAU AND INTERESTED OFFICES.

LHM FOLLOWS.

SELMA TO BE ADVISED

END

NHH

FBI WASH DC

MMO VFP

FBI MOBILE

TU CLR

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Mr. Tele. Room	_____
Mr. Holmes	_____
Miss Gandy	_____

FBI ALBUQUEE
 412PM URGENT 3-23-65 RON
 TO DIRECTOR AND MOBILE (SELMA)
 FROM ALBUQUERQUE (173-9) 1P
 REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATIONS.
 CIVIL RIGHTS, ELECTION LAWS.

FIRST UNITARIAN CHURCH GROUP CONSISTING OF TWO CARLOADS
 DEPARTED ALBUQUERQUE TEN PM MARCH TWENTYSECOND LAST. EXPECT TO
 ARRIVE IN MONTGOMERY WEDNESDAY NOON, AND TO RETURN TO ALBUQUERQUE
 SUNDAY, MARCH TWENTYEIGHT NEXT.

END

MA WBS

FBI WASH DC

69 MAR 31 1965

FBI SELMA ALA

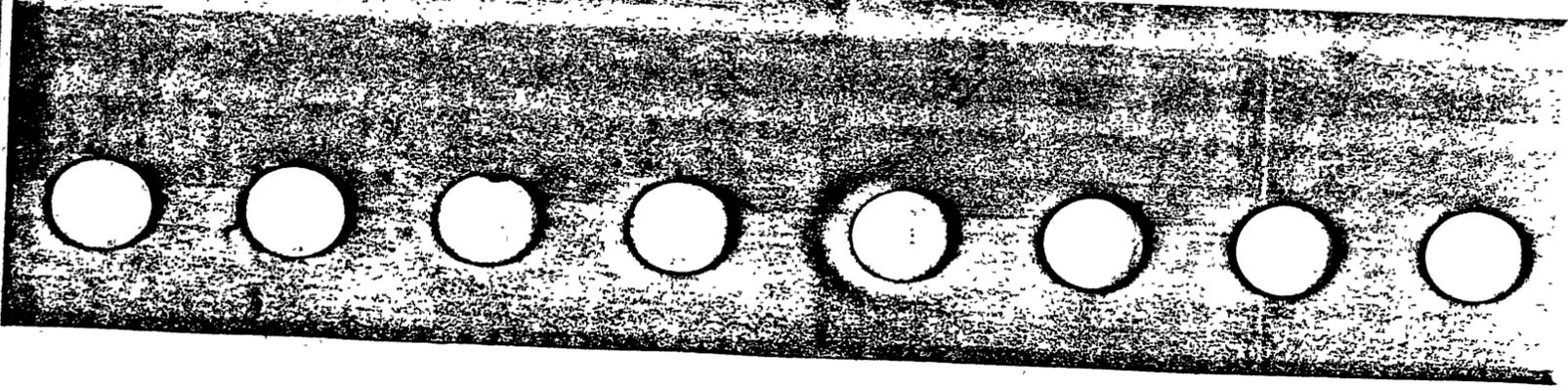
REC-44

44-12831-690

MAR 24 1965

cc: Mr. Sullivan

Handwritten notes:
 RKB
 MK
 W



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965
TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI SAVANNAH

5:56PM EST URGENT 3/19/65 HSC

TO DIRECTOR, MOBILE /SELMA/

FROM SAVANNAH

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION,
CIVIL RIGHTS DASH ELECTION LAWS.

SA [REDACTED] WILL LEAVE CHARLESTON, S. C.
FIVE AM TOMORROW TO ARRIVE IN SELMA APPROXIMATELY THREE PM.

SA [REDACTED] AND STENO [REDACTED] WILL LEAVE
SAVANNAH SIX AM TOMORROW TO ARRIVE SELMA APPROXIMATELY TWO PM.

BUCAR NUMBER SIXTYFOUR DASH ONE FIVE SIX WILL BE DRIVEN
BY SA [REDACTED] AND BUCAR NUMBER SIXTYTHREE DASH ONE FIVE FOUR
WILL BE DRIVEN BY SA [REDACTED].

END

*Depart Mobile Special &
went to Birmingham
Special 3/29/65.*

FBI WASH DC
MAR 31 1965 XEROX
MAY 14 1965

MAR 23 1965

ALL
b7c

3-20

J

*File on [REDACTED] & OK.
3/20/65 REC-120
-12831-691*

MAR 24 1965
MAR 13 1965

[REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
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For your information: _____

The following number is to be used for reference regarding these pages:

 44-12831-692 pg 2

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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March 20, 1965

GENERAL INVESTIGATIVE DIVISION

Mobile instructed to advise local, state and military authorities. Mobile and Birmingham are checking informants and following closely for corroboration and additional details.

Department being advised. White House
& Hq being advised today

(S)

b7c

R...

ds

W...
A

b7c

COPY SENT TO MR. TOLSON

F B I

Date: 3/19/65

Transmit the following in _____
VIA _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/12/84 BY SP6 BJA/de
Comp # 80,513

TO: DIRECTOR (44-12831)
FROM: *YU* SAC, MOBILE (SELMA) (44-557) (P)

REGISTRARS OF VOTERS, DALLAS COUNTY,
ALABAMA, VOTING DISCRIMINATION
CR; EL

(OO: Mobile)

Election

1-cc
1-cc
3-cc

Re Mobile airtel 3/5/65 transmitting weekly
letterhead memorandum.

b7c
7/29/70
1-cc each
SF (info)

Enclosed herewith for the Bureau are ten copies
of weekly letterhead memorandum which is being disseminated
locally to intelligence agencies; USA at Mobile; Depart-
mental Attorney at Selma, Alabama; and U. S. Secret Service,
Mobile.

Five copies of this letterhead memorandum are
designated for Atlanta Division in view of Dr. MARTIN LUTHER
KING and associates in SCLC.

- 2 - Bureau (Encs. 10) (RM)
- 5 - Atlanta (Encs. 5) (RM)
- 9 - Mobile (2 - 44-557) (1 - 56-45) (1 - 100-1472) (1 - 157-192)
(1 - 100-1342) (1 - 157-367) (1 - 44-1144) (1 - 62-756)

(17)
Approved: _____ Sent _____ M Per _____
Special Agent in Charge

REC-13

44-12831-693

MAR 2 1965

ENCLOSURE

EX-101

67 APR 2 1965

MO 44-57

The information made available in Selma, Alabama, to Departmental Attorney JOHN NIXON on a daily basis.

Agents observing activities in Selma, Ala., were SA [REDACTED]

and SA [REDACTED]

b7c



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Mobile, Alabama
March 19, 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/12/84 BY SP6 BJA/ark
Comp # 80,513

Re: REGISTRARS OF VOTERS, DALLAS COUNTY,
ALABAMA, VOTING DISCRIMINATION
CIVIL RIGHTS; ELECTION LAWS

The information set forth herein will supplement information set forth in previous letterhead memorandum dated March 5, 1965:

At Selma, Alabama

At 8 a.m., March 12, 1965, sixty to seventy persons remained in the march line in front of the Brown' Chapel AME Church, Selma, Alabama.

At 10:12 a.m., CST, Mayor Joseph Smitherman, appeared at the head of the line and refused permission for anyone to march in Selma. At 10:53 a.m., Smitherman read a prepared statement to the marchers numbering approximately two hundred at this time that a march would not be permitted. Smitherman stated that if the marchers were serious about a memorial service for the deceased Reverend James J. Reeb, this service could be conducted inside the Brown Chapel AME Church.

Reverend L. L. Anderson, Negro pastor of the Baptist Tabernacle Church, Selma, Alabama, acting as spokesman for the marchers, asked Smitherman by whose authority he stopped the march; Smitherman stated, by the decision of the City Council, Selma, Alabama, sitting in a closed session. Anderson then requested police protection for a memorial march for Reverend Reeb to the Dallas County Courthouse, Selma, Alabama, which was refused.

15731-
ENCLOSURE

REGISTRARS OF VOTERS, DALLAS COUNTY,
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[REDACTED] advised that the National Council of Churches (NCC) is presently meeting in Washington, D.C., and stated it would be a simple matter to request this group to come to Selma, Alabama, to enter the protest against voter registration discrimination. There would be about five thousand ministers to come to Selma if this request was made. [REDACTED] stated that the SNCC is presently contemplating this action. b7c b7D

As of 12:15 p.m., two hundred persons remained standing in a one-block area in front of the Church. These people were being maintained in the area by local authorities and State Troopers who had the area blocked off.

At 12:18 p.m., Reverend Anderson in confrontation with Mayor Smitherman told Smitherman that had they been allowed to hold a 15-minute memorial service at the Dallas County Courthouse for Reverend Reeb, the marchers would have returned to the church and cleared the streets.

As of 5:30 p.m., CST, approximately 85 to 100 persons, Negroes and whites, remained under a make-shift tarpaulin erected during night hours for shelter. Another fifty to sixty persons were milling around the area near Brown Chapel AME Church.

At 2:06 p.m., CST, approximately ten Catholic Priests from the State of Connecticut joined the demonstration line. The day was spent mostly in singing songs and offering prayer.

[REDACTED] advised that there had been some discussion of charging the police line being maintained by the Selma Police Department and the Alabama State Troopers; b7c b7D

REGISTRARS OF VOTERS, DALLAS COUNTY,
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however, it was decided this decision would be left to Dr. Martin Luther King.

At 5:30 p.m., Richard ~~Bacon~~ and Reverend William Greer, both of the Southern Christian Leadership Conference (SCLC), announced to the line of confrontation that no consideration would be given to a night march until Dr. Martin Luther King arrived from Montgomery, Alabama.

As of 11:30 p.m., CST, a group of approximately 150 individuals remained in the marching line in front of the Brown Chapel AME Church under a tent-size plastic tarpaulin. Inside the church were approximately 300 persons; however, there was no organized meeting in progress. No mass meeting was held. The individuals in the church were lying and sitting on various benches.

The "Voter Registration Appearance Book," Dallas County Courthouse, was closed at 4:30 p.m., March 12, 1965. The following numbers were issued during the week on the days indicated:

March 9, 1965	Numbers 2606 and 2607, both issued to white persons
March 10, 1965	None
March 11, 1965	Number 2608 to a white person and Number 2609 to a Negro
March 12, 1965	None.

An all-night vigil was maintained by about fifty persons under the canopy about one hundred yards from the Brown Chapel AME Church, Selma, Alabama, in the middle of Sylvan Street, which was blocked off at both ends,

REGISTRARS OF VOTERS, DALLAS COUNTY,
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and law enforcement authorities still refused to allow demonstrators to march on the Dallas County Courthouse.

At 9:28 a.m., March 13, 1965, [redacted] who was on the scene at Selma, advised that he had about one hundred Catholic Nuns and Priests ready to march on the Dallas County Courthouse. [redacted] advised at 11:47 a.m. that a march led by about one hundred clergy members would originate at Brown Chapel AME Church at 1 p.m. to proceed to the Dallas County Courthouse.

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As of 12:30 p.m., CST, there had been no indication that a march would form to move on the Dallas County Courthouse.

At 1:36 p.m., CST, March 13, 1965, a group of 96 clergy, Roman Catholic priests and nuns, and Protestant Ministers, left the First Baptist Church, Jeff Davis and Sylvan Street, Selma, Alabama, and were joined by approximately 250 other marchers, Negro and white. They marched approximately one hundred yards toward Selma Street where they were confronted by the Selma Police Department under the direction of Captain J. Wilson Baker, Director of Public Safety, Selma, Alabama. A Negro spokesman requested permission to march to the Dallas County Courthouse in memory of a fallen brother, Reverend James Reeb. Baker denied this request and told the group, "This matter should be handled in court and not in Selma."

A Roman Catholic Priest Dan Cantwell, Chicago, Illinois, read a prepared speech. According to [redacted] Cantwell is Director of the Inter-racial Council, Chicago, Illinois. Baker again requested the marchers to return to the church and the marchers then attempted to flank the confrontation point by turning through Negro housing projects. The Selma Police Department

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REGISTRARS OF VOTERS, DALLAS COUNTY,
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joined arms and confronted the marchers again. Alabama State Troopers ringed the housing project to back up the Selma Police Department. There was no violence used to confront the marchers. Baker again addressed the clergy stating, "We have violence in Selma, Alabama. We don't want a repeat of violence." Numerous clergy then addressed the group at the confrontation point. C. T. Vivian, SCLC, acted as spokesman for the group. Vivian continued to address Baker in a boisterous manner and when Baker made a statement that he would arrest Vivian in sixty seconds, Vivian was then grabbed by clergy at the head of the confrontation point.

The group then continued to sing and pray intermittently. As this proceeded, a small private plane flew over the area at low altitude, throwing leaflets. One leaflet requested donations for the defense of R. B. Kelley, et al., who were charged with the murder of Reverend Reeb in Selma. The second leaflet stated, "White citizens of Alabama, now is the time to join Operation Ban. Selective hiring, firing, buying, selling -- an unemployed agitator ceases to agitate -- sponsored by White Citizens for Action Committee, Inc., P. O. Box 1081, Tuscaloosa, Alabama." On the bottom of these leaflets was the following message: "This message was brought to you by the world's smallest air force -- the Confederate Air Force."

It was determined at Tuscaloosa, Alabama, that P. O. Box 1081 was assigned to the White Citizens for Action Committee, Inc. (WCAC) upon application by James L. Frazier. Records of the Probate Judge's Office, Tuscaloosa, Alabama, reflect the WCAC was incorporated by petition filed July 1, 1964, showing incorporators as James L. Frazier, 3735 Second Avenue, Tuscaloosa; William Shamblin, Northport; and Claud L. Sanders, 2320 Seventh Street, Tuscaloosa. The purposes

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for the WCAC stated in this petition are as follow:

- 1) "To organize the White Citizens of Tuscaloosa County to counteract the local and outside activities of Communistic organizations in promoting and conducting illegal activities."
- 2) "To seek out unregistered white voters and assist them and encourage them to register and vote and participate in public affairs."
- 3) "To promote studies, research, and participation in voting by white citizens."
- 4) "To coordinate the development, acquisition, and dissemination of information relating to voting by white citizens and make such information available to white citizens."

Circuit Court Judge Fred Nichol advised that the WCAC has held no meeting in the County Courthouse since December of 1964 and that this organization is without membership [REDACTED]

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At 3:07 p.m. the clergy followed by Negro demonstrators left the confrontation point and returned to the First Baptist Church at 3:12 p.m.

At 4:14 p.m., CST, an Office of Special Investigations (OSI) source advised that a meeting was being held at the First Baptist Church in which future plans of the racial movement were being discussed. Suggestions were being solicited from the white clergy in attendance, which included staying in the church until starvation, blocking off Jeff Davis

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Avenue, a main artery into Selma, Alabama, and other harassment-type suggestions.

At 4:27 p.m., CST, this group consisting of over one hundred individuals left the First Baptist Church to march on Sylvan Street to the previous confrontation point. The clergy spread themselves across Sylvan Street and spaced young Negro students between them. C. T. Vivian, SCLC, was observed at the head of this march line.

[REDACTED] advised the clergy would march to the confrontation line and make a statement regarding orders allegedly given by President Lyndon Johnson.

At 5:45 p.m. this group, joined by several hundred Negro demonstrators, marched ten abreast for approximately one hundred yards where they were confronted by J. Wilson Baker, Director, Public Safety, Selma, Alabama. Vivian, as spokesman, for this group, requested permission to march into downtown Selma and asked Baker to outline the area which this march would travel. Baker declined and stated they could march "up and down Sylvan Street."

At 4:45 p.m. Baker announced to this group, "We cannot let you to up town today for your own safety. It is that simple." At this point, a group of demonstrators on the right side of the confrontation line broke and marched through a Negro housing project. Small groups broke from the original marching line and took devious routes.

Baker managed to confront one group of approximately two hundred demonstrators and asked them to return to the church. They refused. After some conversation, Baker stated he would meet the leaders of this group at the church and this group returned to the First Baptist Church.

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One group of demonstrators broke through the confrontation line and assembled in the school yard of the Baker Elementary School near the Old Armory in Selma. This group was led by a white female. The group continued to sing in the school yard, closely guarded by members of the Dallas County Sheriff's Office Posse. On command to return to the church, after singing several songs, the group returned to the area of the First Baptist Church.

Another group of approximately fifteen to twenty Negroes gathered in front of the Ted Gentry Chevrolet Company across from the Dallas County Courthouse where they were confronted by Chief Deputy L. C. Crocker of the Dallas County Sheriff's Office. Crocker informed this group that they would not be allowed on County property and could not march around the Courthouse. Shortly thereafter, J. Wilson Baker arrived and after talking with leaders of this group, the group moved slowly back to the area of the Brown Chapel AME Church near the point of confrontation. During the trip back to this area, the group was continually harassed by numerous whites. The leader of this group, believed to be a white male, was arrested by Lieutenant Nichols of the Selma Police Department for failing to obey an order of a police officer.

At 6:15 p.m. [redacted] and [redacted] advised the demonstrators would remain in the area throughout the night. This would be a vigil type demonstration and no mass meeting was scheduled for the evening. [redacted] stated there would be no demonstrations on March 14, 1965. Strategy meetings were scheduled through March 14, 1965, by [redacted] and other leaders.

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J. Wilson Baker held a press conference immediately after this demonstration, advising he had just met with various leaders in the Brown Chapel AME Church discussing the "explosive situation in Selma." Baker stated he intended to pull the law enforcement officers back from the area and there would be no confrontation line.

A group of approximately two hundred to two hundred fifty individuals, Negroes and whites, maintained an all-night vigil, in the street near the Brown Chapel AME Church.

At 10:14 a.m., CST, March 14, 1965, a group of twenty-five to thirty Catholic Priests and ministers gathered in front of the Brown Chapel AME Church. At 10:35 a.m. this group, accompanied by at least one Negro, was allowed to pass the police line after a short discussion with J. Wilson Baker. It was noted during the day, at 10:39 a.m., one Negro and one white man were observed at the front door of the First Presbyterian Church, 301 Broad Street, Selma, Alabama. After a discussion at the front door of this church with the unknown individuals inside, these two individuals left the church at 10:50 a.m. without gaining admission. Attempts were made by different groups also to enter the St. Paul's Episcopal Church, 201 Lauderdale Street, Selma, Alabama. This group was told by unknown individuals that white and Negro clergy could attend; however, Negro laymen could not attend. Another group was refused admission at the Central Baptist Church, 1416 Selma Street.

After lining up in front of St. Paul's Episcopal Church and maintaining this line for approximately twenty minutes, this group walked back to Brown Chapel AME Church, arriving at 11:26 a.m., and there were no incidents or violence.

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At 12 Noon, a group of individuals led by one white female and one Negro female was observed in front of the St. Paul Episcopal Church, Selma, Alabama. This group conferred with individuals at the church door where they were refused admission and then returned to the Brown Chapel AME Church.

At 1:57 p.m. Hosea Williams, SCLC staff, addressed a group of ministers at the confrontation point near Brown Chapel Church. The ministers were predominately white and a few Negroes were carrying signs reading, "Selma Wall End." One minister of the Unitarian Church in Boston, Massachusetts, advised this group that a bus carrying board members of that church would arrive in Selma later this date to join in the racial demonstrations.

[redacted] advised that a massed meeting would be held at 8 p.m. at the Brown Chapel AME Church. He said no demonstrations were planned for March 14, 1965. However, on March 15, 1965, at 8 a.m. a group of ministers would lead a march through the line of confrontation. [redacted] stated Mayor Joseph Smitherman of Selma had issued a statement that anyone crossing an imaginary line at the confrontation point would be arrested; if they are not arrested, they would conduct a march to the Dallas County Courthouse. He further stated that Dr. Martin Luther King, Jr., would arrive at Selma sometime on March 15, 1965, and address the mass meeting at Brown Chapel AME Church at approximately 2 p.m. After this meeting, there would be a march to the place where Reverend James Reeb was murdered, or possibly a march to the Dallas County Courthouse in downtown Selma. b7C b7D

[redacted] advised that he had a conference with Hosea Williams regarding memorial services for Reverend Reeb to be held March 15, 1965, in Selma. b7C b7D

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Williams had requested the City of Selma to make available to him the Memorial Stadium for these services. However, [REDACTED] advised that the City of Selma had granted permission for these individuals to use the City Stadium all day on March 15, 1965.

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[REDACTED] advised that an agreement had been reached by officials in Selma to permit a memorial service in memory of Reverend James J. Reeb at the City Stadium, Selma, Alabama, between 8 a.m. and 4 p.m., March 15, 1965.

At 6:58 a.m., March 15, 1965, Hosea Williams, SCLC staff, addressed a crowd of approximately fifty to one hundred individuals in front of the Brown Chapel AME Church. According to Williams, demonstrators would march to Dallas County Courthouse in protest of the death of Reverend James Reeb. At this time, no local officers or Alabama State Troopers were on the scene. At 8 to 9 a.m., Reverend Charles King of Evanston, Indiana, addressed a group at the First Baptist Church, a Negro church near the Brown Chapel AME Church, on the proper way to protect the head and body in the event marchers received a beating.

At 9:24 a.m., CST, C. T. Vivian gave instructions to the marching line assembled outside of Brown Chapel AME Church that if the march resulted in being stopped by local officers, the marchers should obey any command by the officials.

At 9:37 a.m. this group, headed by C. T. Vivian, was confronted by Sheriff James G. Clark, Jr. Clark told Vivian there would be no march to the Dallas County Courthouse. He instructed the Sheriff's Office posse members to maintain this confrontation line near Alabama Avenue on Sylvan Street, approximately two hundred yards from the Brown Chapel Church.

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At 9:49 a.m. the demonstrators lined up, twenty abreast, by the Sheriff's Office posse. Hosea Williams then advised this group through a loud speaker that Sheriff Clark had stopped the march at the Courthouse. Williams stated he could not allow these marchers to disobey this order because the clergymen in the front of the line were nonresidents of Dallas County.

At 9:51 a.m. Sheriff Clark announced on the loud speaker that if any person at the confrontation point had voter registration business they could go to the Courthouse individually or in small groups to conduct this business.

At 10:07 a.m. Captain J Wilson Baker, Director of Public Safety, Selma, Alabama, appeared on the scene, after which Sheriff Clark ordered the Sheriff's Deputies to the rear of the confrontation line and these deputies were replaced by ten officers of the Selma Police Department. Baker announced to the marchers at this time that he would not allow a mass march to the Dallas County Courthouse; however, these demonstrators could go to the Courthouse in small groups to register to vote.

At 11:27 a.m. a Congressional delegation from the State of Massachusetts, representing Senator Edward Kennedy arrived at Selma. This delegation was headed by Executive Assistant Phil Evans and also contained Congressmen Silvio Conti and Edward Boland.

At 4:19 p.m. Reverend Bevel, along with Public Safety Director J. Wilson Baker, Mayor Smitherman, and Sheriff Clark, agreed in a meeting that a march would be conducted to the Dallas County Courthouse.

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At 4:40 p.m. Captain Baker removed the barricade along the confrontation point and Reverend Andrew Young marshaled the demonstrators on Sylvan Street.

At 4:44 p.m. Dr. Martin Luther King, who had earlier arrived that day, finished at the local service and at 5:08 p.m. the demonstrators started their march to the Dallas County Courthouse. The march to the Courthouse, consisting of approximately two thousand demonstrators, was led by King. Walter Reuther was also in the front ranks.

This march was protected by Alabama State Troopers spaced approximately fifty yards apart throughout the march and by police officers of the Selma Police Department, under the direction of Captain Baker. The march stretched from the lead group which arrived at the Dallas County Courthouse at 5:24 p.m. to the church on Sylvan Street, approximately ten blocks away.

At 5:46 p.m. King started a short memorial service at the Dallas County Courthouse and at 5:59 p.m. he laid a wreath on the steps of the Alabama Avenue entrance to the Dallas County Courthouse. King left the Courthouse at 6:02 p.m., after the group sang one song. The last of the marching demonstrators returned to the Brown Chapel AME Church at 6:39 p.m.

On March 15, 1965, the Dallas County Board of Registrars was open from 9 a.m. to 12:30 p.m. and from 2 p.m. to 4:30 p.m. Processed were 182 Negroes and 26 whites. There were 75 people, both white and Negro, remaining in line at the time the Board closed. The last person processed held Voter Registration No. 1943.

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A scheduled mass meeting at the Brown Chapel AME Church on the night of March 15, 1965, was not held as planned. A meeting was held at Dr. Sullivan Jackson's home at 1416 Lapsley Street, Selma, with Dr. Martin Luther King, Jr., Hosea Williams, and Reverend Andrew Young in attendance.

At 8:23 a.m., March 16, 1965, [REDACTED]

[REDACTED] Alabama, advised that in a discussion with Hosea Williams, Williams indicated he and some attorneys would meet with U. S. District Judge Frank M. Johnson, Jr., in regard to a march from Selma to Montgomery, Alabama. According to Williams, the marchers would leave the Brown Chapel AME Church and march over the Edmund Pettus Bridge. A token group would continue to march to Montgomery and the rest of the marchers would continue on to Montgomery by bus. This action was planned for Thursday, March 18, 1965.

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At 9:37 a.m. Reverend James Bevel, SCLC, addressed a group of approximately one hundred fifty individuals at Brown Chapel AME Church. Bevel told this group that they are trying to get a court order from U. S. District Judge Frank M. Johnson, Jr., Montgomery, Alabama, authorizing a march from Selma to Montgomery, Alabama. Should this be obtained, Bevel said he planned to get as many individuals as possible to engage in this march about fifteen miles out of Selma, Alabama, as a token march, then the majority of these individuals would motor by bus the remaining distance to Montgomery, Alabama. Bevel planned to keep only three hundred in the group to march the entire distance; however, about fifteen miles outside of Montgomery the original marchers would assemble and join the march into Montgomery proper. Demonstrations would be held in various small towns en route from Selma to Montgomery.

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At 12:10 p.m. on this date, Dr. Martin Luther King was holding a press conference at the home of Dr. Sullivan Jackson in Selma, Alabama. King completed his conference at 1:12 p.m., and according to [REDACTED] b7D [REDACTED] advised that King discussed the planned march to Montgomery and stated that the demonstrators will continue their activities regarding voter registration in the outlying counties around Selma, Alabama, until such time as the voter registration bill is passed by Congress.

At 4:28 p.m. a group of approximately three hundred individuals, one half of whom were clergymen, left the First Baptist Church, Selma, Alabama, and formed in the street, two abreast, to march to the Dallas County Courthouse. The group was formed by Reverend Andrew Young and C. T. Vivian, both of SCLC, and Reverend Metz Rollins (phonetic) of Montgomery, Alabama.

At 4:36 p.m., a group marched to the Brown Chapel AME Church where they remained until 4:42 p.m. At this time, the demonstrators left the church and lined up two abreast. A large sign was carried by individuals in the front ranks which read, "Students of Interdenomination Theological Center," which is an organization from Atlanta, Georgia. Demonstrators were confronted at Sylvan and Selma Streets by Sheriff Clark and fifteen deputies. A spokesman for the group requested permission to march and request was denied by Sheriff Clark. There were approximately 245 demonstrators in line. The group broke rank at several points; however, leaders of the demonstration passed the word to return to the church and at 5:05 p.m. all demonstrators were back in the church.

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At 5:55 p.m., March 16, 1965, a group of demonstrators left the Brown Chapel AME Church holding hands, four abreast. These demonstrators were confronted by Captain J. Wilson Baker immediately outside of the Brown Chapel Church. He instructed the demonstrators he would not permit a march as he had no provisions for security to protect the demonstrators. The demonstrators then took a sitting position in the street immediately in front of the Brown Chapel Church, which covered the entire block of Sylvan Street and the block in which the Brown Chapel Church is located.

[REDACTED], advised he was furnished a copy of a motion filed in U. S. District Court, Montgomery, Alabama, entitled, HOSEA WILLIAMS, ET AL., Plaintiffs, versus Honorable GEORGE C. WALLACE as Governor of the State of Alabama, ET AL., Defendants. This motion was "Plaintiffs' proposed plan for march from Selma, Alabama, to Montgomery, Alabama." The motion in substance sets forth that the march will commence Friday, March 19, 1965, at 10 a.m. or any day thereafter, provided plaintiffs furnished forty-eight hours advance notice of the march to the defendants and to the court. No limitation of the number of marchers on four lane portion of Highway 80 was stated and on the two lane portion it would be three hundred. The distance to be covered on the first day was eleven miles, the second day eleven miles, the third day seventeen miles, the fourth day eight miles, and the fifth day the march would be from the western part of Montgomery to the Capitol. Large camp sites would be erected en route, with meetings and song festivals to be held. A mass meeting would be held and thereafter twenty persons would seek a meeting with the Governor and present a petition.

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During the evening hours of March 16, 1965, approximately six hundred demonstrators, Negroes and whites, gathered in front of the Brown Chapel AME Church, and continued to sit and stand in the street immediately in front of Chapel singing and clapping.

No activity was noted at the Church during the morning hours of March 17, 1965.

At 11:23 a.m., [REDACTED] advised that civil rights workers were planning a march to the Dallas County Courthouse that afternoon. [REDACTED]

[REDACTED] The civil rights workers, according to [REDACTED] advised that if they were not allowed to march on the Dallas County Courthouse in the street they will sit up another all-night vigil in the area of the Brown Chapel AME Church.

At 12 p.m., March 17, 1965, Sheriff Clark through a loud speaker system advised a group of approximately two hundred individuals on the steps of the Brown Chapel AME Church that a U.S. Federal Judge had permitted the march to the Courthouse. The march would start at 2 p.m.

Individuals on the steps of the church were observed to form a line, two abreast, in the street in front of the Brown Chapel Church. Hosea Williams, SCLC staff, was observed in charge of the march and was heard to say that this march "involved a political not racial matter." The march started at 2:09 p.m. Approximately fifty per cent of the individuals engaged in this march were white. The demonstrators followed the route to Sylvan Street and Alabama Street to the Courthouse, arriving at the Dallas County Courthouse at 2:28 p.m.

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At 2:39 p.m., the group was observed to start singing and clapping at the Lauderdale Street entrance of the Courthouse. At this time there were some 586 demonstrators in this march, all congregated at the Lauderdale entrance of the Courthouse. Hosea Williams introduced a Reverend Douglass, a white Methodist minister from New York State who offered prayer. A white Lutheran minister (first name unknown) Jenkins from Nebraska offered a prayer and a Negro Minister, P. A. Patterson, from Savannah, Georgia, offered prayer.

At 2:47 p.m. Hosea Williams again addressed the assembly, welcoming all out-of-town clergy. Williams was heard to state that he "was not interested in criticizing Sheriff James Clark; he was interested in converting Sheriff Clark." Williams stated that demonstrations would continue in a nonviolent manner on the streets of Alabama until "walls come tumbling down." During Williams' dissertation, it began to rain extremely hard ending with hailstones one-half inch in diameter. Williams continued to talk during the storm advocating the march from Selma to Montgomery.

At 3:01 p.m. James Orange, SNCC, instructed demonstrators to form in lines of two's to return to the church.

At 3:38 p.m. [REDACTED] advised that at 3:27 p.m. thirty-six ministers and laymen were arrested for picketing Mayor Joseph Smitherman's home at 603 Sixth Avenue. These individuals were arrested for "picketing in a residential area." The individuals were transported to the City Hall in a school bus driven by Dallas County posse member. Five additional posse men traveled in the school bus with the thirty-six individuals.

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[REDACTED]

[REDACTED]

these individuals were released after signing \$200 signature bonds, with the exception of the two who were staging a sit-in in the City Courtroom, Selma, Alabama.

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Demonstrators were carrying the following signs, while picketing Mayor Smitherman's home:

"When Will You Hire Negroes for Decent City Jobs?"

"We Demand Decent Housing - No More Shacks"

"Mayor Smitherman - We Demand Paved Streets"

"We Demand Integrated Education for All."

[REDACTED] advised that trial for these individuals was set for 9 a.m., March 23, 1965.

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REGISTRARS OF VOTERS, DALLAS COUNTY,
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On March 17, 1965, [REDACTED] advised that 30 individuals were arrested on March 17, 1965, in front of the home of Mayor JOSEPH SMITHERMAN, 603 6th Avenue, Selma. He stated that the arrest was originally made for "picketing in a residential district;" however, this charge has been changed to "parading without a permit." Trial for these individuals has been set for March 23, 1965, at 9:00 a.m.

[REDACTED] stated upon arrest these individuals were carrying the following signs:

"When Will You Hire Negroes for Decent
City Jobs"

"Mayor SMITHERMAN - We Demand Paved Streets"

"We Demand Decent Housing - No More Shacks"

"We Demand Integrated Education for All"

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

6 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7c b7d with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

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REGISTRARS OF VOTERS, DALLAS COUNTY,
ALABAMA, VOTING DISCRIMINATION

[REDACTED]

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As of 12:00 noon, March 18, 1965, two of the above individuals remained in the City Jail, having refused to sign a \$200.00 signature bond. These individuals are [REDACTED] and [REDACTED]

b7c

A Negro mass meeting was held at 7:30 p.m., March 17, 1965, at the Brown Chapel AME Church, Selma, Alabama, with an estimated attendance of four hundred people, most of them adults. The principal speakers were Reverend L. L. Anderson and Reverend Elder Greer and both speeches were general in nature and reiterated the purposes of the civil rights movement.

There was no organized meeting or activity noted at the Brown Chapel AME Church, Selma, Alabama, throughout the day of March 18, 1965.

At 2:40 p.m. two busloads of individuals arrived at the Brown Chapel AME Church, numbering approximately sixty people; most of these were white.

At 3:09 p.m. there were approximately 350 people in front of the Brown Chapel AME Church singing, clapping and chanting; however, no speeches were given and no organized meeting was in process.

At 4:57 p.m. Negro leaders of the racial demonstrations called everyone inside the Brown Chapel AME Church. [REDACTED] advised there would be a mass meeting for these individuals at 7:30 p.m., this date, at the Brown Chapel AME Church.

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REGISTRARS OF VOTERS, DALLAS COUNTY,
ALABAMA, VOTING DISCRIMINATION

A mass meeting was held at the Brown Chapel AME Church, Selma, Alabama, starting at 7:30 pm, CST. The main speakers were Reverend L. L. Anderson, pastor of the Baptist Tabernacle Church, Selma; Reverend Frederick D. Reese, President, Dallas County Voters League; Rabbi Joseph Drummond, California; and A. D. King, brother of Dr. Martin Luther King, Jr.

A collection taken at this meeting reached \$7,000, according to [REDACTED]. The mass meeting terminated at 10:35 p.m. No incidents were observed.

b7D

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